

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                   |                                                  |                                                           |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ConocoPhillips<br>P.O. Box 4289<br>Farmington, NM 87499 |                                                  | <sup>2</sup> OGRID Number<br>217817                       |
|                                                                                                   |                                                  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>ND |
| <sup>4</sup> API Number<br>30-039-30324                                                           | <sup>5</sup> Pool Name<br>Blanco Mesa Verde      | <sup>6</sup> Pool Code<br>72319                           |
| <sup>7</sup> Property Code<br>31328                                                               | <sup>8</sup> Property Name<br>San Juan 31-6 Unit | <sup>9</sup> Well Number<br>7M                            |

II. <sup>10</sup> Surface Location

|                    |              |                 |             |         |                        |                          |                        |                        |                      |
|--------------------|--------------|-----------------|-------------|---------|------------------------|--------------------------|------------------------|------------------------|----------------------|
| UL or lot no.<br>G | Section<br>1 | Township<br>30N | Range<br>7W | Lot Idn | Feet from the<br>1738' | North/SouthLine<br>North | Feet from the<br>1873' | East/West line<br>East | County<br>Rio Arriba |
|--------------------|--------------|-----------------|-------------|---------|------------------------|--------------------------|------------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                   |                                   |                                    |                                     |                           |                       |                        |                      |
|-----------------------------|------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>A          | Section<br>1                             | 30N                               | 7W                                | Lot Idn                            | Feet from the<br>726'               | North/South line<br>North | Feet from the<br>768' | East/West line<br>East | County<br>Rio Arriba |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                       |                        |                      |

III. Oil and Gas Transporters

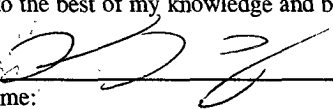
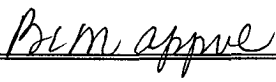
|                                 |                                            |                     |
|---------------------------------|--------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> O/G/W |
| 9018                            | Giant                                      | O                   |
| 25244                           | Williams                                   | G                   |

IV. Well Completion Data 11/26/08

|                                     |                                      |                                        |                                          |                                           |                                   |
|-------------------------------------|--------------------------------------|----------------------------------------|------------------------------------------|-------------------------------------------|-----------------------------------|
| <sup>21</sup> Spud Date<br>06/18/08 | <sup>22</sup> Ready Date<br>09/14/08 | <sup>23</sup> TD<br>MD=8158'/TVD=7875' | <sup>24</sup> PBSD<br>MD=8153'/TVD=7870' | <sup>25</sup> Perforations<br>5148'-6134' | <sup>26</sup> DHC, MC<br>DHC-2687 |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size   | <sup>29</sup> Depth Set                | <sup>30</sup> Sacks Cement               |                                           |                                   |
| 12.25"                              | 9 5/8", 32.3#, H-40                  | 229'                                   | 75 sx (120 cf)                           |                                           |                                   |
| 8.75"                               | 7", 23#, J-55                        | 4990'                                  | 836.sx (1191 cf)                         |                                           |                                   |
| 6.25"                               | 4.5", 11.6#, L-80                    | 8155'                                  | 262 sx (506 cf)                          |                                           |                                   |
|                                     | 2 3/8", 4.7#, L-80                   | 8068'                                  |                                          |                                           |                                   |

V. Well Test Data

|                                  |                                       |                                     |                                   |                                    |                                        |
|----------------------------------|---------------------------------------|-------------------------------------|-----------------------------------|------------------------------------|----------------------------------------|
| <sup>31</sup> Date New Oil       | <sup>32</sup> Gas Delivery Date<br>SI | <sup>33</sup> Test Date<br>11/20/08 | <sup>34</sup> Test Length<br>1 hr | <sup>35</sup> Tbg. Pressure<br>N/A | <sup>36</sup> Csg. Pressure<br>FCP-420 |
| <sup>37</sup> Choke Size<br>1/2" | <sup>38</sup> Oil                     | <sup>39</sup> Water<br>1 bwpd       | <sup>40</sup> Gas<br>2630 mcfd    |                                    | <sup>41</sup> Test Method<br>Flowing   |

|                                                                                                                                                                                                                                                                                                            |                     |                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                     | 12/31/08 OIL CONSERVATION DIVISION                                                                |  |
| Printed name:<br>Kelly Jeffery                                                                                                                                                                                                                                                                             |                     | Approved by:  |  |
| Title:<br>Regulatory Technician                                                                                                                                                                                                                                                                            |                     | Title:<br>SUPERVISOR DISTRICT # 3                                                                 |  |
| E-mail Address:<br>Kelly.r.jeffery@conocophillips.com                                                                                                                                                                                                                                                      |                     | Approval Date:<br>JAN 06 2009                                                                     |  |
| Date:<br>12/12/08                                                                                                                                                                                                                                                                                          | Phone: 505-599-4025 |               |  |