<u>District I</u> \_1625 N. French Dr., Hobbs, NM 88240

1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-104

Revised June 10, 2003

| <u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410 |   |                   |   |                    | Oil Conservation Division       |  |                       |                 |   |   |                       | Submit                 | to Appro                       | •                                     |  |
|---|---|-------------------|---|--------------------|---------------------------------|--|-----------------------|-----------------|---|---|-----------------------|------------------------|--------------------------------|---------------------------------------|--|
| <u>District IV</u><br>1220 S St Franc                       | us Dr., S                                     | anta Fe           | , NM 87                                   | 505                |                                 |  |                       |                 |   |   |                       |                        |                                | MENDED DEPOPT                         |  |
|   | I.  |                   |   |                    |                                 |  | -                     |                 | ТНО                                       | RIZA  | ΓΙΟΝ                  | TO T                   | _                              |                                       |  |
| 1 Operator na   | ame and                                       | Addr              |   |                    |                                 |  |                       |                 |   |   |                       |                        |                                |                                       |  |
| ROSETTA R   |   |                   | Prod                                      | Corp. 74           | 15 F Mai                        | in St  | Formin                | aton NM Q       | 7402                                      | 3 D   |                       |                        |                                |                                       |  |
| C/O Walsh I   | angineer                                      | mg &              | rrou.                                     | Corp., 74          | ij izi ividi                    | ııı sı. ,                                      | raimm                 | gton Mil o      | 7402                                      |   |                       | _                      | ie/ Effec                      | tive Date                             |  |
| <sup>4</sup> API Numbe                                      | er  |                   | <sup>5</sup> Pool                         | Name               |                                 |  |                       |                 |   |   |                       | <sup>6</sup> Pool Code |                                |                                       |  |
| 30 - 045 - 34713 BASII                                      |   |                   |   | SIN FRUITLAND COAL |                                 |  |                       |                 |   |   |                       | 71629                  |                                |                                       |  |
| <sup>77</sup> Property C                                    |   |                   | <sup>8</sup> Property Name<br>TSAH TAH 11 |                    |                                 |  |                       |                 |   |   | 9 Well Number<br>#3R  |                        |                                |                                       |  |
| II. 10 Sun  | rface L                                       | ocati             |   |                    |                                 |  |                       |                 |   |   |                       |                        |                                |                                       |  |
| UL or lot Section   |   | Township          |   | Range              |                                 |  |                       | l .             | th line                                   | l   |                       | East/West line         |                                | County                                |  |
| no. M   | 11  | 24                |   | 10W                |                                 | 1047   | ,                     | SOUTH           |   | 1200'   |                       | WEST <sub>-</sub>      |                                | San Juan, NM                          |  |
|   | ttom H  |                   |   |                    | r <del></del> r                 |  |                       | T               |   | r   |                       |                        |                                |                                       |  |
| 1 1   |   | 1 Tow<br>24N      | vnship<br>V                               | Range   Lot Idn    |                                 | 1047'  |                       | 1               | 4   |   | 1200'                 |                        |                                | County<br>San Juan, NM                |  |
| 1 250 3000  |   |                   |   |                    | 14 Gas Connection 15 Date       |  | 129 Perr              | nit Number      | lumber 16 C                               |   | C-129 Effective I     |                        | <sup>17</sup> C-1              | 29 Expiration Date                    |  |
| F   |   | Code<br>P         |   | Date               |                                 |  |                       | ····            |   |   |                       |                        |                                |                                       |  |
| III. Oil  | and G   | as Tr             | anspo                                     | rters              |                                 |  |                       |                 |   |   |                       |                        |                                |                                       |  |
| 18 Transpor   | <sup>19</sup> Transporter Name<br>and Address |                   |   |                    |                                 | 20   | POD                   | <sup>21</sup> O | // <b>G</b>                               |   | 22 POD ULSTR Location |                        |                                |                                       |  |
| OGRID   | Ent   |                   |   | rvices, LL         | <u>.c</u>                       |  |                       |                 |   |   |                       |                        |                                |                                       |  |
|   | PO Box 4990 Farmington, NM 87499              |                   |   |                    |                                 | G  |                       |                 |   | M- SEC. 11, T24N, R10W 1047' FSL & 1200'<br>FWL |                       |                        |                                |                                       |  |
|   |   |                   |   |                    |                                 |  |                       |                 |   |   | RCVD NOV 24'08        |                        |                                |                                       |  |
| ing Lorder of the court of Alberton which is                |   |                   |   |                    |                                 |  |                       |                 |   |   | OIL CONS. DIV.        |                        |                                |                                       |  |
|   |   |                   |   |                    |                                 |  |                       |                 |   |   | DIST. 3               |                        |                                |                                       |  |
|   |   |                   |   |                    |                                 |  |                       |                 | 20 12 12 11 11 11 11 11 11 11 11 11 11 11 |   |                       |                        |                                |                                       |  |
|   |   |                   |   |                    |                                 |  |                       |                 |   |   |                       |                        |                                | 1100-1-0                              |  |
| IV. Pro   |   | Wate              | er  |                    | -                               | 220 South St. Francis Dr.   Santa Fe, NM 87505 |                       |                 |   |   |                       |                        |                                |                                       |  |
| <sup>23</sup> POD   |   |                   | <sup>24</sup> PO                          | D ULSTR            | Location                        | and D  | escripti              | on              |   |   |                       |                        |                                |                                       |  |
|   |   |                   |   |                    |                                 |  | M- SE                 | C. 11, T24N,    | R10W                                      | 1047' FS  | L & 120               | )' FWL                 |                                |                                       |  |
| V. Well   |   |                   |   |                    | ·                               |  |                       |                 |   |   |                       |                        | <sub>-</sub>                   | ·                                     |  |
| <sup>25</sup> Spud Date<br>11/4/08                          |   |                   | <sup>26</sup> Ready Date 11/20/08         |                    |                                 | 1870'  |                       | 1836'           |   | 1484-8  |                       | 88,1540-43,1628-39'    |                                | , , , , , , , , , , , , , , , , , , , |  |
| <sup>31</sup> Hole Size                                     |   | <u> </u>          | <sup>32</sup> Casing & Tubing Siz         |                    |                                 |  | e <sup>33</sup> Depth |                 |   | Set   | 34 Sa                 |                        |                                | ks Cement                             |  |
| 8 3/4"  |   |                   | 7"  |                    |                                 |  |                       |                 |   |   | 75 SX (89 CU.FT.      |                        |                                | (89 CU.FT.)                           |  |
| 6 1/4" -  |   |                   | 4 1/2"                                    |                    |                                 |  |                       |                 |   |   |                       |                        |                                |                                       |  |
|   |   | 2 3/8"            |   |                    | 8" / TUBI                       | ING  |                       | 1692'           |   |   |                       |                        |                                |                                       |  |
|   |   |                   |   |                    |                                 |  |                       |                 |   |   |                       |                        | -                              |                                       |  |
| VI. We  | ell Test                                      | Data              | <u>1</u>                                  |                    |                                 |  |                       |                 |   |   |                       |                        | •                              |                                       |  |
| 35 Date New Oil 36  |   | <sup>36</sup> G:  | <sup>36</sup> Gas Delivery Date           |                    |                                 |  |                       | <sup>38</sup> T | gth                                       | _   |                       | sure                   |                                |                                       |  |
| 41 Choke Size   |   | <sup>42</sup> Oil |   |                    | <sup>43</sup> Water<br>100 bbls |  | <sup>44</sup> Gas     |                 | 45  |   | <sup>45</sup> AOF     |                        | <sup>46</sup> Test Method<br>P |                                       |  |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have 12/14/08 OIL CONSERVATION DIVISION been complied with and that the information given above is true and complete to the best of my knowledge and belief. Title: DEPUTY OIL & GAS INSPECTOR, DIST. & Printed name: Paul C. Thompson, P.E Title: ENGINEER / AGENT Approval Date: DEC 1 6 2008 E-mail Address: paul@walsheng.net Date. 11/21/08 Phone: (505) 327-4892 Well #3 P+A 10-31-08)