

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**RECEIVED**

JUL 17 2008

Sundry Notices and Reports on Wells

Bureau of Land Management  
Farmington Field Office

1. Type of Well  
GAS

2. Name of Operator  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Surf: Unit M (SWSW), 1035' FSL & 865' FWL Sec.14, T28N, R5W, NMPM

BH: Unit K (NESW), 1955' FSL & 1925' FWL, Sec. 14, T28N, R5W, NMPM

7CR

5. Lease Number  
USA SF -080516  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name

San Juan 28-5 Unit

8. Well Name & Number

SJ 28-5 Unit #91P  
9. API Well No.

30-039-30372

10. Field and Pool

Basin Dakota / Blanco MV

11. County and State  
Rio Arriba Co., NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

## Type of Submission

## Type of Action

☐ Notice of Intent      ☐ Abandonment      ☐ Change of Plans  
☒ Subsequent Report      ☐ Plugging      ☐ Non-Routine Fracturing  
☐ Final Abandonment      ☐ Casing Repair      ☐ Water Shut off  
☐ Altering Casing      ☐ Conversion to Injection

☒ Other - Spud Report

**13. Describe Proposed or Completed Operations**

7/16/08 MIRU MOTE 211. 7/16/08 Spud w/12 1/4" bit. Drilled to 235'. Circ hole. RIH w/7 jts, 9 5/8", 32.3#, H-40 ST&C csg & set @ 229'. Pre-flush w/10bbls H2O ahead of 76 sx (122cf - 22bbls slurry) Type I-II, w/20% Flyash. Dropped plug & displaced w/15 bbls FW. Circ 2 bbls cmt to surface. RD,RR 07/16/08 @17:15hrs.

PT will be shown on next report.

APD/ROW

RGVD JUL 23 '08

OIL CONS. DIV.

DIST. 3

**14. I hereby certify that the foregoing is true and correct.**

Signed Sasha Spangler      Sasha Spangler      Title Regulatory Technician      Date 07/17/08

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**ACCEPTED FOR RECORD**

JUL 21 2008

FARMINGTON FIELD OFFICE  
BY [Signature]

NMOC

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