Form 3160-3 (August 1999)

# **UNITED STATES**

## DEPARTMENT OF THE INTERIOR

**BUREAU OF LAND MANAGEMENT** APPLICATION FOR PERMIT TO DRILL OR REENTER OF ON If Indian, Allottee or Tribe Name

| FORM APPROVED              |
|----------------------------|
| OMB NO. 1004-0136          |
| Expires: November 30, 2000 |

| V. | Lease/Serial No. |  |
|----|------------------|--|
|    | 11. / 1          |  |

| ~   | -  | •  | •  | •  | ^ | • |
|-----|----|----|----|----|---|---|
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| 7 | If I Init on CA | Agraamant | Mome and Ma |  |
|---|-----------------|-----------|-------------|--|
|   |                 | N/A       |             |  |
|   | 7 1 1151        |           |             |  |

|  |                              |              | N/A                                     |                    |
|--|------------------------------|--------------|---|--------------------|
| 1a. Type of Work DRILL REEN  | NTER                         | 7.           | If Unit or CA Agreemen NORTHEAST BLA    |                    |
|  | k                            | 8.           | 200001100110011001100110011001100110011 |                    |
| 1b. Type of Well Oil Well Gas Well Other                                       | Single Zone Multiple Z       | one          | NEBU                                    | 327                |
| 2. Name of Operator  |                              | 9.           |   |                    |
| Attn: Diane Busch Devon Energy Producti  | on Company, L.P.             |              | 300453                                  | 31291              |
| 3a. Address 3b. Pl   | none No. (include area code) | 10           | . Field and Pool, or Explo              | ratory             |
| 20 N. Broadway Oklahoma City, OK 73102   | (405) 228-4362               | Bl           | anco Mesaverde                          | Basin Dakota       |
| 4. Location of well (Report location clearly and In accordance wi              | th any State requirements.*) | 11           | . Sec., T., R., M., or Blk.             | And Survey or Area |
| At surface 385' FNL & 1255' FWL NW NW  | Unit D                       |              |   |                    |
| At bottom hole Same  |                              |              | Sec. 20 ,T 31N                          | ,R <b>6W</b>       |
| At proposed prod. zone Same  |                              | 1            |   |                    |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST                               | TOWN OR POST OFFICE*         | 12           | . County or Parish                      | 13. State          |
| Approximately 25.4 miles southeast of Ig                                       | nacio, Colorado              |              | San Juan                                | NM                 |
| 15. Distance from proposed*  | 16. No. of Acres in lease    | 17. Spacin   | ng Unit dedicated to this v             | vell               |
| location to nearest 385'   |                              |              | 11                                      | 16                 |
| property or lease line, ft.  | 2560                         |              | 320 W                                   | /2 .               |
| (Also to nearest drlg unit line, if any)  18. Distance from proposed location* | 19. Proposed Depth           | 20 BLM/      | BIA Bond No. on file                    | 1                  |
| to nearest well, drilling, completed,  | 13. Tioposed Depui           | ZO. DEIVI    | DIA Dona No. on the                     |                    |
| applied for, on this lease, ft.  | 8115'                        |              | CO-1104                                 |                    |
| 21. Elevations (Show whether DF. RT, GR, etc.)                                 | 22. Aproximate date work w   | ill start*   | 23. Estimated Duration                  | 1                  |
| 6368' GL   | Upon Approva                 | 1            | 20 Da                                   | ays                |
| 24. Attachments  |                              |              |   |                    |
| The following, completed in accordance with the requirements of O              | nshore Oil and Gas Order No. | 1 shall be a | ttached to this form:                   |                    |
|  |                              |              |   |                    |

- 1. Well plat certified by a registered surveyor.
- 2. A Drilling Plan.
- A Surface Use Plan (if the location is on National Forest System Lands, 5. Operator certification. SUPO shall be filed with the appropriate Forest Service Office).
- 4. Bond to cover the operations unless covered by existing bond on file(see item 20 above).

  - 6. Such other site specific information and/ or plans as may be required by the authorized officer.

| 25. Signature                                    | Name (Printed/Typed)                                    | Date  |
|--|---|---|
| Diane Busc                                       |   | 12-16-02  |
| Title  | <i>[</i>  | . ~6.   |
| Sr. Operations Technician                        |   | ે.<br>જેડ   |
| Approved By (Signature)                          | Name (Printed/ Typed)                                   | Date  |
|  |   | 2-14-03   |
| Title  | Office  | Charles &   |
| U IIA  |   | ·   |
| Application approval does not warrant or certify | that the applicant holds legal or equitable title to t' | those rights in the subject lease which would entitle the a |

operations thereon.

Conditions of approval, if any, are attached

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

<sup>\* (</sup>Instructions on reverse)

PO Box 1980, Hobbs NM 88241-1980

PO Drawer KK, Artesia, NM 87211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

PO Box 2088, Santa Fe, NM 87504-2088

#### State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

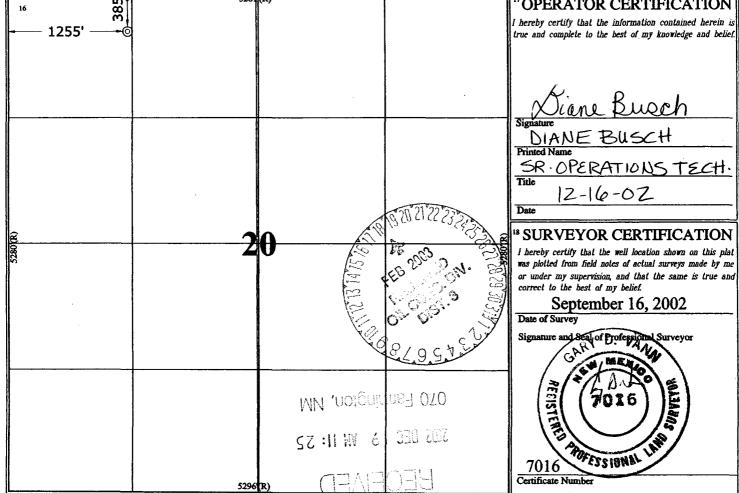
Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT

| 1 O DOX 2000, Date  |         | 7504-2000       |               |            |                       |                   |               | L              | ] A.M      | ENDED REPORT              |
|---|---------|-----------------|---------------|------------|-----------------------|-------------------|---------------|----------------|------------|---------------------------|
| WELL LOCATION AND ACREAGE DEDICATION PLAT                             |         |                 |               |            |                       |                   |               |                |            |                           |
| <sup>1</sup> API Number <sup>2</sup> Pool Code <sup>3</sup> Pool Name |         |                 |               |            |                       |                   |               |                |            |                           |
| 30-045-31291 72319/11599 Blanco Mesaverde / BASIN DAKOTA              |         |                 |               |            |                       |                   |               |                |            |                           |
| 4 Property  | Code    |                 |               | •          | <sup>5</sup> Proper   | rty Name          | •             | <b>'</b>       |            | 4 Well Number             |
| 1964  | 11      | N               | EBU           |            |                       |                   |               |                |            | # 327                     |
| 7 OGRID   | No.     |                 |               |            | <sup>1</sup> Opera    | tor Name          |               |                | ,          | Elevation                 |
| 613   | 7       | D               | evon E        | Energy P   | roduction             | Company, L.F      | <b>).</b>     |                |            | 6368                      |
|   |         |                 |               |            | <sup>10</sup> Surface | Location          |               |                |            |                           |
| UL or Lot No.   | Section | Township        | Range         | Lot Idn    | Feet from the         | North/South line  | Feet from the | East/West      | line       | County                    |
| D   | 20      | 31 N            | 6 W           |            | 385                   | NORTH             | 1255          | WE             | EST        | SAN JUAN                  |
|   |         |                 | 11 Bott       | om Hole    | Location 1            | If Different Fron | n Surface     |                |            |                           |
| <sup>7</sup> UL or lot no.  | Section | Township        | Range         | Lot ldn    | Feet from the         | North/South line  | Feet from the | East/Wes       | t line     | County                    |
|   |         |                 |               |            |                       |                   |               |                |            |                           |
| 12 Dedicated Acre   |         | nt or Infill 14 | Consolidation | na Code 15 | Order No.             |                   |               |                |            |                           |
| DK -W/32  | ~       | 1               |               |            |                       |                   |               |                |            |                           |
| NO ALLO   | WABLE   | WILL BE         | ASSIGNI       | ED TO TH   | IS COMPLE             | TION UNTIL ALL    | INTERESTS     | HAVE BE        | EN CO      | ONSOLIDATED               |
|   | •       | OR A            | NON-ST        | TANDARD    | UNIT HAS              | BEEN APPROVED     | BY THE DI     | VISION         |            |                           |
| 16  | 85      |                 |               | 5281 (R)   |                       |                   | 17 OPI        | ERATOR         | CEF        | RTIFICATION               |
| 1255  | ന       |                 |               |            |                       |                   |               |                |            | ation contained herein is |
| 1255  | . ——(0  | 1               |               |            |                       | ļ                 | true and      | complete to th | ne best of | my knowledge and belief.  |
|   |         |                 |               |            |                       |                   |               |                |            |                           |
|   |         |                 |               |            |                       |                   | 1             |                |            |                           |
|   |         |                 |               |            |                       |                   | 1             | W.             | 0          |                           |
|   |         |                 |               |            |                       |                   | X             | Diane          | L Ku       | usch                      |



Form 3160-5

(November, 1996)

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT RECEIVE

FORM APPROVED

OMB No. 1004- 0135 Expires: July 31, 1996

|   |   |   | 5. Lease Serial No.  |
|---|---|---|--|
| SUND                                    | RY NOTICES AND REP  | PORTS ON WELLS 🛴                                | M IO. OO SF-078988   |
|   | ot use this form for proposals to   |   | 6. If Indiah, Allottee, or Tribe Name  |
| abando                                  | oned well. Use Form 3160-3 (A   | PD) for such proposals.                         |  |
| SUBMIT IN TRIPLI                        | CATE- Other Instructions  | s on the reverse side                           | 孔内,Unit MVPA. Agreement Designation  |
| 1. Type of Well                         |   |   | Northeast Blanco Unit  |
|   |   |   | 8. Well Name and No.   |
| Oil Well X Gas Well                     | Other   |   |  |
| 2. Name of Operator                     |   |   | NEBU 327   |
| Devon Energy Pro                        | oduction Company, L.P.  | Attn: Diane Busch Phone No. (include area code) | 9. API Well No. 3/29/<br>30045 31219   |
| 20 N. Broadway Okla                     | homa City, OK 73102   | (405) 228-4362                                  | 10. Field and Pool, or Exploratory Area  |
| 4. Location of Well (Footage, Sec., T.  |   |   | Blanco Mesaverde Basin Dakota  |
| 385' FNL & 1255' FW                     | /L NW/4, NW/4, Sec.   | . 20 , T 31N R. 6W                              | 11. County or Parish, State  |
| Latitude                                | Longitude   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         |  |
|   |   | ATE NATURE OF NOTIC                             | CE, REPORT, OR OTHER DATA  |
| TYPE OF SUBMISSION                      | HATE BOX(O) TO INDIO  | TYPE OF ACTION                                  |  |
| 800000                                  | 700000 S00000   | 50000   | 02000  |
| Notice of Intent                        | Acidize   | epen Production (Start/                         | Resume) Water Shut-off   |
|   | Altering Casing Fra   | cture Treat Reclamation                         | Well Integrity   |
| X Subsequent Report                     | Casing Repair Ne  | w Construction Recomplete                       | X Other Changes to submitted   |
| 30000                                   |   | g and abandon Temporarily Aban                  |  |
| escours'                                |   | 20000   | ZVVJ AF D  |
| Final Abandonment Notice                | 10000   | g back Water Disposal                           |  |
|   |   |   | ny proposed work and approximate duration thereof.   |
|   |   |   | rue vertical depths or pertinent markers and sands.<br>susequnet reports shall be filed within 30 days |
|   | •   | ·   | anew interval, a Form 3160-4 shall be filed once   |
|   | -   | after all requirements, including reclama       | antion, have been completed, and the operator has  |
| determined that the site is ready       | for final inspection.)  |   |  |
|   |   |   |  |
| #1. Anticipated bottom l                | <u>-</u>  |   |  |
|   | ate String, the Yield should be   |   |  |
|   | tralizers for intermediate & pro  |   |  |
|   |   | a minimum of one centralizer p                  | per joint and one centralizer every fifth  |
| •                                       | imatd 12 centralizers used).  |   |  |
|   | •   | minimum of one centralizer per                  | r joint and one centralizer every fifth joint  |
| •                                       | ed 22 centralizers used).   |   |  |
| #4. Density's: Should be                |   |   |  |
| #5. The inconsistency w                 | ith #4 chart: The hole will be a  | air drilled from 3675'-7740'. T                 | he well will be mud drilled from 7740'-TD.   |
|   |   |   |  |
|   |   |   |  |
|   |   |   | Re form  |
|   |   |   | (3)  |
| 14. I hereby certify that the foregoing | is true and correct.  |   | 500  |
| Name (Printed/ Typed)                   |   | Title   | 2  |
| Diane                                   | Busch   | Sr. Ope   | erations Technicián 🛇 💮 💮  |
| Signature                               | $\mathcal{O}$   | Date  | 2 A2 100   |
| X Vlan                                  | >DUACK  | 1.  | -3-03 Coch   |
|   |   | EDERAL OR STATE OFFICE                          | USE  |
| Approved by                             |   | Title   | Date   |
|   | id J. Mankiewi <b>cz</b>  |   | FEB 1 4 2003   |
|   | ched. Approval of this notice does not wa                                 |   |  |
| which would entitle the applicant to co | equitable title to those rights in the subj<br>Induct operations thereon. | ect lease                                       |  |

Title 18 U.S.C. Section1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictit or fraudulent statements or representations as to any matter within its jurisdiction.

### NEBU 327 Unit D 20-31N-6W San Juan Co., NM

### DRILLING PLAN

# 1. ESTIMATED TOPS OF IMPORTANT GEOLOGIC MARKERS & ANTICIPATED WATER, OIL, GAS OR MINERAL FORMATIONS:

|                       | - Depth | Hydrocarbon/Water |
|-----------------------|---------|-------------------|
| Formation             | (ft)    | Bearing Zones     |
| San Jose              | Surface |                   |
| Ojo Alamo             | 2435    | Aquifer           |
| Kirtland              | 2555    |                   |
| Fruitland             | 3000    | Gas               |
| Pictured Cliffs       | 3330    | Gas               |
| Lewis                 | 3510    | Gas               |
| Intermediate TD       | 3660    |                   |
| Huerfanito bentonite  | 4155    |                   |
| Massive Cliff House   | 5355    | Gas               |
| Menefee               | 5400    | Gas               |
| Massive Point Lookout | 5635    | Gas               |
| Mancos                | 6010    | Gas               |
| Gallup                | 6975    | Gas               |
| Greenhorn             | 7670    |                   |
| Graneros              | 7720    |                   |
| Dakota                | 7840    | Gas               |
| TD                    | 8115    |                   |

All shows of fresh water and minerals will be adequately protected and reported.

### 2. PRESSURE CONTROL EQUIPMENT:

All well control equipment shall be in accordance with Onshore Order #2 for 2M systems.

The minimum specifications for pressure control equipment that will be provided are included on the attached schematic diagram which shows the size and pressure ratings.

2000# BOP With Pipe Rams 2000# BOP With Blind Rams

Auxiliary equipment to be used:

Upper kelly cock with handle available.

The manifold includes appropriate valves and adjustable chokes. The kill line will have one check valve. Ram type preventers will be pressure tested to full working pressure (utilizing a test plug) or 70% of the internal yield pressure (without a test plug) at:

- Initial installation
- Whenever any seal subject to test pressure is broken
- Following related repairs
- At 30 day intervals

Pipe and blind rams shall be activated each trip.

A BOPE pit level drill will be conducted weekly for each drilling crew.

All tests and drills will be recorded in the drilling log.

The accumulator will have sufficient capacity to close all rams and retain 200 psi above precharge pressure without the use of closing unit pumps.

Master controls will be at the accumulator.

### 3. Casing & CEMENTING PROGRAM:

A. The proposed casing program will be as follows:

| Depth - ** | Hole<br>Size | Size   | Grade | Weight | Thread | Condition |
|------------|--------------|--------|-------|--------|--------|-----------|
| 0-250'     | 12-1/4"      | 9-5/8" | H-40  | 32#    | STC    | New       |
| 0-3660'    | 8-3/4"       | 7"     | K-55  | 23#    | LTC    | New       |
| 0-TD       | 6-1/4"       | 4-1/2" | K-55  | 11.6#  | LTC    | New       |

All casing strings below the conductor shall be pressure tested to 0.22 psi/ft. of casing string length or 1500 psi, whichever is greater, but not to exceed 70% minimum internal yield.

The bottom three joints of the surface casing will have a minimum of one centralizer per joint and one centralizer every fourth joint thereafter.

### B. The proposed cementing program will be as follows:

**Surface String:** 

Cement will be circulated to surface.

Lead: 200 sks Class "B" with additives mixed at 15.6 ppg, 1.19

ft<sup>3</sup>/sks.

Intermediate String:

Cement will be circulated to surface.

**Lead:** 575 sks 50/50 Poz with additives mixed at 13.0 ppg, 1.44 ft<sup>3</sup>/sks prior to foaming, 9 ppg, 2.18 ft<sup>3</sup>/sks after foaming.

Tail: 75 sks 50/50 Poz with additives mixed at 13.0 ppg, 1.44

ft<sup>3</sup>/sks.

If hole conditions dictate, an alternate, two stage cement design will be used. Stage 1: 85 sacks Class B 50/50 POZ, 3% Gel, 5# Gilsonite, 1/4# Flocele, 1/10% CFR 3, .2% Halad 344, Yield ft³/sks. Stage 2: 450 sacks Class B 50/50 POZ, 3% Gel, 5# Gilsonite, 1/4# Flocele, .1% CFR 3, .2% Halad 344, Yield 1.47

ft<sup>3</sup>/sks. Cement designed to circulate to surface.

**Production String:** 

TOC designed to circulate to surface, cement will tie into the intermediate casing as a minimum. Volumes may vary with

actual well characteristics.

Lead: 500 sks 50/50 Poz with additives mixed at 13.0 ppg, 1.47

ft<sup>3</sup>/sks.

Actual volumes will be calculated and adjusted with caliper log prior to cementing.

### 4. DRILLING FLUIDS PROGRAM:

| Interval issue | Type          | Weight<br>(ppg) | Viscosity | рН       | Water<br>Loss  | Remarks 1  |
|----------------|---------------|-----------------|-----------|----------|----------------|--|
| 0-3660'        | Spud-<br>foam | 8.4-9.0         | 29-70     | 8.0      | NC             | FW gel, LSND or stiff foam   |
| 3660'-7720'    | Air           |                 |           |          | NC             |  |
| 7720'-TD       | Mud           | 8.5-9.0*        | 30-50     | 8.0-10.0 | 8-10cc<br>@ TD | Low solids –<br>nondispersed.<br>* Min Wt. to control<br>formation pressure. |

NC = No Control

Sufficient quantities of mud material will be maintained on site or be readily accessible for the purpose of assuring well control. SPR will be recorded on daily drilling report after mudding up. Visual mud monitoring will be conducted during operations.