Form 3160-5 (August 2007)

Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

Date 06/20/2008

	BUREAU OF LAND MANA		5. Lease Serial No.	5. Lease Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			NMNM36952	NMNM36952 6. If Indian, Allottee or Tribe Name	
			6. If Indian, Allottee		
SUBMIT II	N TRIPLICATE - Other instru	ctions on reverse side.	7. If Unit or CA/Agro	ement, Name and/or No	
1. Type of Well	8. Well Name and No FLO JO 90S	•			
Oil Well Gas Well 2. Name of Operator					
DUGAN PRODUCTION	9. API Well No. 30-045-33345-	30-045-33345-00-X1			
3a. Address	• • • • • • • • • • • • • • • • • • • •	3b. Phone No. (include area code Ph: 505.325.1821			
FARMINGTON, NM 874			27.0		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Parish,	11. County or Parish, and State	
Sec 13 T23N R11W NWSE 1500FSL 1500FEL			SAN JUAN CO	SAN JUAN COUNTY, NM	
12. CHECK	APPROPRIATE BOX(ES) T	O INDICATE NATURE OF 1	NOTICE, REPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION		. TYPE OF ACTION			
□ Notice of Intent	Acidize	Deepen	Production (Start/Resume)	☐ Water Shut-Off	
	Alter Casing	Fracture Treat	Reclamation	elamation	
Subsequent Report ■	Casing Repair	☐ New Construction	Recomplete	Brilling Operation	
Final Abandonment Not	ice Change Plans	Plug and Abandon	Temporarily Abandon		
	Convert to Injection	Plug Back	☐ Water Disposal		
Attach the Bond under which following completion of the ir testing has been completed. Federmined that the site is read Pressure test csg to 350 Fruitland Coal from 630.	the work will be performed or provid ivolved operations. If the operation r inal Abandonment Notices shall be fly for final inspection.) O psig for 30 mins, held. Run 673' w/4 spf (total 43', 172 hol	to the Bond No. on file with BLM/BIA coults in a multiple completion or rec	and; 67,000	e filed within 30 days 60-4 shall be filed once	
			RCVD JUN	20 '08	
			OIL CONS.	DIV.	
			DIST.	3	
14. Thereby certify that the foreg	Electronic Submission For DUGAN PRODU	#60970 verified by the BLM Wel JCTION CORPORATION, sent to cessing by STEVE MASON on 0	the Farmington		
Namc (Printed/Typed) JOH	N C ALEXANDER	I	RESIDENT		
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		VIOL 1			
Signature (Elec	tronic Submission)	Date 06/18/2	2008		
	THIS SPACE F	OR FEDERAL OR STATE	OFFICE USE		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

STEPHEN MASON TitlePETROLEUM ENGINEER

Office Farmington