Form 3160-5 (February 2005)

3a Address

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

✓ Gas Well 🗆

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

🗖 🗘 l Well 🗆 🗅

2 Name of Operator XTO ENERGY INC.

382 CR 3100, AZTEC, NM 87410

	FORM APPROVED
RECF.	OM B No 1004-0137 Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS $^{ m JUL}$ 2 9 $^{ m 20}$	L 2 9 200
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Do not use this form for proposals to drill or to re-enteranni Land abandoned well. Use Form 3160 - 3 (APD) for such proposals in Land

	5 Lease Serial No								
9	20@Mnm-03553								
	6 If Indian, Allottee or Tribe Name								
) IVI	anagement								
Fie	ield Office								
	7. If Unit or CA/Agreement, Name and/or No								
	-								
	8 Well Name and No.								
	BREECH D #240								
	9. API Well No								
	30-039-06519								
	10 Field and Pool, or Exploratory Area								
	BASIN DAKOTA								
	11 County or Parish, State								
	DIO ADDIDA NM								
	RIO ARRIBA, NM								
R	EPORT, OR OTHER DATA								
(Sta	rt/Resume) Water Shut-Off								
	Well Integrity								
	Other								
Ah	andon								

1110' FNL & 1060' FEL NENE Sec. 15(A)-T26N-R6W N.M.P.M. 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, TYPE OF SUBMISSION TYPE OF ACTION Acidize Production Deepen Notice of Intent Alter Casing Fracture Treat Reclamation Casing Repair New Construction Recomplete Subsequent Report Change Plans Plug and Abandon Final Abandonment Notice Convert to Injection Plug Back Water Disposal

3b Phone No (include area code)

505-333-3100

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

The Breech D #240 has developed a casing leak fr/2,935' - 2,210' @ 2 BPM & 0 psig, 2,210' - 1,977' @ 1 BPM & 300 psig and 1,977' - 1,514' with a pressure drop of 500 - 0 psig in 30 sec. Casing above 1,514' and below 2,935' was pressure tested to 500 psig with no drop in pressure. RBP set at 7,090' to protect the Dakota perfs. Circulated water to surface thru csg leaks fr/1,514' - 2,935' @ 4 BPM & 300 psig. XTO proposes to repair casing by setting a CICR @ 1,460' and squeeze casing leaks with 745 sx 50/50 Poz mix cl "B" cement to surface. The cement will be drilled out and the casing pressure tested to 500 psig for 30 minutes.

Jim Loyato with the BLM gave verbal approval to the stated plan of action at 8:50 am 7-25-08. Kelly Roberts with New Mexico Oil Conservation Division gave verbal approval to the stated plan of action at 9:05 am 7-25-08.

> RCUD AUG 4'08 OIL CONS. DIV.

> > TAPET ST

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)				
DOLENA JOHNSON	Title	Title REGULATORY CLERK		
Signature Tolora Clahusae	Date		07/28/2008	ACCEPTED FOR RECORD
THIS SPACE FOR FEL	DERAL OR	STATE OF	FICE USE	
Approved by		Title		JUL 3 1 2008
Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon		Office		FAHMINGTON FIELD OFFICE BY
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crin States any false, fictitious or fraudulent statements or representations as to	ne for any person any matter within	knowingly and v	willfully to make to an	y department or agency of the United

(Instructions on page 2)

