

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No 1004-0137  
Expires March 31, 2007AUG 27 2008  
SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

<b>SUBMIT IN TRIPLICATE- Other instructions on reverse side.</b>		5. Lease Serial No. <b>NM 104609</b>
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name <b>Management</b>
2. Name of Operator <b>Coleman Oil &amp; Gas, Inc.</b>		7. If Unit or CA/Agreement, Name and/or No
3a. Address <b>P.O. Drawer 3337</b>	3b. Phone No (include area code) <b>505-327-0356</b>	8. Well Name and No. <b>JUNIPER WEST 23#34</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>700' FSL, 1585' FEL O, Section 23, T24N, R11W Lat 36.293559, Long 107.968883°</b>		9. API Well No <b>30-045-33980</b>
		10. Field and Pool, or Exploratory Area <b>Basin Fruitland Coal</b>
		11. County or Parish, State <b>San Juan, New Mexico</b>

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

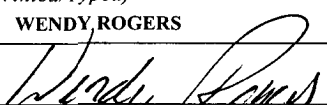
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

- 13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PUT WELL ON PRODUCTION JULY 29, 2008. VENTING GAS AND PRODUCING FRAC. WATER.  
FIRST DELIVERED TO ENTERPRISE FIELD SERVICES AUGUST 23, 2008.


CDP METER NO.: JUNIPER CPD #2 #85645

RCVD SEP 5 '08  
OIL CONS. DIV.  
DIST. 3

14 I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>WENDY ROGERS</b>		Title <b>PROD. ACCT.</b>
Signature 	Date <b>08/26/2008</b>	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title <b>FARMINGTON FIELD OFFICE</b>	Date <b>AUG 29 2008</b>
	Office <b>BY </b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

NMOCD 