Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals

RECTIVED

AUG 2 9 ZUU8

Bure\_\_\_\_\_\_management Farmington Field Office

FORM APPROVED

Budget Bureau No. 1004-0135

Expires March 31, 1993

| **************************************                         |  |  |  |
|--|--|--|--|
| 1. Type of Well:   |  | 5. Lease Number:   |  |
| Gas  |  | SF-078389-A  |  |
| 2. Name of Operator: BURLINGTON RESOURCES OIL & GAS COMPANY LP |  | 6. If Indian, allottee or Tribe Name:  |  |
| 3. Address and Phone No. of Operator:                          | 7  | . Unit Agreement Name  | :  |
| P. O. Box 4289, Farmington, NM 8749                            | 99   |  |  |
| (505) 326-9700   |  | 8. Well Name and Number:   |  |
| 4. Location of Well, Footage, Sec. T, R, U:                    |  | SAN JUAN 32-9 UNIT 223   |  |
| FOOTAGE: 1390' FSL & 980' FWL                                  |  | 9. API Well No.  |  |
| S: 12 T: 031N R: 010W U: L                                     |  | 3004528887   |  |
|  |  | 10. Field and Pool:  |  |
|  |  | FRC - BASIN CB::F  | RUITLAND COAL  |
| 11. County and State   |  | 1. County and State:   |  |
|  |  | SAN JUAN, NM   |  |
|  |  |  |  |
| 12. CHECK APPROPRIATE BOX TO INDICATI                          |  | IHER DATA  |  |
| Notice of Intent   | Recompletion   | Change of Plans  |  |
| X Subsequent Report  | Plugging Back  | New Construction   |  |
| Final Abandonment  Abandonment                                 | Casing Repair Altering Casing  | Non-Routine Fracturing Water Shut Off  |  |
| Abandonment  | X Other- Re-Delivery   | Conversion to Injection  |  |
|  | A Clief Ne Belivery  | - Conversion to  | , injection  |
| 13. Describe Proposed or Completed Operations                  |  |  |  |
| This well was re-delivered on 7/23/2008 a                      | nd produced natural gas and entrained  | l hydrocarbons.  |  |
| TP: 140 CP: 140  | Initial MCF: 204   |  | RCVD SEP 5 '08   |
|  |  |  | OIL CONS. DIV.   |
| Meter No.: 97503   |  |  | DIST. 3  |
| Gas Co.: EFS   |  |  |  |
| <u> </u>   |  |  |  |
| 14. I Hereby certify that the foregoing is true                |  |  |  |
| Signed \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\                    | () () (Vitle) Regulatory Tech  | Date: 8/28   | 9/2009   |
| Marie E. Jaramillo   | Mile Regulatory recir  | Date: 0/20   | D/2000   |
|  | TO LONDON THE REPORT OF THE PROPERTY AND THE PROPERTY AND THE PROPERTY OF THE PROPERTY AND THE PROPERTY OF THE | Prieses supposed to the second | ad V S of Classification of Classification and A. Anders and resident about the September 2016 A. Anders September 2016 A |
| This Space for Federal or State Office Use)                    |  | AC   | CEPTED FOR RECORD  |
| APPROVED BY:   | Title:   | Date:  | SEP 0 2 2008   |
| CONDITION OF APPROVAL, if any:                                 |  |  | ARMINGTON FIELD OFFICE<br>Y  |
|  |  |  |  |