

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

RECEIVED

5. Lease Serial No. **NM NM 33052**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA Agreement, Name and/or No. **Unit 18**

8. Well Name and No. **Middle Mesa Com # 3S**

9. API Well No. **30-045-31369**

10. Field and Pool, or Exploratory Area **Basin Fruitland Coal**

11. County or Parish, State **San Juan County, NM**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. ☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Coleman Oil & Gas, Inc.**

3a. Address **P O Drawer 3337, Farmington, NM 87499-3337**

3b. Phone No. (include area code) **(505) 327-0356**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1175' FSL and 1610 FEL, Unit O, Section 33, Twp 32N, Rge 7W**

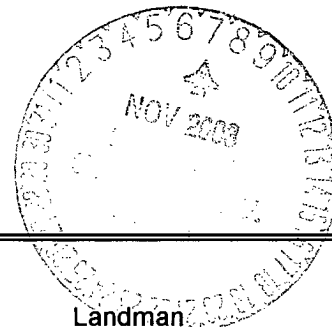
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <b>See below</b>
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Implementation of the surface commingling process for the Middle Mesa #2 and Middle Mesa Com #3S wells occurred on Thursday, July 3, 2003 the date the Middle Mesa Com #3S well was first produced into Williams Field Service facilities.

PLC 233



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) <b>Bryan Lewis</b>	Title <b>Landman</b>
Signature <i>Bryan Lewis</i>	Date <b>July 24, 2003</b>

**THIS SPACE FOR FEDERAL OR STATE USE**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date **OCT 31 2003**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **FARMINGTON**  
BY *[Signature]*

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.