submitted in lieu of Form 3160-5

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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DEC 1 8 2008

Bureau or Land Management

5. 1. Type of Well GAS 7. 2. Name of Operator BURLINGTON RESOURCES OIL & GAS COMPANY LP 8. 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700 9.	Lease Number SF-078384 If Indian, All. or Tribe Name Unit Agreement Name Well Name & Number
2. Name of Operator BURLINGTON RESCURCES OIL & GAS COMPANY LP 3. Address & Phone No. of Operator 8.	-
RESCURCES OIL & GAS COMPANY LP 3. Address & Phone No. of Operator 8.	Well Name & Number
	Newsom B 503 API Well No.
4. Location of Well, Footage, Sec., T, R, M	
Surf:Unit J (NWSE), 2190' FSL & 1605' FEL, Sec.6, T26N, R8W, NMPM	Basin Fruitland Coal County and State San Juan Co., NM
Type of Submission Type of Action Notice of Intent Abandonment Change of Plans X Other - C Subsequent Report Plugging Non-Routine Fracturing Casing Repair Water Shut off Final Abandonment Altering Casing Conversion to Injection	R DATA Completion Report RCVD DEC 31 '08 OIL CONS. DIV.
13. Describe Proposed or Completed Operations 08/28/08 MIRU WL. Logged well from 2124' to surf. (GR), TOC @ Surface'. RDMO WL. 11/22/08 NU Frac V4100#/15min, OK ✓	DIST. 3 Valve PT w/ CSG to
11/24/08 MIRU to Perf. Perf. LFC w/ .39" @ 1902'-1912'=30 holes & 1916'-1926'=30 holes @ 3 SPF for 60 holes in the formic acid. Frac w/ 73,600 Gal 75Q 25# linear gel foam w/60,000# 20/40 Brady Sand. Total N2 used = 707,70 UFC w/ .39" @ 1780'-1790'=20 holes, 1802'-1813'=22 holes, 1818'-1848'=60 holes @ 2 SPF for 102 holes. Aci acid. Frac w/ 176,250 Gal 75Q 25# linear gel foam w/152,840# 20/40 Brady Sand. Total N2 used = 1,654,500 S 6 days. 12/01/08 Set CBP @ 1680'. 12/06/08 MIRU Key 15, D/O CBP @ 1680', & CFP @ 1866' CO to PBTD J-55, 4.7# TBG, set @1926'. ND BOP, RDMO 12/12/08. √	0 SCF. Set CFP @ 1866'. Perf. dized w/ 12bbl 10% Formic CF. 11/25/08 flow back well fo
14. I hereby certify that the foregoing is true and correct.	
Signed Sasha Neumann Title Regulatory Techni	<u>cian</u> Date <u>12/18/08.</u>
(This space for Federal or State Office use) APPROVED BY	Date

ACCEPTED FOR RECORD

DEC 2 9 2019

FARMINGTON FIELD OFFICE