District I 1625 N French Dr., Hobbs, NM 88240

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-102
Revised October 12, 2005
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

District IV 1220 S St. Francis Dr., Santa Fe, NM B7505

MAS DRILLED"

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |                        |                         |   | WELL                                    | LOCAT                         | ION AND A                                       | CREAGE DEDI                      | ICATION PL             | _AT   |                           |                            |  |
|---|------------------------|-------------------------|---|---|-------------------------------|---|----------------------------------|------------------------|---|---------------------------|----------------------------|--|
|   |                        | API Numbe               |   | مند                                     | *Pool Co                      |   | ³Pool Name                       |                        |   |                           |                            |  |
| Ĺ   |                        |                         | 1-305   | J 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |                               |   |                                  |                        | TLAND COAL  |                           |                            |  |
| ł   |                        | 'Property Code<br>17033 |   | *Property Name<br>ROSA UNIT             |                               |   |                                  |                        | *Well Number 360A   |                           |                            |  |
|   |                        | OGRID No.               |   | *Operator Name                          |                               |   |                                  |                        | *Elevation  |                           |                            |  |
|   |                        |                         |   |   | WILL                          | · ·   | IY                               | 6814                   |   |                           |                            |  |
| Į   | <del></del>            |                         |   |   |                               |   |                                  |                        |   |                           |                            |  |
| ſ   | Ut. on lot no. Section |                         | Township Range  |   | Lot Idn                       | Feet from the                                   | Location North/South line        | Feet from the          | East/West   | line                      | County                     |  |
|   | G                      | 9                       | 31N   | 5W                                      |                               | 1470  | NORTH                            | 2095                   | EAS   | Т                         | RIO<br>ARRIBA              |  |
| L   |                        |                         | 11 =  | Bottom                                  | Hole L                        | ocation I                                       | f Different                      | From Surt              | face  |                           | 11111111111                |  |
|   | UL or lot no.          | Section                 | Township  | Range                                   | Lot Idn                       | Feet from the                                   | North/South line                 | Feet from the          | East/West   |                           | County<br>RIO              |  |
|   | C                      | 9                       | 31N   | 5W                                      |                               | 948   | NORTH                            | 2251                   | WES   | <u> </u>                  | ARRIBA                     |  |
|   | Dedicated Acres 320    |                         | ).O Acres - (W  |   | /2)                           | <sup>13</sup> Joint or Infill                   | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No | ROVD OCT 8 '08  |                           |                            |  |
|   | )8                     |                         |   |   |                               |   |                                  |                        |   | COME                      |                            |  |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOL: OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION DIST. 3 |                        |                         |   |   |                               |   |                                  |                        |   | SOL IDATED                |                            |  |
| ſ   | 16 2641.32             |                         |   |   | <del></del>                   | 264:  |                                  | OPERATOR CERTIFICATION |   |                           |                            |  |
| -   | 10 -                   | 264                     | 1.35, <b>2.</b>   |   | )                             | 204   | ۱.بر<br>ا                        | I hereby co            | ertify that 1   | the information contained |                            |  |
| 1   |                        |                         |   |   | <br>  1069.2'<br>  N60°58.7'W | _   |                                  | knowledge a            | herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom-hole location or has a right to drall this well at this location president |                           |                            |  |
|   |                        |                         |   |   | 56.                           | 014   | !<br>!<br>!                      | proposed bo            |   |                           |                            |  |
| ļ   | 225                    |                         |   |   | <u>000</u>                    | 7   |                                  | or working             | to drill this well at this location pursuant<br>to a contract with an owner of such a mineral<br>or working interest, or to a voluntary pooling<br>agreement or a compulsory pooling order<br>heretofore entered by the division  |                           |                            |  |
| Ì   |                        |                         | 1   |   |                               |   | <br>                             | jagreement (           |   |                           |                            |  |
|   |                        |                         |   |   | <del> </del> ->               | <del></del>                                     |                                  |                        |   | ۲ ,                       |                            |  |
| 1   |                        |                         | BOTTOM~HOLE<br>  LOCATION<br>  LAT: 36.91864 N<br>  LONG: 107.36905 W |   | CUDE                          | ACE I OCATION                                   | 2095'                            | Signatur               | Signature Larry 17-28  Signature Date   |                           |                            |  |
|   |                        |                         |   |   | LAT.                          | ACE LOCATION<br>: 36.91720 N<br>: 107.36586 W   |                                  |                        |   |                           |                            |  |
|   |                        |                         |   | 1: NAD83                                |                               | TUM: NAD83<br>36 *55.0319 'N<br>107 *21.9154 'W |                                  | Printed                |   |                           |                            |  |
| 1   | -                      |                         | LONG. 107   | *55.1182 N<br>7 *22.1068                | W LONG.                       |   | !<br>}                           |                        | 18 SURVEYOR CERTIFICA   |                           |                            |  |
|   | 00.                    | •                       |   | DATUM: NAD27                            |                               | TUM: NAD27                                      |                                  | O I hereby<br>Shown on | I hereby certify that the we<br>shown on this plat was plott<br>notes of actual surveys made  |                           | l location<br>d from field |  |
| İ   | 280                    |                         | i –   |   | 9                             |   | <del>-</del>                     | my superv              | ision, and the  | nat the s                 | same is true               |  |
| ١   | 52                     |                         |   |   | 1                             |   |                                  | Date o                 | of Survey   | : JUN                     | E 9, 2005                  |  |
| [   |                        |                         | 4SE   | •                                       | Ĭ,                            |   | ,<br>!                           | · -                    | Signature and Seal of Professional Surveyor  C. EDWARD  MEXICA  |                           |                            |  |
| ١   |                        | SF-0                    | 18763   |   |                               |   |                                  |                        |   |                           |                            |  |
|   |                        |                         |   |   |                               |   | <br>                             |                        | SHEW MEXICO   |                           |                            |  |
| ľ   |                        |                         | }   |   | i i                           |   |                                  |                        | 1 / / = / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |                           |                            |  |
|   |                        |                         |   |   | 1                             |   |                                  | / 6                    |   |                           |                            |  |
|   |                        |                         | <br>  |   |                               |   | !<br>                            |                        |   | 5269) 8                   |                            |  |
|   |                        |                         |   |   | - [                           |   | 1161                             | -                      | TOPESSION B   |                           |                            |  |
|   |                        |                         |   |   |                               | ÷   | NOL                              |                        |   |                           |                            |  |
|   |                        |                         |   |   |                               |   | 586                              | 1 JAS                  | ON C.   | Er                        | WARDS                      |  |
| Ì   |                        |                         |   | 52                                      | 283.96                        |   | 1                                | Certif                 | icate Num   | nber                      | 15269                      |  |