Form 3160-4 (August 2007)

## UNITED STATES DEPARTMENT OF THE-INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

| WELL COMPLETION OR RECOMPLETION REPORT AND LOG  1a. Type of Well Oil Well Gas Well Dry Other |                          |                 |                      |               |                     |                |                |              |                   | 5               | 5. Lease Serial No.  BIA - 142060479  6. If Indian, Allotee or Tribe Name |                          |  |                          |              |
|--|--------------------------|-----------------|----------------------|---------------|---------------------|----------------|----------------|--------------|-------------------|-----------------|---|--------------------------|--|--------------------------|--------------|
|  |                          |                 |                      |               |                     |                |                |              |                   | 6               |   |                          |  |                          |              |
| b. Type of Completion: X New Well Work Over Deepen Plug Back Diff Resvr,.                    |                          |                 |                      |               |                     |                |                |              |                   | L               | UTE MOUNTAIN UTE  |                          |  |                          |              |
| о. Турс  | or Completion.           | Oth             |                      |               | L-                  | <i>→ ′</i>     |                | ]            |                   |                 | .   7   | . Unit or C              | A Agree  | ment Name and No.        | ,            |
| 2. Name o  | •                        |                 |                      |               |                     |                |                |              |                   | ,               | 8   | . Lease Na               | me and V   | Well No                  | <del></del>  |
| 3. Addres  | ergy Inc.                |                 |                      |               |                     |                | 3a.            | Phone No. (i | include           | area code)      |   |                          |  | N TRIBAL D #10           | <u>)</u>     |
| 382 CR   | •                        | tec. NN         | 1 87410              |               |                     |                |                | 505-3        |                   |                 | 9   | API Well                 |  |                          |              |
| 4 Location   | on of Well (Repo         |                 |                      | n accord      | ance with .         | Federal re     | quireme        | ents)*       | <u> </u>          |                 | 10  | 30-045<br>Field and      |  | Exploratory              | _            |
| At surfa   | ice 1160'                | FSL &           | 1740' FWL            |               |                     |                |                |              |                   |                 | L   | UTE DO                   | ME DA  | KOTA                     |              |
|  |                          |                 |                      |               |                     |                |                |              |                   |                 | 111   | Sec., T., I<br>Survey or |  | or Block and             |              |
| At top p   | rod. interval rep        | orted belo      | )W                   |               |                     |                |                |              |                   |                 |   |                          |  | (N) -T31N-R14W           | , NMPM       |
| At total   | depth                    |                 |                      |               |                     |                |                |              |                   |                 | - 1   | . County or              |  | 13. State                |              |
| 14. Date S   | pudded                   | 15. Dat         | e T.D. Reache        | :d            |                     | 16. Da         | ate Com        | pleted       |                   |                 |   | AN JUAN  Levation        |  | NM<br>RKB, RT, GL)*      | _            |
|  | 1                        | <b>\</b>        |                      |               |                     | $\cdot$        | D&A            | X            | Ready             | to Prod.        | - {   |                          | •  |                          |              |
|  | 0/2007                   | 01              | /30/2007             |               |                     |                | 08/2           | 29/2008      | <del></del>       |                 |   | 6052                     |  |                          |              |
| 18. Total  | Depth: MD<br>TVD         | 32:             | 25'   <sup>19.</sup> | Plug Ba       | ck T.D.:            | MD<br>TVD      | 31             | 75'          | 20. 1             | Depth Brid      | ge Plu  | -                        | ND<br>TVD  |                          |              |
| 21. Type I   | Electric & Other         | Mechanic        | cal Logs Run (       | Submit c      | opy of eac          | h)             |                |              | 22 W              | as well core    | d?  | X No                     |  | Yes (Submit analysis)    | _            |
|  |                          |                 |                      |               |                     |                |                |              | ı                 | as DST run      |   | X No                     |  | Yes (Submit report       |              |
|  | /TLD/CN g and Liner Reco | and /Danes      | et all aturnas no    |               |                     |                |                |              |                   | rectional Si    | urvey?  | X No                     |  | Yes (Submit copy)        | _            |
|  |                          |                 | ¬¬——                 | <del>~~</del> | ———                 | Stage Cen      | nenter .       | No.of Sks    | . 8.              | Slurry V        | 'ol   |                          |  | 1                        | _            |
| Hole Size  | Size/Grade               | Wt (#ft.)       | Top (MD)             | <u> </u>      | m (MD)              | Depti          |                | Type of Ce   | ment              | (BBL            | )   | Cement                   |  | Amount Pulled            | _            |
| 12-1/4"  | 8-5/8"                   | 24#             | -                    |               | 52'                 |                |                | 300 S        |                   | -               | -   | 0                        |  | ļ                        | _            |
| <u>7-7/8"</u>  | 5-1/2"                   | 15.5#           |                      | 32            | 22'                 | <del></del>    | i.             | - 450 S      | X per             | Appropriate A   | Parks.  | F 2 3 9                  |  |                          |              |
|  | ·                        | <del></del>     |                      | <del></del>   |                     |                | *              |              |                   |                 | 2   | 2/1                      | <del>/                                    </del> |                          |              |
|  | ,                        |                 |                      | -             |                     |                |                | -            |                   | , 14            |   | -1/4                     | 108  | <del></del>              |              |
|  |                          |                 |                      | <del> </del>  |                     |                |                |              |                   | A JEAN          | 9.4   | SAME                     | Ares   |                          | _            |
| 24. Tubin  | g Record                 |                 |                      | -L            |                     |                |                | J            |                   |                 |   | ng Ma                    |  | 1                        |              |
| Size   | Depth Set (1             | MD) P           | acker Depth (MI      | 2)            | Size                | Depth Set      | t (MD)         | Packer De    |                   |                 |   | Depth Se                 |  | Packer Depth (MD         | <br>))       |
| 2-3/8"   | 2740'                    |                 | 08/29/2008           | 3             |                     |                |                |              |                   |                 |   |                          |  |                          | <del>_</del> |
| 25. Produ  | cing Intervals           |                 |                      | <del></del>   |                     | 26. Perfo      |                |              |                   |                 |   |                          |  |                          |              |
| Formation  |                          | Тор             | Bottom               |               | Perforated Interval |                |                | Size         |                   | <u>।</u><br>'र- | lo. Holes   |                          | Perf Status                                      |                          |              |
|  | TE DOME DAT              | KOTA            | 2513'                | 1 26          | 47'                 | 0              | 8/21/          | 2008         | <del>-  - '</del> | 0.34"           | ├   | 36                       |  |                          | <del></del>  |
| B)<br>C)   | <del></del>              |                 |                      | ╁             |                     |                |                |              | ~                 | <del></del>     | <del> </del>  |                          | baur   | SEP 9 'OB                |              |
| D)   | 1                        |                 |                      | +             |                     |                |                |              |                   |                 | -   |                          |  | CONS. DIV.               | _            |
|  | Fracture, Treatn         | nent. Cem       | ent Soueeze. F       | tc            |                     |                |                |              |                   | 1               | L   |                          |  | ) <u>151.3</u>           | —            |
|  | Depth Interval           |                 | <del></del>          |               |                     |                |                | Amount and   | Type of 1         | Material        |   |                          |  |                          |              |
| 251  | L3' - 2647'              |                 | 08/21/               | 08 - 20       | . w/2,0             | 000 gal        | s 15%          | NEFE HC      | l aci             | d. Frac         | 'd w  | /56,403                  | gals   | 67Q (ave) 9              | _            |
|  |                          |                 |                      |               |                     |                |                | rac fluid    |                   |                 |   |                          |  |                          |              |
|  |                          |                 |                      |               |                     |                |                |              |                   |                 |   |                          |  |                          | <u> </u>     |
|  | *** - Y* * *             |                 |                      |               |                     | ·              |                |              |                   |                 |   | ···                      | <del></del>                                      | ····                     | _            |
| Date First   | tion - Interval A        | Hours           | Test                 | Oıl           | Gas                 | Water          | Oil Gr         | avity        | Gas               | n               | duction   | Method                   |  |                          |              |
| Produced   | Date 08/27/08            | Tested          | Production           | BBL<br>1      | MCF<br>62           | BBL<br>52      | Corr           |              | Gravity           | .   110         | duction   | i Method                 | FLOV   | VING                     |              |
| Choke  | Tbg. Press               | Csg.            | 24                   | Oil           | Gas                 | Water          | Gas:           |              | Well Sta          | tus '           | · · · · · ·   | <del> </del>             |  |                          |              |
| Size 1/2 <sup>1</sup>  | Flwg.                    | Press.<br>420   | Hr.                  | 8BI.          | MCF<br>496          | BBL <b>416</b> | Ratio          |              |                   | SHUT IN         | Ι,  | ·<br>(20)                | क्षेत्र<br>इस्                                   | and the second           |              |
|  | tion-Interval B          |                 |                      |               |                     |                |                |              |                   |                 |   |                          | net  | et ved                   | _            |
| Date First<br>Produced   | Test<br>Date             | Hours<br>Tested | Test<br>Production   | Oil<br>BBL    | Gas<br>MCF          | Water<br>BBL   | Oil Gr<br>Corr | 4 P3"        | Gas<br>Gravity    | Pro             | duction   | Method                   | SEP  | - 4 2008                 |              |
| Choke  | Tbg Press.               | Csg             | 24                   | Oil           | Gas                 | Water          | Gas.           |              | Well Sta          | tus             |   |                          | <u> </u>   | ± 2000                   | _            |
| Sıze   | Flwg<br>SI               | Press           | Hr.                  | BBL           | MCF                 | BBL            | Ratio          |              |                   |                 |   | Bure                     | eau of   | Land Manageme            | nt           |
| (See instruction   | is and spaces for addi   | tional data on  | page 2)              |               |                     |                |                |              |                   |                 |   |                          | <u> </u>   | <del>ලිං, රිබ්ගයේස</del> |              |

| 8b Producti                  | on - Interv                  | al C             |                    | <del></del>  |                              |              |                                       | , , , , ,            |                             |  |  |
|------------------------------|------------------------------|------------------|--------------------|--------------|------------------------------|--------------|---------------------------------------|----------------------|-----------------------------|--|--|
| Date First                   | Test                         | Hours            | Test               | Oil          | Gas                          | Water        | Oil                                   | Gas                  | Production Method           | <u> </u>                               |  |
| roduced                      | Date                         | Tested           | Production         | BBL          | MCF                          | BBL          | Gravity Corr API                      | Gravity              |                             |  |  |
| Choke<br>ize                 | Tbg. Press<br>Flwg.<br>SI    | S. Csg.<br>Press | 24<br>Hr.          | Oil<br>BBL   | Gas<br>MCF                   | Water<br>BBL | Gas. Oil<br>Ratio                     | Well Status          |                             |  |  |
| c. Product                   | ion-Interva                  | al D             |                    |              |                              | _1           |                                       |                      |                             |  |  |
| Pate First Test Toduced Date |                              | Hours<br>Tested  | Test<br>Production | Oil<br>BBL   | Gas<br>MCF                   | Water<br>BBL | Oil<br>Gravity<br>Corr API            | Gas<br>Gravity       | Production Method           |  |  |
| hoke<br>ize                  | Tbg. Press<br>Flwg           | c. Csg.<br>Press | 24<br>Hr.          | Oil<br>BBL   | Gas<br>MCF                   | Water<br>BBL | Gas. Oıl<br>Ratio                     | Well Status          |                             | ,                                      |  |
| . Dispositi                  | SI<br>on of Gas (S           | Sold, used for j | fuel, vented, e    | tc.)         | 1                            | TO BE        | SOLD                                  | L                    | <del></del>                 |  |  |
| Summa                        | ny of Porou                  | ıs Zones (Incl   | uda Aquifars)      |              |                              |              |                                       | 31 Format            | tion (Log) Markers          |  |  |
| Show all                     | important z<br>depth inter   | ones of porosity | y and contents t   | thereof Co   |                              |              |                                       | 31. 10mm             | tion (Dog) Markers          |  |  |
| Format                       | ion                          | Тор              | Rottom             |              | Descr                        | intions Co   | ontants etc                           |                      | Name                        | Top.                                   |  |
| roma                         | 11011                        | тор              | Bottom             |              | Descriptions, Contents, etc. |              |                                       |                      | Name                        | Meas.Depth                             |  |
|                              |                              |                  |                    |              |                              |              |                                       | CALLUP               |                             | 1724                                   |  |
|                              | İ                            |                  |                    |              |                              |              |                                       | GREENHO              | rn ls                       | 2387                                   |  |
|                              |                              |                  |                    |              |                              |              |                                       | GRANERO              | S SH                        | 2434<br>2506<br>2741                   |  |
|                              |                              |                  |                    |              |                              |              |                                       | DAKOTA               | SS                          |  |  |
|                              |                              |                  |                    |              |                              |              |                                       | BURRO C              | ANYON SS                    |  |  |
|                              |                              |                  |                    |              |                              |              |                                       | MORRISO              | N FM                        | 2783                                   |  |
|                              |                              |                  |                    |              |                              |              |                                       |                      |                             | 1                                      |  |
|                              |                              |                  |                    |              |                              |              |                                       |                      |                             |  |  |
|                              |                              |                  |                    |              |                              |              |                                       |                      |                             |  |  |
|                              |                              |                  |                    |              |                              |              |                                       |                      |                             |  |  |
|                              | 1                            |                  |                    |              |                              |              |                                       |                      |                             |  |  |
|                              |                              |                  |                    |              |                              |              |                                       |                      |                             |  |  |
|                              |                              |                  |                    |              |                              |              |                                       |                      |                             |  |  |
|                              | 1                            |                  |                    |              |                              |              |                                       |                      |                             | ,                                      |  |
|                              |                              |                  |                    |              |                              |              |                                       |                      |                             | ,                                      |  |
| . Additio                    | nal remark                   | s (include plu   | gging proced       | ure):        |                              |              |                                       | -                    |                             |  |  |
| Como                         | lotion                       | Rig rele         | and on O           | o /20 /2     | 008                          |              |                                       |                      |                             |  |  |
| Comp                         | тестоп                       | kig reie         | ased on U          | 6/29/2       | .006.                        |              |                                       |                      |                             |  |  |
|                              |                              |                  |                    |              |                              |              |                                       |                      |                             |  |  |
|                              |                              |                  |                    |              |                              |              | ,                                     |                      |                             |  |  |
| . Indicate                   | e which ite                  | ms have bee a    | ttached by pla     | acing a ch   | eck in the                   | appropriate  | boxes:                                |                      |                             |  |  |
| Elect                        | rical/Mech                   | anical Logs (1   | full set req'd     | )            | Geo                          | logic Repo   | rt DST Re                             | port Direc           | tional Survey               |  |  |
| Sund                         | ry Notice f                  | or plugging a    | nd cement ver      | rification   | Cor                          | e Analysis   | Other:                                | <del></del>          |                             |  |  |
|                              |                              |                  |                    |              |                              |              |                                       |                      |                             |  |  |
| 1. I hereb                   | y certify th                 | at the foregoin  | ng and attache     | ed inform    | ation is con                 | mplete and   | correct as determ                     | ined from all avail  | able records (see attached  | instructions)*                         |  |
| Name (r.                     | lease prini                  | ·) []^[] []N[]   | A JOHNSON          |              |                              |              |                                       | Title REGULA         | TORY CLERK                  | 4                                      |  |
|                              | rease prins                  |                  | 1 DOILIDAY         |              |                              |              |                                       | THE TRIGOTAL         | tota caratt                 | ······································ |  |
| Signatur                     | $\mathcal{A}_{\mathfrak{p}}$ | alera            | Clohn              | -22 <u>-</u> | >                            |              |                                       | Date <b>09/03/</b> 2 | 2008                        |  |  |
| -                            |                              | ,                | 1                  |              |                              |              |                                       |                      | <u></u>                     |  |  |
|                              | . '                          |                  |                    |              |                              |              | · · · · · · · · · · · · · · · · · · · |                      |                             |  |  |
| le 18 II S                   | .C. Section                  | n 1001 and T     | itle 43 U.S.C      | . Section    | 12·12, mal                   | ke it a crim | ne for any person                     | knowingly and w      | illfully to make to any dep | partment or agency of the Un           |  |
| 10 0.0                       |                              |                  |                    |              |                              |              |                                       |                      |                             |  |  |
| ites any fa                  | ilse, fictitio               | us or fraudule   | ent statements     | or repres    | entations a                  | as to any m  | atter within its jur                  | isdiction.           |                             | 1                                      |  |