District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources

> ation Divici Oil C

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| Lonservation Division | 5 Camia |
|-----------------------|---------|
| South St. Francis Dr. | 5 Copie |
| nto Eo NIM 07505 | |

| 1000 Rio Brazos District IV | Rd., Azt | ec, NM 8 | 37410 | | 12 | 20 Sout | th St. | Francis I | Or. | | | | | 5 Copies |
|--|--------------------------------|-----------------------|-----------------------------------|------------------------|---------------------------|------------|------------------|------------------------|-----------|--------------------------------------|---------------------------------------|---------------------------|-------------------|--------------------|
| District V | | | | | | | | | | | | AMENDED REPORT | | |
| <u></u> | L | | | EST FO | OR ALI | .OWA1 | BLE | AND AU | JTHO. | | | | TRANSI | PORT |
| ¹ Operator n Dugan Prod | | | ress | | | | | | | ² OG | RID Nur | nbe | r 006515 | |
| P. O. Box 420 | | | | | | | | | | ³ Rea | son for I | ctive Date | | |
| Farmington, NM 87499-0420 API Number Pool Name | | | | | | | | | | | | Т. | NW 6 Pool Code | |
| 30 – 045 - 31695 Basin Fruitl | | | | | | | | | | | | | rooi code | 71629 |
| ⁷ Property C | | | | | | | | ⁹ Well Numb | | | | | | |
| II. 10 Surface Location | | | | | | | | | | | | | | 90\$ |
| Ul or lot no. | Section | | vnship | Range | Lot.Idn Feet from the | | | North/South line Feet | | | et from the Es | | st/West line | County |
| J | 32 11 | | | 10W | 1955 | | | South 18 | | 1850 | 1850 E | | st | San Juan |
| UL or lot no. | ttom I | Tole L | ocatio | n Range | Lot Idn | Foot fro | m tha | North/So | uth line | Feet from the I | | | st/West line | County |
| J | 32 | Section Town 2 24N | | 10W | 1955 | | шш | South | | | | Ea | | San Juan |
| 12 Lse Code | 13 Prod | ucing Meth | <u> </u> | | nection Date 15 C-129 Per | | 9 Peri | nit Numbe | r 16 (| -1 29 E | ffective | Date | e 17 C-1 | 29 Expiration Date |
| S | | | | | | | | | | | | | | |
| | and Gas Transporters | | | | | | | | | | | | | |
| 18 Transpoi OGRID | | | | nsporter i d Addres | | | ²⁰ F | POD ²¹ O/G | | | 22 POD ULSTR Location and Description | | | |
| 149052 | | | Elm F | Lidge Reso | urces | | 281 | 3273 | G | | Duga | n's | Goodtimes (| CDP meter located: |
| 147032 | | 12225 | Greenvil | lle Ave., Su | ite 950 Da | llas | 201 | 3213 | 0 | | P-22-24N-8W | | | N-8W |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | The second second | |
| | | | | | | | | | | | <i>ب</i> مر | | 2000 | |
| | | | | | | | | | | | | 3 | 000 | |
| | | | | | | | | | | | | | 00/2003 | |
| | | | | | | | | | | | 11 | <u> </u> | | |
| | | | | | | | | | | | | | | |
| | | | | | | 1/2 | <i>š</i> 0 | | <u> </u> | | | | | |
| IV. Proc | luced | Water | 24 POI | D ULSTR | Location | and Dec | crinti | OB | | | | 1 | 7.4 (4.48-44-4 | |
| 2831 | 630 | 7 | 101 | CLSIN | Location | and Des | ciipu | 011 | | | | | | |
| V. Well | マスタストラ V. Well Completion Data | | | | | | | | | | | | | |
| 25 Spud Date 26 6/23/03 | | | Ready | · , | | | ²⁷ TD | | | ²⁹ Perforation 1006'-1034 | | | | |
| | ole Size | | 10/02/ | 32 Casing & Tubing | | ı | | 33 Depth S | | | | | 34 Sacks Cement | |
| | -1/4" | | | | 3-5/8" 24# J-55 | | | 127' | | | 80 sx | | | |
| | | | | | -3/6 24# 3-33 | | | | | | | | | |
| | 7" | | 5-1/2" 15.5# J-55 | | | | | 1170' | | | 110 sx | | | 10 sx |
| | | | 2-3/8" | | | | | 1065' | | | | | ··· | |
| | | | | 2-3/0 | | | | 1005 | | | | | | |
| | | | | | | | | | | | | | | |
| VI. Well | Test | Data | | | | | | | | | | • | | |
| 35 Date New Oil 36 Gas I | | s Deliv | Delivery Date 37 Test Date | | | ; | 38 Test Length | | | 39 Tt | g. I | Pressure 40 Csg. Pressure | | |
| NA | | | | | 10/09/03 | | 24 hrs | | | | |) | 200 | |
| 41 Choke Size | | ⁴² Oi | ⁴² Oil ⁴³ W | | | | 44 Gas | | | 45 | | OF | 46 Test Method | |
| 2" 0 | | | | | 165 | | | 10 | | | NA NA | | | _Flow |
| 47 | | | | | | | | 11-4- | 03 | OIL (| CONSER | VA] | TON DIVISIO | N |
| complete to th | | | | | | e is uue a | | | _ | | 1 | | 1 | |
| Signature: | L-10 6 | | (4 |) Oan | an | De | , | Approved b | y: () | has | le the | <u>/</u> | | |
| Printed name: | | | | | | | | Title: | DI 1751 - | | · / F | | | |
| John Alexander Title: | | | | | | | | Approval D | | | | | OR, DIST. (38 | |
| Vice-President | | | | | | | | . approvat D | u.c. | NU | V - 4 | | บบป | |
| E-mail Addres johncalexande | | annrodi | iction c | om | | | 1 | | | | | | | |
| Date: Phone: | | | | | | | \dashv | | | | | | | |
| October 14, 2003 (505)325-1821 | | | | | | | | | | <u> </u> | | | | 4 |
| | | | | | | | | | | | | | | |