UNITED STATES

DEPARTMENT OF THE INTERIOR

FOR APPROVED OMB NO 1004-0137

Expires December 31, 1991

| | | | DE | PARTMEN | T OF THE | INTERIOR | R roverse side) | | | | Expires December 31, 1991 | | | |
|--|-----------------|------------------------|--|----------------------|----------------------|------------------------------------|--------------------------|-------------------|----------------------|---|----------------------------------|-------------------------------------|--|--|
| | | | | BUREAU OF | LAND MANA | GEMENT E | Bureau d | of Lena | Note that the second | 5. LE | ASE DESIGNAT | TON AND SERIAL NO | | |
| | | | | | | | Farmi | naton F | ield nun- | 1 | SF-078046 | 3 | | |
| WELL C | COMPL | ETION | OR | RECOMP | LETION I | REPOR | TAND | LOG | * | 6 IF | INDIAN, ALLOT | TEE OR TRIBE NAME | | |
| 1a TYPE OF | WELL. | | OIL WELL | GAS X | DRY | Other | | | | 1 | | | | |
| b TYPE OF | F COMPLETION | ON [.] | | | | | | | _ | 7 UI | NIT AGREEMENT | NAME | | |
| | NEW X | WORK OVER | DEEP- | PLUG BACK | DIFF RESVR | Other | | | | 8 FA | RM OR LEASE | NAME, WELL NO. | | |
| | | | | | | | | | | | Hughes B | 23 | | |
| 2. NAME OF OPERATOR | | | | | | | | | | | 9 API WELL NO 30-045-34087 | | | |
| CONOCOPHILLIPS COMPANY 3 ADDRESS AND TELEPHONE NO. | | | | | | | | | | | TELD AND POOL | | | |
| PO BOX 4289, Farmington, NM 87499 (505) 326-9700 | | | | | | | | | | | n Fruitland | | | |
| 4 LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* | | | | | | | | | | 1 | SEC., T , R., M., C OR AREA | OR BLOCK AND SURVEY | | |
| At surface Unit F (SENW) 1584' FNL & 1407' FWL | | | | | | | | | | } ` | Sec.21, T29N, R8W, NMPM | | | |
| At top pr | od. interval re | ported beli | DW | | | | | | | | RCVD JUL 3'08 | | | |
| At total d | lepth | | | | | | | | | ١ | | ONS. DIV. | | |
| | | | | | 14 PERMIT N | PERMIT NO. DATE ISSUED | | | | | OUNTY OR | 1513 STATE | | |
| | | | | | | | | | |] | PARISH LA San Juan | New Mexico | | |
| 15 DATE SP | UDDED 16 | DATE T D | REACHE | D 17. DATE | COMPL. (Ready | to prod) | | 18 ELEV | ATIONS (DF, RKB | , RT, BR, | | 19. ELEV. CASINGHEAD | | |
| 8/27/0 | | 3/21/0 | | | 25/08 | | | GL | 6464' | KB | 6475' | | | |
| 20 TOTAL DI | EPTH, MD &/T | VD 2 | 1. PLUG, | BACK T.D., MD &T | VD 22. IF MUL | TIPLE COMPL. "HOW MANY | • | 23. INTEI DRIL | RVALS LED BY | ROTAF | RY TOOLS | CABLE TOOLS | | |
| | 308' | | 325 | | | 1 | | <u> </u> | | yes | | | | |
| 24. PRODUC | TION INTERVA | AL (S) OF TI | HIS COMPI | LETION-TOP, BOT | TOM, NAME (MD / | AND TVD)* | | | | | 25. WAS DIRE | | | |
| | Fruitland | | | 3083' | | | | | | | | No | | |
| | ECTRIC AND C | | IS RUN | | | | | | | 27 WA | S WELL CORED | | | |
| GR, C | CL, CBL | , VUL | | | | | | | | | | No | | |
| 28. CASING SIZ | 7F/GRADE | WEIGHT | LB/FT | DEPTH SET (| | SIZE RECORD (Rep | | | MENTING RECOR | RD. | 1 / | AMOUNT PULLED | | |
| 7" J-55 | | 20# | | 133' | 8 3/4" | 8 3/4" surface; 34 s | | sx (54 cf) | | | 2 bbls | | | |
| 4 1/2" J-55 | | 10.5# | | 3298 | 6 1/4* | | | 333 sx (657cf) | | | | | | |
| 29 | TOD (140) | LINER RE | | | Tra L conce | SCREEN (MD) SE | | e l protuper | | TUBING RECORD | | A OVER OFT INDI | | |
| SIZE | TOP (MD) | BOTT | OM (MD) | SACKS CEME | NI SCREEN | | SIZE 8", 4.7 # | | DEPTH SET 3091' | (MD) | | ACKER SET (MD) | | |
| | | 1 | | | | | - , | , | - | | | | | |
| | ATION RECOR | D (Interval, | size and nu | ımber) | 32. | | A | | , FRACTURE, C | | | | | |
| .32" @ 3 S | | 00.4 | • | | 3056' - 3 | | | | | icid. Frac w/99,120 gals 75Q , w/31,600# 20/40 Arizona Sand. | | | | |
| LFC 3056' | - 3083. @ | = 82 no | les | | <u> </u> | | | | | | | | | |
| UFC 2993' | - 3008' = | 45 holes | R | | 2993' 30 | 2993' 3008' no frac | | | | | | | | |
| FC 2993' - | | - | • | | | 2993' - 2928' A/12 bbls 10% formic | | | | | Frac w/124. | 152 gals 75Q | | |
| Total = 179 | 9 | | | | | | | | | | , w/125,152# 20/40 Arizona Sand. | | | |
| | | | | | | | | N2 = 2,0 | 54.9 SCF | | | | | |
| 33. DATE FIRST PR | RODUCTION | | PRODU | CTION METHOD (F | lowing, gas lift, pu | PRODU | | no) | | | WELL STATUS | (Producing or shut-in) | | |
| SI W/O Fac | | ł | | | | Flowing | | | | | SI | | | |
| DATE OF TEST | | HOURS TE | STED | CHOKE SIZE | PROD'N FOR | OIL-BBL | | GAS-MC | F | WATE | R-8BL | GAS-OIL RATIO | | |
| 6/25/08 | Andreas market | - Thirting of the Land | The straighted and the straight of the | 1/2" | TEST PERIOD | 0 bc | onh | 10 mcf | /h | | 0bwph | | | |
| FLOW. TUBING | | CASING PR | ESSURE | CALCULATED | OILBBL | | GAS-MCF | 1.0 11101 | WATER-BE | iL | | OIL GRAVITY-API (CORR) | | |
| SI - 330# | | SI- 331# | | 24-HOUR RATE | HOUR RATE 0 bopd | | 238 mcf/d | | | | nd | 1 | | |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) | | | | | o bopa | v popu 1200 HIGHU | | | | | 0 bwpd TEST WITNESSED BY | | | |
| | | | es to be | set before t | first produc | tion. | | | | | | | | |
| 35. LIST OF A | TTACHMENTS | | al Stand | -alone. | | | | | | | | | | |
| | | | | nformation is comple | ete and correct as | determined from | n all availab | le records | | | | | | |
| SIGNED / | hon | De . | (DE | es III | LE Regulato | ory Technic | ian | | | DATE | 6/30/08 | | | |
| | | | G(| See Instructi | ons and Sp | aces for A | ddition | al Data | on Reverse | Side) | C BOOK ON | A SOUTH A SOUR EAST OFFICE OF SOUTH | | |

Title 18 U S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department of agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

JUL 03 2038





| API # 30-045-34087 | | | Hughes B 23 | | | |
|--------------------|-------|-------|--|----|------------|-------|
| Ojo Alamo | 2015' | 2213 | White, cr-gr ss. | - | Ojo Alamo | 2015' |
| Kirtland | 2213' | 2799' | Gry sh interbedded w/tight, gry, fine-gr ss. | | Kirtland | 2213' |
| Fruitland | 2799' | 3099' | Dk gry-gry carb sh, coal, grn silts, light-med gry, tight, fine gr ss. | 1 | Fruitland | 2799' |
| Pictured Cliffs | 3099' | | Bn-Gry, fine grn, tight ss. | 3. | Pic.Cliffs | 3099' |