

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd , Aztec, NM 87410
District IV
1220 S St Francis Dr , Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised June 10, 2003

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address Dugan Production Corp. P. O. Box 420 Farmington, NM 87499-0420 | | ² OGRID Number 006515 |
| | | ³ Reason for Filing Code/ Effective Date NW |
| ⁴ API Number 30 - 045 - 33735 | ⁵ Pool Name Basin Fruitland Coal | ⁶ Pool Code 71629 |
| ⁷ Property Code 036696 | ⁸ Property Name Guinness Com | ⁹ Well Number 90S |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. O | Section 13 | Township 26N | Range 13W | Lot.Idn | Feet from the 660 | North/South line South | Feet from the 1980 | East/West line East | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no. O | Section 13 | Township 26N | Range 13W | Lot Idn | Feet from the 660 | North/South line South | Feet from the 1980 | East/West line East | County San Juan |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|-----------------------|------------------------|--------------------|

| | | | | | |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| ¹² Lse Code F | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

| | | | | |
|------------------------------------|--|-------------------|-------------------|---|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 151618 | Enterprise Field Services 614 Reilly Ave., Farmington, NM | | G | RCVD SEP 18 '08 OIL CONS. DIV. DIST. 3 |
| | | | | |
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| | | | | |
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IV. Produced Water

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|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|-----------------------------------|-------------------------------------|---------------------------|-----------------------------|--|-----------------------|
| ²⁵ Spud Date 3/3/08 | ²⁶ Ready Date 9/12/08 | ²⁷ TD 1320' | ²⁸ PBTB 1268' | ²⁹ Perforations 930'-1108' | ³⁰ DHC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12-1/4" | 8-5/8" 24# J-55 | 128' | 95 sx | | |
| 7" | 5-1/2" 15.5# J-55 | 1315' | 130 sx | | |
| | 2-3/8" | 1157' | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|-----------------------------------|--|------------------------------------|-------------------------------------|----------------------------------|-----------------------------------|
| ³⁵ Date New Oil N/A | ³⁶ Gas Delivery Date N/A | ³⁷ Test Date 9/12/08 | ³⁸ Test Length 24 hrs | ³⁹ Tbg. Pressure 1 | ⁴⁰ Csg. Pressure 40 |
| ⁴¹ Choke Size 2" | ⁴² Oil 0 | ⁴³ Water 40 | ⁴⁴ Gas 5 | ⁴⁵ AOF | ⁴⁶ Test Method |

| | |
|--|---|
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: <i>John Alexander</i> | 9/23/08 OIL CONSERVATION DIVISION Approved by: <i>Charlie Tew</i> 9-23-08 Title: SUPERVISOR DISTRICT # 3 Approval Date: SEP 23 2008 <i>Bum approval</i> |
| Printed name: John Alexander Title: Vice-President E-mail Address: johnalexander@duganproduction.com Date: September 16, 2008 | Phone: (505)325-1821 |