

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

NOV 17 2008

NM - 013860A

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. Russell 2
2. Name of Operator BP America Production Company Attn: Kristen Holder		6. If Indian, Allottee or tribe Name
3a. Address P.O. Box 3092 Houston, TX 77253	3b. Phone No. (include area code) 281-504-0921	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1275' FSL & 945' FWL SEC 24 T28N R08W SWSW		8. Well Name and No. Russell 2
		9. API Well No. 30-045-24050
		10. Field and Pool, or Exploratory Area Dakota, Mesaverde & Otero Chacra
		11. County or Parish, State San Juan County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input checked="" type="checkbox"/> Recomplete <input type="checkbox"/> Other Tri-Mingling
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

10/17/08 RU Aztec 840. RIH set F-plug in tbg, POH and RD SL.
10/18/08 Mix 2 drums of H2S scavenger pmp 80 bbls down annulus SI well.
10/20/08 NU 5k BOP & stripping head. Press test BOP 2500#, chrt'd ok.
10/21/08 Chkd o/n SI press @ 180#. POH w/tbg lay dwn a total of 85 jnts. PU 3 3/4" csg scrpr RIH to 4395'. POH w.tbg ld csg scrpr close & Lock BOP sion.
10/22/08 PU 4 1/2" CIBP RIH set @ 4200'.
10/23/08 RU Schlbrgr logged from 4200' to 3154' w/ RST & CBL.
10/30/08 Perf Chacra formation from 3710'-3760 & 3835'-3865' w 3 1/8" gun @ 4 SPSF total 340 holes.
10/31/08 Frac Chacra w/ 2600 bbls Slickwater and 164773 # 16/30 sand.
11/01/08 Flow well o/n thru a 1/8" choke making heavy foam and no sand.
11/03/08-11/06/08 Flowing well
11/07/08 Test Chacra , drill out CIBP
11/08/08 RIH w/ RBP and set @ 5500' to isolate the DK. Test Chacra and Mesaverde
11/10/08 POH w/RBP set @5500'. C/o to 7240'
11/12/08 RIH land 2 3/8", 4.7#, J-55 tubing @ 7060'. ND MC & BOP, RD move off location. Turn over to production

RCVD NOV 20 '08
OIL CONS. DIV.
DIST. 3

DHC-4019

14. I hereby certify that the foregoing is true and correct
Name (Printed/typed)

Kristen Holder

Title Regulatory Analyst

Signature

Kristen Holder

Date 11/14/08

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Title

Date

NOV 18 2008

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE

NMUCD 46