

## NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISIÓN AZTEC DISTRICT OFFICE 1000 RIO BRAZOS ROAD AZTEC NM 87410 (505) 334-6178

FAX: (505) 334-6170 www.emnrd.state.nm.us/ocd/District 3/district3.htm

## **BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

| Date of Test: $\frac{\mathcal{N}/2/\sqrt{2}}{2}$ | Ope Ope                 | rator: Merrion | <u>1 Oil &amp; Gas</u> API    | #: <u>30-045-30</u> | <u>)084</u>    |                        |
|--|-------------------------|----------------|-------------------------------|---------------------|----------------|------------------------|
| Property Name: Katy Co                           | m Well No.: 1 I         | ocation: Unit: | <u>A</u> Section: <u>26</u> T | ownship: 30N        | Range: 1       | <u>2W</u>              |
| Well Status (Shut-In or                          | Producing) Tub          | ing $28$ Inter | mediate <u>N</u> Cas          | sing <u>28</u> Bı   | radenhead      | 0_                     |
| OPEN BRADENHEA                                   | AD AND INTERMI          | EDIATE TO A    | TMOSPHERE IND                 | DIVIDUALLY          | FOR 15 M       | IINUTES EACH           |
|  | PRESSURES: INTERMEDIATE | CASING         |                               | BRADENHE<br>FLOWED  | EAD            | INTERMEDIATE<br>FLOWED |
| 5 minutes  |                         |                | Steady Flow                   |                     |                |                        |
| 10 minutes                                       |                         |                | Surges                        |                     |                |                        |
| 15 minutes                                       |                         |                | Down to Nothir                | ng                  |                |                        |
| 20 minutes                                       |                         | <del></del>    | Nothing                       | V                   |                |                        |
| 25 minutes                                       |                         |                | Gas                           |                     | CV             | D DEC 12'08            |
| 30 minutes                                       |                         |                | Gas & Water                   |                     | Tarent Feeting | CONS. DIV.             |
|  | •                       |                | Water                         |                     |                | DIST. 3                |
| If bradenhead flowed water                       | pply below:             |                | RCVI                          | DEC 12'03           |                |                        |
| CLEAR FRESH SALTY SULFUR BLACK                   |                         |                |                               |                     |                |                        |
| 5 MINUTE SHUT-IN BRADENHEAD INTERMEDIATE         |                         |                |                               |                     |                |                        |
| REMARKS:   |                         |                |                               |                     |                |                        |
|  |                         |                |                               |                     |                | <u> </u>               |
|  |                         |                |                               |                     |                |                        |
|  |                         | ·              |                               |                     |                |                        |
| By Englas Tim Meritatt Contract Punper           |                         |                | ness                          |                     | 1              |                        |
| (Position)                                       |                         |                |                               |                     |                |                        |
| E-mail address                                   |                         |                |                               |                     |                |                        |