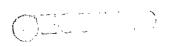
UNITED STATES DEPARTMENT OF THE INTERIOR RUDEAU OF LAND MANAGEMENT



SEP 12 2008

DUKEAU OF LAND MANAGEMENT		an and more th
Sundry Notices and Reports on Wells		A Cryce M Cryce
	5. L	ease Number
	U	SA SF-043260-C
1. Type of Well	6. I f	Indian, All. or
GAS		ribe Name
	7. U	nit Agreement Name
2. Name of Operator		RCVD SEP 29 '08
BURLINGTON		OIL CONS. DIV.
RESOURCES OIL & GAS COMPANY LP		DIST. 3
	8. V	Vell Name & Number
3. Address & Phone No. of Operator	T	1 1000
PO Box 4289, Farmington, NM 87499 (505) 326-9700		ogelson 4 100S PI Well No.
1 O Box 4207, 1 attituigion, 1911 67477 (303) 320-7700	9. A	II Wen No.
4. Location of Well, Footage, Sec., T, R, M	30	0-045-34624
	10. F	ield and Pool
	В	asin FC/Aztec PC
Unit A (NENE), 1005' FNL & 1040' FEL, Sec. 4, T29N, R11W, NMPN		ounty and State
		an Juan Co., NM
Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection	on	
13. Describe Proposed or Completed Operations 06/12/08 RU WL to run GR/CCL from 2319' to surface. PBTD @ 2320'. 7/08/08 NU frac valve to PT csg to 4500#/15 mins – held. 7/08/08 RU WL to perf PC .32 @ 2SPF 2166' – 2152' = 28 holes. Acidize w/ Linear gel w/101,484 lbs of 20/40 Brady Sand. Total N2 506.6 SCF. Set CFP @		900 gallons of 70Q 20#
07/08/08 perf LFC .32" @ 2 SPF 2126' - 1911' = 32 holes. Acidize w/12 bbls	s 10% formic acid. Frac w/5	8,623 gals 75Q 25# linear
gel, w/49,405# 20/40 AZ Sand. N2 = 777.6 SCF. Set CFP @ 2042'.	0001 001 0 1 0001 10101	10001 0 10141 10111
7/09/08 RU BWWC WL to perf UFC .32" @ 2 SPF 2030' - 2020'& 2002' - 1 total holes = 57. Acidize w/12 bbls 10% formic acid & 87bbls X-Linked pre-pa		
w/108,211# 20/40 Brady Sand. N2 = 1841 SCF.		ACCEPTED FOR RECORD
Flow well for 3 days. 07/14/08 RIH w/CBP and set @1800'.		ACCE TED FOR NECOND
08/28/08 RIH w/mill & M/O CFP @ 1800'. C/O to fill to CBP @ 2135'. Blov	v & Flow well	SEP 1 6 2008
09/05/08 RIH w/mill & M/O CBP @ 2042' and C/O to PBTD.		BOTTO DEPT NOTENIARA
09/09/08 set RBP @ 2135' & perform flowback test, unset RBP& POOH. 09/09/08 RIH w/69 jts, 2 3/8", 4.7#, J-55 tbg & set @ 2162'. ND BOP & NU	1 WILL DID 6" DD 00/00/00 ~	5.7. S. Yess
	WH. KD & KR 09/09/06.	
14. I hereby certify that the foregoing is true and correct.		
Signed Sasha Neumann T	itle <u>Regulatory Technician</u>	Date <u>09/11/08</u> .
(This space for Federal or State Office use)		
	Dai	te
CONDITION OF APPROVAL, if any:		