

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103

Jun 19, 2008

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

~ AMENDED ~

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)		WELL API NO. 30-045-34609
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator Burlington Resources Oil & Gas Company LP		6. State Oil & Gas Lease No.
3. Address of Operator P.O. Box 4289, Farmington, NM 87499-4289		7. Lease Name or Unit Agreement Name Allison Unit
4. Well Location Unit Letter M : 1170 feet from the South line and 130 feet from the West line Section 29 Township 32N Range 6W NMPM San Juan County		8. Well Number 41M
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6348' GR		9. OGRID Number 14538
		10. Pool name or Wildcat Basin DK/Blanco MV

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐

OTHER: ☒ Casing Report

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

MIRU AWS 301 08/13/08. PT CSG to 600# F/30 Min Held ok. PU 8 3/4" Bit Tag CMT @ 195'. Circ. DRLG CMT and then ahead to 3494'. Circ. 08/18/08 RIH w/ 85 jnts 7" 20# J-55 ST&C CSG and set at 3492'. R/U Cem 08/19/08 Pumped 10 bbl gel water, 10 bbl FW followed by Scavenger: 19 SKS, (57 cf- 10 bbls), Premium Lite FM W/ Bentonite @ 8 #/sx, SMS @ .4%, CALC @ 3%, FL-52 @ .4%, Cello-Flakes @ .25 #/sx, LCM-1 @ 5 #/sx. Lead: 477 SKS, (1017 cu/ft- 181 bbl) Premium Lite W/ Bentonite @ 8 #/sx, SMS @ .4%, CALC @ 3%, FL-52 @ .4%, Cello-Flakes @ .25 #/sx, LCM-1 @ 5 #/sx. Tail: 86 SKS, (119 CU/FT- 21 bbl) Type 111 cmt W/ CALC @ 1%, Cello-Flakes @ .25 #/sx, FL-52 @ .2%. Drop plug and displaced W/ 139 bbl FW. Bumped plug 1500#. Circ to surface W/ 75 bbl. WOC. 8/19/08 2215 HR PT csg to 1500# F/ 30 Min, Held ok.
8/20/08 PU 6 1/4 Bit Drilled ahead to 8060' TD and Circ on 8/23/08. RIH w/ 195 jnts 4 1/2" 11# L-80 LT&C CSG and set at 8052'. R/U Cem 8/25/08 flushed w/ 160 bbl mud w/ 35%N2, 10 bbl H2/H2O, 10 bbl Chem Wash w/ N2, 10 bbl water. Pump 9 SKS (25 cu/ft- 5 bbl) Scavenger. Tail: 333 SKS (658 cu/ft- 117 bbl) Premium lite HSFM, Cello Flake @ .25#/sx, CD-34 @ .3%, LCM-1 @ 6.25 #/sx, Slurry @ 12.5 PPG. Drop plug and displaced W/ 124 bbl FW. Bumped plug 1300#. Circ .75bbl cmt to surface. ND BOP, NU WH. RD and released @ 0100 HR 8/26/08

RCVD DEC 3 '08

OIL CONS. DIV.
DIST. 3

PT will be conducted by completion rig. Results and TOC will be on next report.

Spud Date :

07/28/08

Rig Released Date:

08/26/08

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE [Signature] TITLE Regulatory Technician DATE 12/02/08

Type or print name Kelly Jeffery E-mail address: kelly.r.jeffery@conocophillips.com PHONE: 505-599-4025

For State Use Only

Deputy Oil & Gas Inspector,
District #3

APPROVED BY: [Signature] TITLE

DATE DEC 03 2008

Conditions of Approval (if any):

12/3