

**Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505**

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☐ AMENDED REPORT

## I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                         |                                                  |                                                           |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Burlington Resources Oil Gas Co. LP.<br>P.O. Box 4289<br>Farmington, NM 87499 |                                                  | <sup>2</sup> OGRID Number<br>14538                        |
|                                                                                                                         |                                                  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>ND |
| <sup>4</sup> API Number<br>30-039-30307                                                                                 | <sup>5</sup> Pool Name<br>Basin Dakota           | <sup>6</sup> Pool Code<br>71599                           |
| <sup>7</sup> Property Code<br>7454                                                                                      | <sup>8</sup> Property Name<br>San Juan 27-5 Unit | <sup>9</sup> Well Number<br>904                           |

## II. <sup>10</sup> Surface Location

|                    |              |                 |             |         |                        |                          |                        |                        |                      |
|--------------------|--------------|-----------------|-------------|---------|------------------------|--------------------------|------------------------|------------------------|----------------------|
| Ul or lot no.<br>E | Section<br>8 | Township<br>27N | Range<br>5W | Lot Idn | Feet from the<br>1794' | North/SouthLine<br>North | Feet from the<br>1193' | East/West line<br>West | County<br>Rio Arriba |
|--------------------|--------------|-----------------|-------------|---------|------------------------|--------------------------|------------------------|------------------------|----------------------|

### **<sup>11</sup> Bottom Hole Location**

|                             |                                             |                 |                                      |         |                                   |                           |                                    |                        |                                     |
|-----------------------------|---------------------------------------------|-----------------|--------------------------------------|---------|-----------------------------------|---------------------------|------------------------------------|------------------------|-------------------------------------|
| UL or lot<br>no.<br>E       | Section<br>8                                | Township<br>27N | Range<br>5W                          | Lot Idn | Feet from the<br>2308'            | North/South line<br>North | Feet from the<br>893'              | East/West line<br>West | County<br>Rio Arriba                |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F |                 | <sup>14</sup> Gas Connection<br>Date |         | <sup>15</sup> C-129 Permit Number |                           | <sup>16</sup> C-129 Effective Date |                        | <sup>17</sup> C-129 Expiration Date |

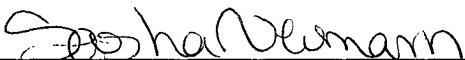
### III. Oil and Gas Transporters

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
|------------------------------------|-----------------------------------------------|---------------------|
| 9018                               | Giant                                         | O                   |
| 25244                              | Williams                                      | G                   |
|                                    |                                               | REC'D NOV 3 '08     |
|                                    |                                               | D L CONS. DIV.      |

#### IV. Well Completion Data

|                                     |                                      |                                        |                                          |                                           |                                      |
|-------------------------------------|--------------------------------------|----------------------------------------|------------------------------------------|-------------------------------------------|--------------------------------------|
| <sup>21</sup> Spud Date<br>05/29/08 | <sup>22</sup> Ready Date<br>10/17/08 | <sup>23</sup> TD<br>MD-7942'/TVD-7861' | <sup>24</sup> PBDT<br>MD-7937'/TDV-7856' | <sup>25</sup> Perforations<br>7692"-7912' | <sup>26</sup> DHC, MC<br>DHC-2697 AZ |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size   | <sup>29</sup> Depth Set                | <sup>30</sup> Sacks Cement               |                                           |                                      |
| 12.25"                              | 9 5/8", 32.3#, H-40                  | 230'                                   | 76 sx (120 cf)                           |                                           |                                      |
| 8.75"                               | 7", 23#, L-80                        | 3698'                                  | 620 sx (1270 cf)                         |                                           |                                      |
| 6.25"                               | 4.5", 11.6#, L-80                    | 7938'                                  | 320 sx (644 cf)                          |                                           |                                      |
|                                     | 2 3/8", 4.7#, L-80                   | 7856'                                  |                                          |                                           |                                      |

## V. Well Test Data

|                                                                                                                                                                                                                                                                                                            |                                       |                                                                                                             |                                                                                                                                                 |                                         |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                                                                                                 | <sup>32</sup> Gas Delivery Date<br>SI | <sup>33</sup> Test Date<br>10/16/08                                                                         | <sup>34</sup> Test Length<br>1 hr                                                                                                               | <sup>35</sup> Tbg. Pressure<br>FTP-180# | <sup>36</sup> Csg. Pressure<br>N/A   |
| <sup>37</sup> Choke Size<br>.5"                                                                                                                                                                                                                                                                            | <sup>38</sup> Oil<br>0                | <sup>39</sup> Water<br>4 bwpd                                                                               | <sup>40</sup> Gas<br>627 mcf/d                                                                                                                  |                                         | <sup>41</sup> Test Method<br>Flowing |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                                       |                                                                                                             | 11/6/07 OIL CONSERVATION DIVISION<br>Approved by:  11-07-08 |                                         |                                      |
| Printed name: Sasha Nuemann                                                                                                                                                                                                                                                                                |                                       |                                                                                                             | Title: SUPERVISOR DISTRICT #3                                                                                                                   |                                         |                                      |
| Title: Regulatory Technician                                                                                                                                                                                                                                                                               |                                       |                                                                                                             | Approval Date: NOV 07 2008                                                                                                                      |                                         |                                      |
| E-mail Address: spangs@conocophillips.com                                                                                                                                                                                                                                                                  |                                       |                                                                                                             |                                                                                                                                                 |                                         |                                      |
| Date: 10/28/08                                                                                                                                                                                                                                                                                             |                                       | Phone: 505-326-9568<br> |                                                                                                                                                 |                                         |                                      |