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| In Lie Form (June | DEPARTM | TED STATES ENT OF INTERIOR LAND MANAGEMENT OCT 14 2008 | FORM APPROVED Budget Bureau No 1004-0135 Expires: March 31, 1993 |
| SUNDRY NOTICE AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir Use "APPLICATION" | | 5. Lease Designation and Serial No. NMSF-078764 | |
| TO DRILL" for permit for such proposals | | | 6 If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE | | | 7 If Unit or CA, Agreement Designation Rosa Unit |
| 1 | Type of Well Oil Well X Gas Well Other | | 8 Well Name and No. Rosa Unit #85C |
| 2 | Name of Operator WILLIAMS PRODUCTION COMPANY | | 9 API Well No 30-039-30220 |
| 3 | Address and Telephone No PO Box 640 Aztec, NM 87410-0640 | | 10. Field and Pool, or Exploratory Area BLANCO MV/BASIN DK |
| 4. | Location of Well (Footage, Sec , T., R , M , or Sur. 685' FNL & 835' FEL / BHL: 2310' FNI | • • | 11 County or Parish, State Rio Airiba, New Mexico |
| _ | CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | |
| TYPE OF SUBMISSION TYPE OF ACTION TYPE OF ACTION | | | PCUD OCT 22 'VE |
| | Notice of Intent | Abandonment | Change of Plans |
| VP | | Recompletion | New Construction DIST. 3 |
| | X Subsequent Report | Plugging Back Casing Repair | Non-Routine Fracturing Water Shut-Off |
| | Final Abandonment | Altering Casing | Conversion to Injection |
| | | X Other <u>Final Casing</u> | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form) |
| Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* | | | |
| 9/22/ | | DLE | ACCEPTED FOR RECORD |
| 10/10/08- TD- 6- ¾" HOLE @ 8682', 1710 HRS ✔ | | | OCT 2 9 2008 |
| 10/11/08 THRU 10/12/08 — CONDITION HOLE AND RUN LOGS FARMINGTON FIELD OFFICE | | | |
| 10/13/08- RAN 196 JT'S, 5.5'; 17#, N-80 CSNG, CSG SET @ 8678', FC @ 8633' | | | |
| PJSM W/ BJ SVC & CMT AS FOLLOWS; 20 BBL GEL WATER SPACER, LEAD = 85sx(222 cuft) PREMIUM LITE HS CMT + | | | |
| | | D = 2.61 cuft/sk, WT = 11.6 #/gal) TAIL = 4 #/sk cello-flake & 5#.sk LCM-1 (YEILD = | |
| | E: CASING TEST AND TOP OF CEI LING RIG RELEASED ON 10/14/08 | MENT WILL BE REPORTED ON COMPL @ 0600 HRS | ETION SUNDRY J |
| 14. | I hereby certify that the foregoing is true and co | orrect. | |
| | Signed Larry Higgins | Title <u>Drilling C.O M.</u> Da | te <u>10/14/08</u> |
| | (This space for Federal or State office use) | | |
| | Approved by | Title | Date |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

Conditions of approval, if any