Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

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FORM APPROVED

OMB No 1004-0135 Expires July 31, 1996

SUNDRY NOTICES	AND	REPORTS	ON WELLS

JUL **2** 4 200 3. Lease Serial No.

SUNDRY	JIC COMITACI 404						
Do not use this form for proposals to drill or reenteruan Land abandoned well. Use Form 3160-3 (APD) for such proposals gton Field Cr					lottee or Tribe Name		
					Jicariilla Apache		
				7. If Unit or C.	A/Agreement, Name and/or No.		
SUBMIT IN TRIPL	ICATE – Other instru	ctions on reverse	side				
1. Type of Well		<u></u>					
Oil Well X Gas Well	Other		;	8. Well Name and No.			
2. Name of Operator				JICARILLA 464-31 #233			
Black Hills Gas Resources, Inc. c/o Mike Pippin LLC (Agent)					9. API Well No.		
3a. Address	3b. Phone No. (include	area code)	30-039-30195				
3104 N. Sullivan, Farmingt	505-327-4573		10. Field and Pool, or Exploratory Area				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					East Blanco Pictured Cliffs		
1840' FSL & 1725' FEL Unit J							
Sec. 31, T30N, R03W					Rio Arriba County, New Mexico		
12. CHECK APPROPRIATE BOX	X(ES) TO INDICATE NAT	URE OF NOTICE, RE	PORT, OR OT	HER DATA			
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production	(Start/Resume)	☐ Water Shut-Off ☐ Well Integrity		
∑ Subsequent Report	Casing Repair		Recomplete		X Other Completion		
p	Change Plans	Plug and Abandon	Temporarily		Corrected & Revised		
Final Abandonment Notice	Convert to Injection	Plug Back	☐ Water Disp	osal			
13 Describe Proposed or Completed Operan If the proposal is to deepen directional! Attach the Bond under which the work Following completion of the involved op Testing has been completed Final Ab determined that the site is ready for final inspe	y or recomplete horizontally, give s will be performed or provide the crations. If the operation results in andonment Notices shall be filed of	subsurface locations and measur Bond No on file with BLM/B a multiple completion or reco	ed and true vertice IA Required sub- empletion in a new	ul depths of all pe sequent reports shal unterval, a Form :	rtinent markers and zones. I be filed within 30 days 3160-4 shall be filed once		

CORRECTED & REVISED

7/3/08: MIRUSU. Released RBP @ 2705' & TOH. Landed 2-3/8" 4.7# J-55 tbg in H latch @ 4231'. Treated 4-1/2" liner w/ 2100 gal 20% HCL & N2 to dissolve AL plugs in liner. Swabbed & tested well -- TSTM. Landed 2-3/8" tbg @ 4201'. Ran pump & rods. Released rig on 7/15/08.

RCVD JUL 30'08 OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct			
Name (Printed/Typed)	Title		
Mike Pippin		Petroleum Engineer (Agent)	
Signature Milaterslike	Date July 24, 2008		
THIS SPAC	E FOR FEDERAL OR	STATE USE	
Approved by	Title	Date	
Conditions of approval, if any, are attached. Approval of this notice does not vectorly that the applicant holds legal or equitable title to those rights in the subwhich would entitle the applicant to conduct operations thereon.			
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly	y and willfully to make to	any department or agency of the United States any false, fictitious or	

(Instructions on reverse)

fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

JUL 2 8 2008

-APANOTON FIELD OFFICE

