

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Jun 19, 2008

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. <b>30-045-34704</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <b>Yager LS</b>
8. Well Number <b>101</b>
9. OGRID Number <b>217817</b>
10. Pool name or Wildcat <b>Basin Fruitland Coal</b>

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	7. Lease Name or Unit Agreement Name <b>Yager LS</b>
2. Name of Operator <b>ConocoPhillips Company</b>	8. Well Number <b>101</b>
3. Address of Operator P.O. Box 4289, Farmington, NM 87499-4289	9. OGRID Number <b>217817</b>
4. Well Location Unit Letter <b>M</b> : <b>840</b> feet from the <b>South</b> line and <b>905</b> feet from the <b>West</b> line Section <b>6</b> Township <b>30N</b> Range <b>11W</b> NMPM San Juan County	10. Pool name or Wildcat <b>Basin Fruitland Coal</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>5712' GR</b>	

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
OTHER: <input checked="" type="checkbox"/>		OTHER: <input checked="" type="checkbox"/> <i>PROP. CSG.</i> <i>Spud Report</i>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

7/28/08 MIRU Aztec 580. NU BOP & PT csg to 600#/30 mins - test good. RIH w/6 1/4" bit tagged cmt @ 95'. D/O cmt & drilled ahead to 2325' TD. TD reached 7/29/08. Circ hole. RIH w/57 jts, 4 1/2", 10.5#, J-55 ST&C csg & set @ 2312'. Pre-flush w/10 bbls gel water & 2 bbls FW. **Scavenger** 19 sx (56 cf - 10 bbls slurry) Premium lite, w/3% CACL2, .25# Cello-flake, 5# LCM-1, .4% FL-52, .4% SMS. **Lead** 159 sx (338 cf - 60 bbls slurry) Premium lite, w/3% CACL2, .25# Cello-flake, 5# LCM-1, .4% FL-52, .4% SMS. **Tail** 90 sx (124 cf - 22 bbls slurry) Type III, w/1% CACL@, .25# Celloflake, .% FL-52. Dropped plug & displaced. Bumped plug to 1640#. Circ 34 bbls cmt to surface. ND BOP & NU WH. RD & RR 7/30/08.

PT will be conducted by the completion rig and recorded on the next report.

**RCVD AUG 5 '08**  
**OIL CONS. DIV.**

Spud Date : **07/07/08** Rig Released Date: **7/30/08**

**DIST. 3**

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE *Rhonda Rogers* TITLE **Regulatory Technician** DATE **8/1/08**

Type or print name **Rhonda Rogers** E-mail address: **rogerrs@conocophillips.com** PHONE: **505-599-4018**

**For State Use Only**

APPROVED BY: *Felix G. Roldan* TITLE **Deputy Oil & Gas Inspector,** DATE **AUG 05 2008**  
Conditions of Approval (if any): **District #3**