

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

AUG 04 2008

FORM APPROVED
OMB No. 1004-0137
Expires March 31, 2007**SUNDRY NOTICES AND REPORTS ON WELLS****Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE- Other instructions on reverse side.**1 Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
Coleman Oil & Gas, Inc.3a. Address
P.O. Drawer 33373b. Phone No (include area code)
505-327-0356

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

X670' FSL, 1810' FWL N, Section 24, T24N, R11W Lat 36°17'36.4"N, Long 107°57'26.5"W

5. Lease Serial No

NMNM 104609

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

8. Well Name and No

JUNIPER WEST COM 24#24

9. API Well No

30-045-33594

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, New Mexico**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

- 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RIGGED UP THIRD PARTY TESTER AND TESTED 5 1/2" PRODUCTION CASING TO 3000 PSIG. CASING HELD PRESSURE. PERFORATED FRUITLAND COAL; 907'-920', 52- .42" HOLES. HYDRAULIC STIMULATE 1000 GALLONS 7 1/2 % FE ACID, 14,179 GAL 20# CROSSLINKED PAD, 2500# 40-70, 65,000# 20/40 BRADY WITH 23,115 GAL 20# CROSSLINKED GEL. MIRU WELL SERVICE RIG AND CLEANED OUT TO PBTD @ 1036 FT. KB. RIH WITH 2 7/8" PRODUCTION TUBING AND LANDED @ 964 FT KB. PUT WELL ON PRODUCTION JULY 25, 2008. PRODUCING WATER, DEWATERING COAL WITH ROD PUMP. VENTING GAS.

RCVD AUG 7 '08**OIL CONS. DIV.****DIST. 3**

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

MICHAEL T. HANSONTitle **OPERATIONS ENGINEER**

Signature

Date

7/31/2008**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCD**ARMINGTON FIELD OFFICE**