

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

OCT 21 2008

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No  
**MM 54973**

6. If Indian, Allottee or Tribe Name  
**RCVD OCT 27 '08**

7. If Unit or CA/Agreement, Name and/or No.  
**OIL CONS. DIV.**  
**DIST 3**

8. Well Name and No.  
**Quintana Mesa Com # 100R**

9. API Well No.  
**30-039-30552**

10. Field and Pool, or Exploratory Area  
**Basin Fruitland Coal**

11. County or Parish, State  
**Rio Arriba NM**

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Energen Resources Corporation**

3a. Address  
**2010 Afton Place, Farmington, NM 87401**

3b. Phone No. (include area code)  
**505.325.6800**

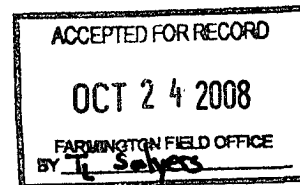
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1955' ENL, 1120' FWL Sec.33, T32N, R05W, N.M.P.M.**  
**SW/NW (E)**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other <u>set</u>
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <u>intermediate casing</u>
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

10/14/08 Drill 8.75" hole to 5175'. Run 117 jts. 7.0" 23# K-55 LT&C casing, set @ 5165'. RU Halliburton. Cement with 715 sks Class G, 2% CaCl<sub>2</sub>, 1/4#/sk flocele, 10#/sk gilsonite tailed by 125 sks Class G, 1/4#/sk flocele (1534 cu.ft.). Circulate 90 bbls cement to surface. Plug down @ 1:00 pm on 10/14/08. WOC. RD Halliburton. NU BOP. Test casing & BOP to 1200 psi - ok. ✓



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed) **Vicki Donaghey** Title **Regulatory Analyst**

Signature **Vicki Donaghey** Date **10/21/08**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office \_\_\_\_\_

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

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