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UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

DEC 05 2008

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an  
Abandoned well. Use Form 3160-3 (APD) for such proposals.*

Bureau of Land Management  
Farmington Field Office  
Lease, Serial No  
File NMSF 076337

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or tribe Name
2. Name of Operator BP AMERICA PRODUCTION COMPANY		7. If Unit or CA/Agreement, Name and/or No
3a. Address PO BOX 3092 HOUSTON, TX 77253	3b. Phone No. (include area code) 281-504-0921	8. Well Name and No. Heath Gas Com G 1E
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1820' FSL & 800' FEL; SEC 8 T29N R09W NESE Mer NMP		9. API Well No. 30-045-24377
		10. Field and Pool, or Exploratory Area BASIN DAKOTA & BLANCO MESAVERDE
		11. County or Parish, State SAN JUAN, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Other <u>Set CIBP over DK</u>
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water shut-Off
			<input type="checkbox"/> Well Integrity

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

11/21/08 RU AWS 556. Mix & pmp H2S scavenger DN CSG; No H2S

11/24/08 MD WH & NU BOP

11/25/08 TIH & set 4.5" composite Bridge Plug @6728'. Set retrievable PKR @6378' and test BP to 500 PSI, applied pressure; good test.

11/26/08 TOH w/PKR. RU & set 2<sup>nd</sup> composite Bridge Plug @4560'. TIH w/Weatherford retrievable PKR & test BP to 500 PSI; applied pressure; good test. TOH w/PKR. TIH land 2 3/8"; J-55; 4.7# tbg @4663'. Rig DN move off location.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/typed)

Cherry Hlava

Title Regulatory Analyst

RCVD DEC 8 '08  
OIL CONS. DIV.

Signature *Cherry Hlava*

Date 12-02-2008

DIST. 3

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

ACCEPTED FOR RECORD

DEC 08 2008

FARMINGTON FIELD OFFICE

2A Dakota

NMOCD 46/3