Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

5. Lease Serial No.

|  |  |  | um   | U 4 ZUU8                                | 6. If Indian, All                               | lottee or Tribe Nan                      | ne                                |
|--|--|--|--|---|---|--|-----------------------------------|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.  |  |  |  |   | 6. If Indian, Allottee or Tribe Name            |  |                                   |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  1. Type of Well   |  |  |  |   | 8. Well Name and No. San Juan 32-5 Unit NP #104 |  |                                   |
|  |  |  |  |   |   |  |                                   |
| 3a. Address  | 3b. Phone No. (include area code)  |  |  | 30-039-24290                            |   |  |                                   |
| 2010 Afton Place, Farmington, NM 87  | (505) 325-6800   |  |  | 10. Field and Pool, or Exploratory Area |   |  |                                   |
| 4. Location of Well (Footage, Sec., T., R, M., or Survey D   | -  |  |  |   | Basin Frui                                      | tland Coal                               |                                   |
| 540' FSL, 985' FWL, Sec. 25, T32<br>(M) SW/SW  | 1.P.M.   |  |  | 11. County or Parish, State             |   |  |                                   |
| 12 CLIECK ARROADILATE  | DOWER TO DE  | NO ATE NAME  | mp of No                                       | TYCE DEDO                               | Rio Arriba                                      |  | 1                                 |
| 12. CHECK APPROPRIATE  | BOX(ES) TO INI   | OICATE NAT   | URE OF NO                                      | TICE, REPO                              | RT, OR OTHE                                     | R DATA                                   |                                   |
| TYPE OF SUBMISSION TYPE OF ACTION  |  |  |  | OF ACTION                               |   |  |                                   |
| Notice of Intent   | Acidize  Alter Casing  | Deepen Fracture  | Treat  | Production Reclamation                  | (Start/Resume)                                  | Water Shut-Of                            | ff                                |
| X Subsequent Report  |  |  |  |   |   |  | , .                               |
| 4  | Casing Repair  | _  | nstruction                                     | Recomplet                               |   | X Other <u>set</u>                       | horiz.                            |
| Final Abandonment Notice   | Change Plans   | Plug and   | Abandon  | Temporaril                              | y Abandon                                       | liner & pro                              | <u>ductior</u>                    |
|  | Convert to Injection Plug Back Water Di  |  |  | Water Disp                              | isposal <u>tubing</u>                           |  |                                   |
| Attach the Bond under which the work will be perf following completion of the involved operations. If testing has been completed. Final Abandonment N determined that the final site is ready for final inspect.  This subsequent report for the Sar to Recomplete filed on 08/05/08 - | the operation results in otices shall be filed on ction.)  Tuan 32-5 Unitapproved by BLA | n a multiple comply after all require NP #104 in Medical Medic | oletion or reco<br>rements, inclu<br>s being s | mpletion in a n<br>ding reclamation     | new interval, a Foon, have been co              | orm 3160-4 shall be impleted, and the co | e filed onc<br>operator ha<br>≅nt |
| 09/15/08 TIH with whipstock. Mil<br>the Fruitland Coal to a<br>TIH with 4.50" 11.6# J-5<br>from 3171' - 4171'. Ori<br>bridge plug @ 2710'.   | MD of 4212'.<br>55 LT&C casing,  | (see attach<br>set 0 4170  | ed drill:<br>' TOL:26                          | survey).<br>85'. Perf                   | orations in                                     | n the FRC are                            | e                                 |
| 10/29/08 TIH with 2.375" 4.7# J-55<br>10/29/08.  | production tub   | oing, set @  | 2703' MD                                       | . ND BOP.                               | -   | ased on<br>MOV 10 '08                    |                                   |
|  |  |  |  |   | OL C  | OMS. DTV.                                |                                   |
|  |  |  |  |   | and the second of                               |  |                                   |
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)  Vicki Donaghey   |  | Title  | Regulato                                       | ry Analys                               | t   |  |                                   |
| 0: 1/  |  | Date   | 11/04/08                                       |   |   | , 11                                     |                                   |
| ALCEN DOMOGNA  | SPACE FOR FED  |  |  |   |   |  |                                   |
| Approved by  |  | Title  |  |   | 104   | % 0 7 2008                               |                                   |
| Conditions of approval, if any, are attached Approval of this notice does not warrant or certif  |  | fy that Office   |  |   | 146   | ,, | Office de                         |
| the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon  |  |  |  |   |   | MONFIELD C                               | TRE                               |