

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

RECEIVED**AUG 15 2008**

Sundry Notices and Reports on Wells

Bureau of Land Management

Farmington Field Office

1. **Type of Well**
GAS

5. **Lease Number**
SF-077092-C

6. **If Indian, All. or
Tribe Name**

7. **Unit Agreement Name**

2. **Name of Operator**

BURLINGTON

RESOURCES OIL & GAS COMPANY LP

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

8. **Well Name & Number**
Lackey A 3R

9. **API Well No.**

30-045-29528

4. **Location of Well, Footage, Sec., T, R, M**

Unit K (NESW), 1730' FSL & 1455' FWL, Section 11, T29N, R10W, NMPM

10. **Field and Pool**

Otero Chacra
Blanco Mesaverde

11. **County and State**
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**Type of Submission****Type of Action**☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Other - Acidize☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection**13. Describe Proposed or Completed Operations**

8/7/08 MIRU DWS 27. 8/8/08 Well has 15ppm H2S, pump 1bbl H2S chemical. ND WH, NU BOP. 8/11/08 POH w/2 3/8" tbg, lot of scale 3317' to bottom. Tag fill @ 4720'. 8/12/08 RIH w/tbg. Pump 250bbls 15% acid @ 3000' and 250bbls 15% acid @ 4000'. 8/13/08 BDW. Lower tbg to 4784' PBTD, no fill. Load tbg w/2% KCL & PT tbg to 700#-good. Land 147jts 2 3/8" 4.7# J-55 tbg @ 4610'. ND BOP, NU WH. RD RR @ 13:00hr on 8/13/08.

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**RCVD AUG 20 '08
OIL CONS. DIV.
DIST. 3**

14. I hereby certify that the foregoing is true and correct.

Signed Tamra Sessions Title Staff Regulatory Technician Date 8/15/2008

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

ACCEPTED FOR RECORD**AUG 19 2008****FARMINGTON FIELD OFFICE****NMOCD**