

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                               |                                             |                                                           |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>BURLINGTON RESOURCES OIL & GAS COMPANY, LP<br>P.O. Box 4289<br>Farmington, NM 87499 |                                             | <sup>2</sup> OGRID Number<br>14538                        |
|                                                                                                                               |                                             | <sup>3</sup> Reason for Filing Code/ Effective Date<br>ND |
| <sup>4</sup> API Number<br>30-045-34460                                                                                       | <sup>5</sup> Pool Name<br>Blanco Mesa Verde | <sup>6</sup> Pool Code<br>72319                           |
| <sup>7</sup> Property Code<br>6784                                                                                            | <sup>8</sup> Property Name<br>Allison Unit  | <sup>9</sup> Well Number<br>40N                           |

II. <sup>10</sup> Surface Location

|                    |               |                 |             |         |                       |                           |                       |                        |                    |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>P | Section<br>19 | Township<br>32N | Range<br>6W | Lot Idn | Feet from the<br>605' | North/South Line<br>South | Feet from the<br>830' | East/West line<br>East | County<br>San Juan |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                      |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|---------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>P          | Section                                     | Township                             | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |                                               |                     |
|------------------------------------|-----------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 9018                               | Giant                                         | O                   |
| 25244                              | Williams                                      | G                   |
|                                    |                                               | ROUND OCT 23 '08    |
|                                    |                                               | TO CONOC PHILLIPS   |

IV. Well Completion Data

DIST. 3

|                                     |                                      |                           |                                                      |                                            |                                 |
|-------------------------------------|--------------------------------------|---------------------------|------------------------------------------------------|--------------------------------------------|---------------------------------|
| <sup>21</sup> Spud Date<br>06/04/08 | <sup>22</sup> Ready Date<br>10/03/08 | <sup>23</sup> TD<br>8052' | <sup>24</sup> PBTD<br>8024'<br>7942'-8024' open hole | <sup>25</sup> Perforations<br>4671' -5819' | <sup>26</sup> DHC, MC<br>2754AZ |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size   | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement                           |                                            |                                 |
| 12-1/4"                             | 9-5/8", 32.3#, H-40                  | 230'                      | 76 sx (122 cf)                                       |                                            |                                 |
| 8-3/4"                              | 7", 20#, J-55                        | 3539'                     | 604 sx (1263 cf)                                     |                                            |                                 |
| 6-1/4"                              | 4-1/2", 11.6#, L-80                  | 8047'                     | 339 sx (671 cf)                                      |                                            |                                 |
|                                     | 2-3/8", 4.7#, J-55                   | 7924'                     |                                                      |                                            |                                 |

V. Well Test Data

|                                  |                                       |                                     |                                  |                                    |                                           |
|----------------------------------|---------------------------------------|-------------------------------------|----------------------------------|------------------------------------|-------------------------------------------|
| <sup>31</sup> Date New Oil       | <sup>32</sup> Gas Delivery Date<br>SI | <sup>33</sup> Test Date<br>09/25/08 | <sup>34</sup> Test Length<br>1hr | <sup>35</sup> Tbg. Pressure<br>N/A | <sup>36</sup> Csg. Pressure<br>FCP - 230# |
| <sup>37</sup> Choke Size<br>1/2" | <sup>38</sup> Oil<br>0 bopd           | <sup>39</sup> Water<br>96 bwpd      | <sup>40</sup> Gas<br>1518 mcf/d  |                                    | <sup>41</sup> Test Method<br>Flowing      |

|                                                                                                                                                                                                                                             |                     |                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Sasha Neumann</i> |                     | <sup>43</sup> 10/28/08 OIL CONSERVATION DIVISION<br>Approved by: <i>[Signature]</i> |
| Printed name: Sasha Neumann                                                                                                                                                                                                                 |                     | Title: DEPUTY OIL & GAS INSPECTOR, DIST. 3                                          |
| Title: Regulatory Technician                                                                                                                                                                                                                |                     | Approval Date: OCT 30 2008                                                          |
| E-mail Address: spangs@conocophillips.com                                                                                                                                                                                                   |                     | <i>Perm appl. : State review</i>                                                    |
| Date: 10/21/08                                                                                                                                                                                                                              | Phone: 505-326-9568 |                                                                                     |

*[Handwritten mark]*