

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

RECEIVED

NOV 07 2008

RCVD NOV 25 '08

OIL CONS. DIV.

DIST. 3

## Sundry Notices and Reports on Wells

Bureau of Land Management  
Farmington Field Office1. Type of Well  
GAS

2. Name of Operator

**BURLINGTON**

RESOURCES OIL &amp; GAS COMPANY LP

3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Surf: Unit E (SWNW), 1610' FNL & 1030' FWL, Sec. 27, T27N, R4W, NMPM  
BH: Unit C (NENW), 498' FNL & 2098' FWL, Sec. 27, T27N, R4W, NMPM ✓5. Lease Number  
SF-080675  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name

San Juan 27-4 Unit

8. Well Name &amp; Number

9. San Juan 27-4 Unit 133N  
API Well No.

30-039-30420

10. Field and Pool  
Basin DK/Blanco MV11. County and State  
Rio Arriba, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

|                                                       |                                          |                                                  |
|-------------------------------------------------------|------------------------------------------|--------------------------------------------------|
| Type of Submission                                    | Type of Action                           |                                                  |
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment     | <input type="checkbox"/> Change of Plans         |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Plugging        | <input type="checkbox"/> Non-Routine Fracturing  |
| <input type="checkbox"/> Final Abandonment            | <input type="checkbox"/> Casing Repair   | <input type="checkbox"/> Water Shut off          |
|                                                       | <input type="checkbox"/> Altering Casing | <input type="checkbox"/> Conversion to Injection |

X Other - Completion Report

## 13. Describe Proposed or Completed Operations

08/27/08 MIRU WL. RIH w/ Gauge Ring to 8670' Logged well from 8670' to surf. (GR,CCL,CBL), TOC @ 4310'. RDMO WL. 10/02/08 NU  
Frac Valve PT w/ CSG to 5000#/15min, OK ✓

10/02/08 MIRU to Perf. Perf. DK w/ .34" @ 8660', 8658', 8656', 8654', 8652', 8650', 8648', 8644', 8642', 8640', 8638', 8616', 8614', 8612', 8610', 8608' @ 2 SPF for 32 Shots & 8568', 8564', 8562', 8558', 8554', 8550', 8546', 8542', 8536', 8534', 8528', 8526', 8524', 8522', 8520', 8516', 8514' @ 1 SPF for 17 Shots for a total of 47 Holes. Acidized w/ 10bbl 2% KCL, 10bbl 15% HCL Acid. Frac w/ 98154 Gal S/W w/ 37471# TLC 20/40 Sand, Set CBP @ 6860'. Perf. PLO-LMN w/ .34" @ 6760', 6720', 6696', 6675', 6632', 6590', 6574', 6566', 6550', 6540', 6516', 6506', 6486', 6482', 6478', 6462', 6432', 6390', 6384', 6332', 6325', 6290', 6282', 6276', 6270', 6247' @ 1 SPF for 26 Shots Acidized w/ 10bbl 2% KCL, 10bbl 15% HCL Acid. Frac w/ 47754 Gal 60Q SF w/ 99999# 20/40 Brady Sand, Set CBP @ 6228'. Perf. UMN/CH w/ .34" @ 6217', 6211', 6206', 6178', 6161', 6135', 6130', 6125', 6120', 6100', 6098', 6080', 6076', 6068', 6046', 6036', 6024', 6012', 6004', 5998', 5992', 5982', 5966', 5950', 5920', 5906' @ 1 SPF for 26 Shots Acidized w/ 10bbl 2% KCL, 10bbl 15% HCL Acid. Frac w/ 45566 Gal 60Q SF w/ 97054# 20/40 Brady Sand, Set CBP @ 5320'. RDMO Perf. ✓

10/03/08 flow back well for 5 days. 10/08/08 Set CBP @ 5800'. 10/16/08 MIRU DWS 28. D/O CBP's @ 5800', 5320', 6228', 6860', CO to PBTD @ 8680'. 10/27/08 RIH w/ 274 jnts 2 3/8" L-80, 4.7# TBG, set @ 8572' w/ SN @ 8571'. ND BOP, RDMO 10/27/08. ✓

14. I hereby certify that the foregoing is true and correct.

Signed

Kelly Jeffery Title Regulatory Technician Date 11/03/08

(This space for Federal or State Office use)

APPROVED BY

Title

Date

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

B 11/26

