Form 3160-5 (August 1999)

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| UNITED STATES |
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| DEPARTMENT OF THE INTERIOR |
| BUREAU OF LAND MANAGEMENT |

| FORM APPROVED |
|---------------------------|
| OMB NO. 1004-0135 |
| Expires: November 30, 200 |

| 5. | Lease Serial No. | |
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| | NMSF078508 | |
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| 71 | |

SUNDRY NOTICES AND REPORTS ON WELLS

| Do not use thi abandoned wel | 6. If Indian, Allottee or Tribe Name | | | | | |
|---|--|--------------------------------------|--------------------------------------|---|---------------------------|--|
| SUBMIT IN TRI | PLICATE - Other instructi | ons on reve | rse side. | | 7. If Unit or CA/Agreen | ment, Name and/or No. |
| 1. Type of Well | | | | | 8. Well Name and No. | |
| Oil Well Gas Well Oth | | | | | NORDHAUS 4A | |
| 2. Name of Operator BURLINGTON RESOURCES | EGGY COLE -Mail: pcole@l | | | 9. API Well No. 30-045-26971-00-S1 | | |
| 3a. Address PO BOX 4289 FARMINGTON, NM 87499 | 3b. Phone No. Ph: 505.326 Fx: 505.326. | | de) | 10. Field and Pool, or Exploratory BLANCO MESAVERDE | | |
| 4. Location of Well (Footage, Sec., 7 | "., R., M., or Survey Description) | * | | | 11. County or Parish, a | nd State |
| Sec 12 T31N R9W SWSE 10 36.90772 N Lat, 107.72778 W | | | | | SAN JUAN COU | INTY, NM |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | INDICATE | NATURE OF | NOTICE, I | REPORT, OR OTHER | RDATA |
| TYPE OF SUBMISSION | OF ACTION | | | | | |
| Notice of Intent | ☐ Acidize | Deepen | | □ Produ | ction (Start/Resume) | ☐ Water Shut-Off |
| | Alter Casing | ☐ Fract | ure Treat | □ Recla | mation | ☐ Well Integrity |
| Subsequent Report | Casing Repair | □ New | Construction | □ Recor | nplete | Other |
| ☐ Final Abandonment Notice | Change Plans | Plug | and Abandon | ☐ Temp | orarily Abandon | Workover Operations |
| | Convert to Injection | ection Plug Back | | □ Water | Disposal | |
| (5/27/03) MIRU. TOOH w/pun (5/28/03) TOOH w/2-3/8" tbg. (5/29/03) Tag up @ 2960'. Cii @ 5965'. SN @ 5936'. ND BC (5/30/03) TIH w/pump & rods. | TIH w/mill. Pump 890 gals rc & CO to 6002'. TOOH w/ DP. NU WH. SDON. | 28% HCL dv mill. TIH w/1 | 88 jts 2-3/8" ² | N. 1.7# J-55 tbg | 1, set 73 4 5 6 | A STATE OF THE STA |
| 14. Thereby certify that the foregoing is | true and comeat | | | <u> </u> | EC 12 12 101 | OV. |
| | Electronic Submission #2 For BURLINGTON RES nitted to AFMSS for processi | Sources o& | G CO LP, ser | it to the Farm | ington | |
| Name (Printed/Typed) PEGGY C | • | | | | DMINISTRATOR | |
| Signature (Electronic | Submission) | | Date 06/12 | 2/2003 | | |
| | THIS SPACE FO | R FEDERA | OR STAT | E OFFICE | JSE | |
| AAAFDT | | | | | | |
| Approved By ACCEP I | ED | | | EW HALBER | | Date 10/30/2003 |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond | Office Farmington | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a c statements or representations as t | crime for any pe to any matter wi | rson knowingly thin its jurisdict | and willfully to on. | make to any department or | agency of the United |