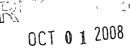
submitted in lieu of Form 3160-5

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



Bure of the resonante

| Sundry Notices a  | nd Reports on Wells  |  |   |
|---|--|--|---|
| 1. Type of Well   |  | 5.<br>6.   | Lease Number<br>SF-078278<br>If Indian, All. or   |
| GAS  2. Name of Operator  |  | 7.   | Tribe Name Unit Agreement Name San Juan 29-6 Unit |
| ConocoPhillip   | s Company  |  |   |
| 3. Address & Phone No.  | of Operator  | 8.   | Well Name & Number                                |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700                      |  |  | San Juan 29-6 Unit #2<br>API Well No.             |
| 4. Location of Well, Foo  | age. Sec., T. R. M   |  | 30-039-24759                                      |
| ,   | ngo, 000, 1, 11, 11  | 10.  | Field and Pool                                    |
| Unit B (NWNE), 920' FNL & 1275' FEL, Sec. 13, T29N, R6W, NMPM         |  |  | <b>Basin Fruitland Coal</b>                       |
|   |  | 11.  | County and State<br>Rio Arriba Co., NM            |
| 12. CHECK APPROPRIA Type of Submission                                | TE BOX TO INDICATE NATURE OF NOTI  | CE, REPORT, OTHER  | DATA  |
| X Notice of Inter   | Recompletion New Con   | nstruction   | Other – Deepen for sump<br>KCVD UCT / 'UH         |
| Subsequent Repo   | Casing Repair Water SI   | utine Fracturing<br>hut off<br>ion to Injection            | OTL CONS. DIV.<br>DIST. 3                         |
| 13. Describe Proposed or  | Completed Operations   |  |   |
| not anticipate any sustained located in the NE/4 of Secti-            | deepen this well. The current TD is 3497' and we gas flow from the PC, but we will use a mud logger on 13 of 29N, 6W. The additional footage will alwardion. | ger to monitor the gas liber<br>llow us to have a 90' sump | ated drilling. This is below the coal for an      |
| 14. I hereby certify that the Signed                                  | ne foregoing is true and correct.  Rhonda Rogers T   | Title Regulatory Technicia                                 | n Date 9/29/08                                    |
| (This space for Federal or S<br>APPROVED BYOriginal                   | ate Office Stephen Mason Title   |  | Date 0CT 0 3 2006                                 |
| CONDITION OF APPROV<br>Title 18 U S C. Section 1001, makes it a crime |  |  |   |