

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side

29 2008

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		Bureau of Land Management Farmington Field Office	8. Well Name and No. Graham 10 #7
2. Name of Operator M&G Drilling Company, Inc.		NM OGRID #141852	9. API Well No. 30-045-32728
3a. Address PO Box 5940, Farmington, NM 87499-5940	3b. Phone No. (include area code) (505) 325-6779		10. Field and Pool, or Exploratory Area Blanco MV/ Otero Chacra/Basin Dakota
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 790' FNL, 1930' FEL (B) Sec. 10, T27N, R08W			11. County or Parish, State San Juan, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input checked="" type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, A Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

M&G Drilling Company, Inc. requests permission to add the Basin Dakota (71599) to the orginal APD that was approved 2/10/05. A form C102 is attached for the Basin Dakota pool to be added to the original APD.

RCVD OCT 30 '08
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Rhonda DeVilbiss	Title Production Assistant
Signature 	Date November 19, 2007

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by Troy L Salvors	Title Petroleum Engineer	Date 10/28/2008
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operation thereon.	Office FFO	

Title 18 U.C.S. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Condition: Supply new drilling plan w/ changes to casing, cement, T.O. etc

NMOCD 8 11/5

DISTRICT I
1625 N. French Dr., Hobbs, N.M. 88240

DISTRICT II
811 South First, Artesia, N.M. 88210

DISTRICT III
1000 Rio Brazos Rd., Artesia, N.M. 87410

DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Form C-102
Revised August 15, 2000

Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

RCVD OCT 30 '08
☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT OIL CONS. DIV.

*API Number 30-045-32728	*Sp. No. 71599	*Well Name Basin Dakota	DIST. 3
*Property Code 33348	*Property Name GRAHAM 10		*Well Number 7
*OCHD No. 141852	*Operator Name M & G DRILLING COMPANY		*Elevation 5899'

10 Surface Location

UL or lot no.	Section	Township	Range	Lot 1/4	Feet from the	North/South line	Feet from the	East/West line	County
B	10	27-N	8-W		790	NORTH	1930	EAST	SAN JUAN

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot 1/4	Feet from the	North/South line	Feet from the	East/West line	County
*Dedicated Acreage 320 E/2					*Joint or Infill		*Consolidation Code		*Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

FD. 3 1/4" BC. 1955 B.L.M.		N 89-28-16 W FD. 3 1/4" BC. 2632.7' (M) 1955 B.L.M.	
LAT. 36°35'38.4" N. (NAD 83) LONG. 107°39'59.6" W. (NAD 83)		1930'	
10		N 02-03-04 E 5398.6' (M)	
FD. 3 1/4" BC. 1955 B.L.M.		FD. 3 1/4" BC. 1955 B.L.M.	

17 OPERATOR CERTIFICATION
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.
Signature: Mike Pippin
Printed Name: MIKE PIPPIN
Title: AGENT-PETRO. ENGR.
Date: 12-6-04

18 SURVEYOR CERTIFICATION
I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.
Date of Survey: SEPTEMBER 2004
Signature and Seal of Professional Surveyor: [Signature]
Certificate Number: 14831