| Submit 3 Copies To Appropriate District Office | State of New Mexico | | Form C-103 | |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|---------------------------|
| District I | Energy, Minerals and Natural Resources | | June 16, 2008 WELL API NO. | |
| 1625 N. French Dr., Hobbs, NM 88240 District II | ON GONGERMANON | | 3004533010 | |
| 1301 W. Grand Ave , Artesia, NM 88210 District III | OIL CONSERVATION DIVISION | | 5. Indicate Type of Lease | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. Santa Fe, NM 87505 | | STATE | FEE 🛛 |
| District IV 1220 S St Francis Dr., Santa Fe, NM | Sama re, Nivi o | 7303 | 6. State Oil & Ga FEE | as Lease No. |
| 87505 | SEC AND DEDARTE ON WELL | | | TT '. A |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | 7. Lease Name or Unit Agreement Name SAMMONS | |
| DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 8. Well Number | 100S |
| 1. Type of Well: Oil Well Gas Well Other | | | | 1,00 |
| 2. Name of Operator | | | 9. OGRID Numb | er 14538 |
| BURLINGTON RESOURCES OIL & GAS COMPANY LP | | | 10. Pool name or Wildcat | |
| 3. Address of Operator P.O. BOX 4289, FARMINGTON NM 87499 | | | BASIN FRUITLAND COAL | |
| 4. Well Location | | | | |
| Unit Letter O: | 490' feet from the FSL | line and | 1465'feet from | n the FEL line |
| Section 32 To | wnship 030N Range | | I SAN JUAN Co | |
| | 11. Elevation (Show whether DR | , RKB, RT, GR, etc |) | |
| | ', GR | | 7.80 | |
| 12 Chook A | ppropriate Box to Indicate N | latura of Nation | Donart or Other | Data |
| 12. Check A | ppropriate box to indicate N | fature of Notice, | Report of Other | Data |
| _ | | | SEQUENT RE | PORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON CHANGE BLANG | K 🗍 | ALTERING CASING | |
| TEMPORARILY ABANDON PULL OR ALTER CASING | CHANGE PLANS COMMENCE DRILLING OPNS. P AND A DEMONSTRATE PAND A DEMONS | | | |
| TOLL ON ALLEN ON ON TO | MOETH ZE OOM Z | CAGINO/OLINEI | 1,000 | |
| OTHER: | | OTHER: | RE-DELIVERY | 10/06/08 |
| | eted operations. (Clearly state all prk). SEE RULE 1103. For Multip | | | |
| or recompletion. | n, ezereza restrer munp | io comprehenio. | men wonoore amgr | am or proposed completion |
| | | | , | |
| | | | | |
| | | | | |
| This well was re-delivered after being | g turned off for more than 90 days | on <u>10/06/08</u> produc | ed an initial MCF o | f <u>227</u> . |
| | | | | |
| | | | Ri | WD OCT 15'08 |
| TP: N/A CP: 56 Initial MCF: 227 | | | OIL CONS. DIV. | |
| Meter No.: 36650 Gas Co.: WFS | | | - | |
| Gas co Wis | | | | ost. S |
| | | | <u>~</u> | |
| | | | | |
| | | | | |
| | | | | |
| I hereby certify that the information a | bove is true and complete to the be | est of my knowledg | e and belief. | |
| 101000000000 | | | | |
| SIGNATURE! | $\mathcal{M}(\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $ | gulatory Fech | DAT | E 10/06/08 |
| VV | M TITLE Re | | | |
| Type or print nameMarie E. Jarani | illo E-mail address: mar | ie.e.jaramillo@Con | ocoPhillips.com PI | IONE:505-326-9865 |
| For State Use Only | 1 A | | | |
| APPROVED BY: <u>Accepted</u> Conditions of Approval (#1 any): | or heard TITLE | | DA | TE |
| Conditions of Approval (# any): | - h | | | |
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