

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other NOV 05 2008

2. Name of Operator **Noble Energy, Inc.** Bureau of Land Management

3a. Address **5802 US HIGHWAY 64 FARMINGTON, NM 87401**

3b. Phone Not (include area code) **Office 505-632-8056**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1980' FNL AND 660' FWL 'E' SECTION 11, - T25N - R10W

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

5. Lease Serial No
14-20-603-1371

6. If Indian, Allottee or Tribe Name
NAVAJO ALOTTEE #011156

7. If Unit or CA/Agreement, Name and/or No.
SW-1-4223 OIL CONS. DIV.

8. Well Name and No
NAVAJO 11 #05 DIST 3

9. API Well No.
30-045-34161

10. Field and Pool, or Exploratory Area
Basin DAKOTA/BASIN MANCOS

11. County or Parish, State
SAN JUAN COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

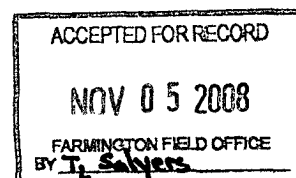
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Casing and Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

NOBLE ENERGY, INC. RESPECTFULLY SUBMITS THE FOLLOWING TUBING INFORMATION:

9/30/08 RIH w/ 3 stds & tag top of fill, LD 4jts. Land 2-3/8" 4.7# J-55 tbg @6548.7' RD rig, RR @ 1200hrs 09/30/08

NEED! PT DURATION FOR SURFACE + PRODUCTION CASING,
TD, DATE TD REACHED, HOLE SIZE



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) **JEAN M. MUSE** Title **REGULATORY COMPLIANCE**

Signature *[Signature]* Date **10/30/2008**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCB 11/17