UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RCVD JUN 24'08 OIL CONS. DIV.

DIST. 3

	Sundry Notices and Reports o	on Wells			
_		RE	CEIVED	5.	Lease Number
1.	Type of Well	JUi	2 0 2008	6.	SF-078506 If Indian, All. or
	GAS		Land Management		Tribe Name
2.	Name of Operator	Farmin	gton Field Office	7.	Unit Agreement Name
	BURLINGTON				
	RESCURCES OIL & GAS COMPANY LP			8.	Well Name & Number
3.	Address & Phone No. of Operator				Hunsaker 1C
	PO Box 4289, Farmington, NM 874	PO Box 4289, Farmington, NM 87499 (505) 326-9700			API Well No.
4.	Location of Well, Footage, Sec., T, R, M				30-045-30146
Unit C (NENW), 790' FNL & 1795' FWL, Section 26, T31N, R09W, NMPM				10.	Field and Pool Basin Dakota
	ome o (NEWV), 770 THE C 1770	1 WE, Section 20, 1311,	,	11.	Blanco Mesaverde County and State
				11.	San Juan Co., NM
5/2 6/2 TII Stii Re 6/9 Lo	28/08 MIRU AWS 560. Unseat pump, 2/08 RIH w/1 1/8" free point tool, 1 1/4" H w/overshot, WO & engage fish, worning thru packer & pull free. 6/5/08 TO clease & LD RBP. 6/6/08 Circ hole clease & LD RBP. 6/6/08 Circ hole to 7 and tbg w/22bbls 2%KCL, PT tbg to 10 tert pump. Function test pump-good. 6 his well will now produce as a DK/MY	POOH w/rods & pump & I 'tbg free above packer, chen k seal assembly free from pa H & LD packer & fishing to ean. 2661'. RIH w/243jts 2 3/8" 4 000psi-good. ROH w/standir 6/11/08 RD RR @ 10:00hr or	nical cut 1 1/4" tbg @ 5846'. I cker. 6/4/08 POOH & LD re ols. TIH w/RBP & set @ 63" 1.7# J-55 tbg & land @ 7615' 1.8 valve. 6/10/08 ND BOP, No. 16/11/08.	POOH emain , PT I	H w/1 ¼" tbg & LD. 6/3/08 der of 1 ¼" tbg & BHA. RBP to 500psi-good. H & sit standing valve.
14.	I hereby certify that the foregoing		-		
Sig	ined / Charles uns	Tamra Sessions	Title Regulatory Technic	<u>cian</u>	Date <u>6/20/2008</u> .
	his space for Federal or State Office us PROVED BY	e)Title	•		Date
Title	ONDITION OF APPROVAL, if any: 18 U S C. Section 1001, makes it a crime for any person knowing			AA	EVIED HUHREOUTD
the C	Juned States any false, fictinious or fraudulent statements or repr	resentations as to any matter within its jurisdicti	n		JUM 2 3 2008