

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF 079298
2. Name of Operator Pure Resources c/o Mike Pippin LLC (Agent)		6. If Indian, Allottee or Tribe Name
3a. Address c/o: Pippin, 3104 N. Sullivan, Farmington, NM 87401	3b. Phone No. (include area code) 505-327-4573	7. If Unit or CA/Agreement, Name and/or No. Rincon Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660' FSL 330' FEL (P) Sec. 13 T27N R07W		8. Well Name and No. Rincon Unit #177Q
		9. API Well No. 30-045-27524
		10. Field and Pool, or Exploratory Area Blanco MV/ Basin DK
		11. County or Parish, State San Juan County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Spud & Drilling Operations
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

11/13/03-11/16/03: Spudded 12-1/4" hole @ 5:30 p.m., 11/13/03, Drilled to 388'. TIH w/9-5/8" 32.3# H-40 STC csg & set @ 385'. Cemented csg w/225 type III cmt w/2% CaCl₂, 0.25% celloflake. Mixed @ 6.7 gps, 14.6 ppg, & 1.39 cuft/sx. Circ. 27 bbls cmt to pit. Pressure test csg to 600 psi/30 min - OK. Drilled 8-3/4" intermediate hole to 2810'. Ran 7" 20# J-55 ST&C csg & set @ 2809'. Cemented csg w/325 sx (686 cuft) type F w/2% CaCl₂, 0.25% celloflake, 8% gel, 6.25 PP LCM-1. Mixed @ 11.9 gps, 2.11 cuft/sx, 12.10 ppg. Tail w/80 sx (111 cuft) type III w/2% CaCl₂, 0.25% celloflake. Mixed @ 6.7 gps, 1.39cuft.sx, 14.6ppg. Circ. 27 bbls good cmt to surface. Pressure test csg to 1500 psi-OK..

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Mike Pippin	Title Petr. Engr. (Agent)
Signature <i>Mike Pippin</i>	Date November 19, 2003

THIS SPACE FOR FEDERAL OR STATE USE

Approved by	Title	Date NOV 25 2003
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		FARMINGTON FIELD OFFICE BY <i>est</i>

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCD