

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

FORM APPROVED  
OMB No 1004-0135  
Expires July 31, 1996

5. Lease Serial No.

NM-04407

6. If Indian, Allottee or Tribe Name

2008

7. If Unit or CA/Agreement, Name and/or No.

NE HOGBACK UNIT

8 Well Name and No.

NE HOGBACK UNIT #55

9 API Well No.

30-045-29271

10. Field and Pool, or Exploratory Area

Horseshoe Gallup

11. County or Parish, State

San Juan County, New Mexico

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

PARAWON OPERATING LLC c/o Mike Pippin LLC (Agent)

3a. Address

Pippin, 3104 N. Sullivan, Farmington, NM 87401

3b. Phone No. (include area code)

505-327-4573

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

300' FNL 1050' FWL (D) Sec. 14 T30N R16W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Set Electric Pole
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13 Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Parawon Operating LLC would like to set one new electrical pole to provide electricity to this pumping oil well. The new electric pole will be at Lat: N 36 degrees 49' 15" & Long: W -108 degrees 29' 58.1". The line drop will come from an existing "City of Farmington" electric pole at Lat: 36 degrees 49' 18" & Long: W -108 degrees 29' 56.1". Val Jamison and John Kendell inspected the sight on 5/12/08.

RCVD NOV 20 '08  
OIL CONS. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Mike Pippin

Title

Petr. Engr. (Agent)

Signature

*Mike Pippin*

Date

October 10, 2008

THIS SPACE FOR FEDERAL OR STATE USE

Approved by

*[Signature]*

Title

Lands Team Lead

Date

11-19-2008

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Farmington Field Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on reverse)

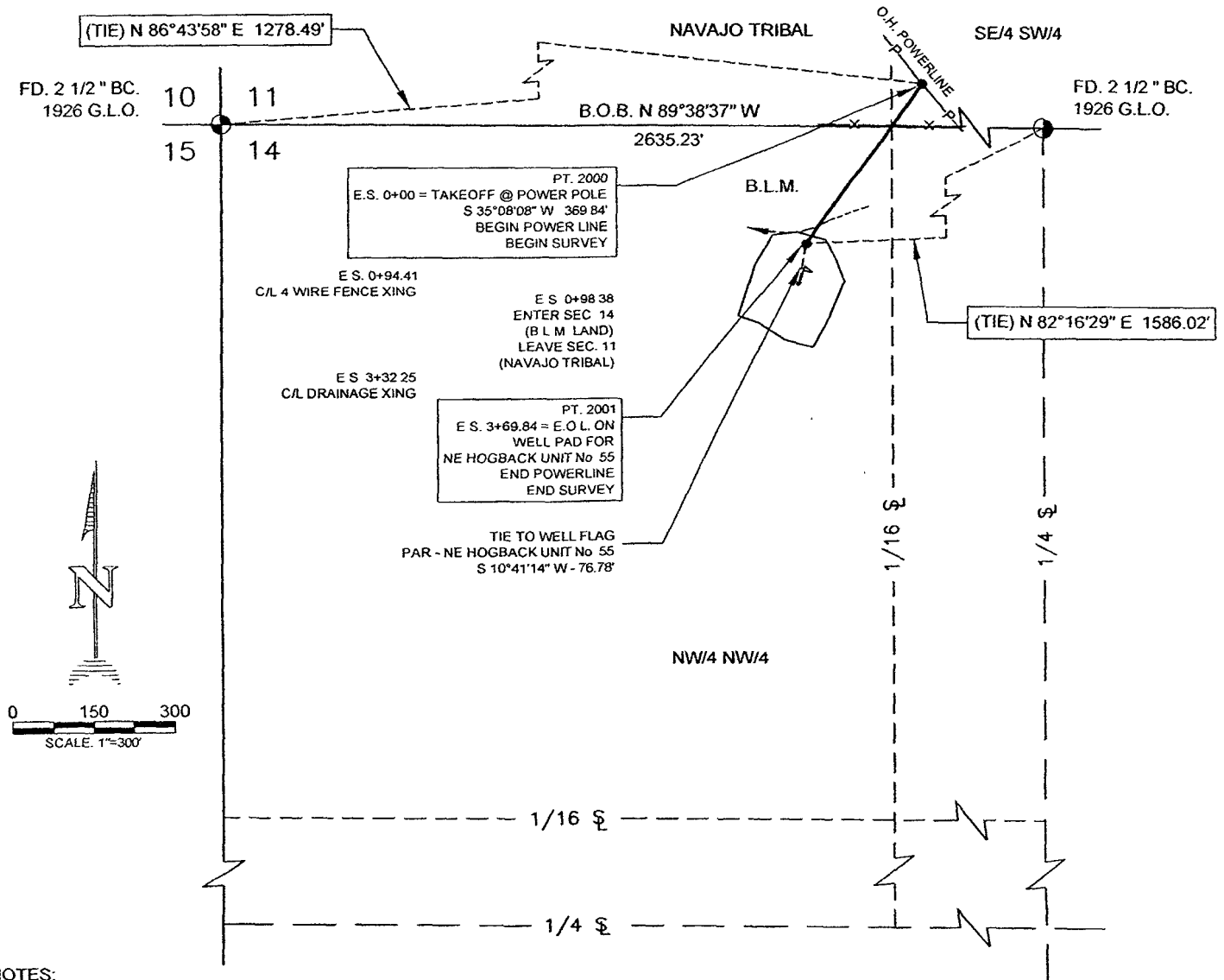
NMOCD

A PRELIMINARY SURVEY OF A 10' EASEMENT CROSSING NAVAJO TRIBAL AND B.L.M. LANDS FOR

## PARAWON OPERATIONS LLC

### PROPOSED NE HOGBACK UNIT No. 55 POWER LINE

SE/4 SW/4 OF SEC. 11 AND NW/4 NW/4 OF SEC. 14, TOWNSHIP 30 NORTH, RANGE 16 WEST, N.M.P.M.  
SAN JUAN COUNTY, NEW MEXICO



#### NOTES:

1) BASIS OF BEARING: BETWEEN MONUMENTS FOUND AT THE NORTH QUARTER CORNER AND THE NORTHWEST CORNER OF SEC. 14, T30N, R16W, N.M.P.M. LINE BEARS N 89°38'37\" W A DISTANCE OF 2635.23' PER G.P.S. MEASUREMENT.

2) DATE OF SURVEY: MAY 30, 2008


3) DAGGETT ENTERPRISES, INC. IS NOT LIABLE FOR UNDERGROUND UTILITIES OR PIPELINES. NEW MEXICO ONE CALL TO BE NOTIFIED 48 HOURS PRIOR TO EXCAVATION OR CONSTRUCTION.

OWNER	STATION	FT./RODS
NAVAJO TRIBAL	E.S. 0+00 TO E.S. 0+98.38	98.38/5 96
B.L.M.	E.S. 0+98.38 TO E.S. 3+69.84	271 46/16.45
	TOTAL	369.84/22.41

I, ROY A. BUSH, A NEW MEXICO REGISTERED PROFESSIONAL SURVEYOR CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY PERFORMED BY ME OR UNDER MY DIRECTION, AND THAT THIS SURVEY AND PLAT MEET THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO.

I FURTHER CERTIFY THAT THIS IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT.

REVISION	REV. BY	DATE
ADD ROW WIDTH	B.K.	07/29/08



**Daggett Enterprises, Inc.**  
Surveying and Oil Field Services  
P. O. Box 510 Farmington, NM 87499  
Phone (505) 326-1772 Fax (505) 326-6019  
REGISTERED LAND SURVEYOR  
NEW MEXICO No. 8894

SHEET 1 OF 1	CADFILE: PAR005_P01
DRAWN BY: G.V.	ROW#: PAR005 DATE 6/04/08

# Daggett Enterprises, Inc.

## Surveying and Oil Field Services

P. O. Box 510 ♦ Farmington, NM 87499 U.S.A.  
Phone (505) 326-1772 (800) 264-6692 Fax (505) 326-6019  
Email ♦ daggett@4daggett.com

### A LEGAL DESCRIPTION FOR PARAWON OPERATING LLC PROPOSED NE HOGBACK UNIT No. 55 POWER LINE CROSSING NAVAJO TRIBAL LANDS

A 10 FOOT EASEMENT FOR PARAWON OPERATING LLC, LOCATED IN SE/4 SW/4 OF SECTION 11, TOWNSHIP 30 NORTH, RANGE 16 WEST, N.M.P.M., SAN JUAN COUNTY, NEW MEXICO. BEING MORE PARTICULARLY DESCRIBED AS BEING 5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

COMMENCING AT A POINT IN THE SE/4 SW/4 OF SAID SECTION 11, BEING THE "TRUE POINT OF BEGINNING", SAID POINT BEARS N 86°43'58" E, A DISTANCE OF 1278.49 FEET, FROM A FOUND 2 ½" BRASS CAP, FOR THE SOUTHWEST CORNER OF SAID SECTION 11.

THENCE: S 35°08'08" W A DISTANCE OF 98.38 FEET TO A POINT ON SOUTH SECTION LINE OF SAID SECTION 11, BEING THE "TRUE POINT OF ENDING" FOR THIS DESCRIPTION;

WHENCE THE SOUTHWEST CORNER OF SAID SECTION 11, BEING A FOUND 2 ½" BRASS CAP, BEARS N 89°38'37" W, A DISTANCE OF 1219.81 FEET.

BASIS OF BEARING: BETWEEN MONUMENTS AT THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 11, LINE BEARS N 89°38'37" W A DISTANCE OF 2635.23 FEET.

TOTAL LENGTH IS 98.38 FEET OR 5.96 RODS. CONTAINS 0.02 ACRES MORE OR LESS.

