RECEIVED

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JAN 02 2009

Bureau of Land Management APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACKsimination Field Office 1a. Type of Work 5. Lease Number USA NM 0281403 DRILL **Unit Reporting Number** 1b. Type of Well 6. If Indian, All. or Tribe GAS 2. Operator 7. Unit Agreement Name BURLINGTON RESOURCES Oil & Gas Company, LP 3. Address & Phone No. of Operator 8. Farm or Lease Name PO Box 4289, Farmington, NM 87499 Cain 9. Well Number (505) 326-9700 1C Location of Well 10. Field, Pool, Wildcat (SENW), 1455' FNL & 1895' FWL Basin Dakota/Blanco MV 11, Sec., Twn, Rge, Mer. (NMPM) Lot 6 Latitude 36.887224 N Sec. 20, T31N, R10W Longitude 107.908462 W API # 30-045- 34889 14. **Distance in Miles from Nearest Town** 12. County 13. State 80. Miles/Aztec, NM San Juan NM 15. Distance from Proposed Location to Nearest Property or Lease Line 18954 **Acres in Lease** 16. 17. Acres Assigned to Well DK 320-00 (W/2) 160.000 323,22 18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease Proposed Depth his action is subject to technical and procedural review pursuant to 43 CFR 3165 3 1067.9' from Cain 1A/MV 19. 20. Rotary or Cable Tools and appeal pursuant to 43 CFR 3165.4 Rotary Elevations (DF, FT, GR, Etc.) 21. 22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE 6032' GL SUBJECT TO COMPLIANCE WITH ATTACHED , COMPLETE C-144 MUST BE SUBMITTED APPROVED BY THE NMOCD FOR: A PIT, C GENERAL REQUIREMENTS". 23. **Proposed Casing and Cementing Program** See Operations Plan attached 24. Authorized by:/ Goodwin (Regulatory Technician) APPROVAL DATE **PERMIT NO** APPROVED BY **Archaeological Report attached** Threatened and Endangered Species Report attached NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

PRIOR TO CASING & CEMENT
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction. Example Master Plan Type 3 Bond Numbers NMB-000015 and NMB-000089

JAN 1 4 2009

W/

NWOCE



H₂S POTENTIAL EXIST

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 7 Copies Fee Lease - 3 Copies

☐ AMMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 1 API Number 30-045- 34889 | | | - 1 | Pool Code 9 / 72 | | | | | |
|---|---------|--|-----------------|---------------------|---------------|------------------|---------------|--------------------------------|----------|
| ⁴ Property Code 18487 | | 5 Property Name CAIN | | | | | | ⁶ Well Number 1C | |
| ⁷ OGRID No. 14538 | | 8 Operator Name 9 Elevation BURLINGTON RESOURCES OIL & GAS COMPANY LP 6032 | | | | | | | |
| 10 SURFACE LOCATION | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| F | 20 | 31-N | 10-W | (6) | 1455 | NORTH | 1895 | WEST | SAN JUAN |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| F | | | | | | | | | |
| Dedicated Acres 323.22 | Joint o | r Infill | 4 Consolidation | 1 Code | Order No. | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| <u> </u> | | | | |
|---|--|-------------------|----|---|
| 16 S 89'23' W FD. S 89'24'58" W MON. ################################### | GE 03187 is V 20, 4 | BLM 1968 2 | 1 | 17 OPERATOR CERTIFICATION I hereby certify that the mformation contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a woluntary pooling agreement or a compulsory pooling order heretofore entered by the division. |
| LAT: 36.8872 LONG: 107.90846 | AD 83 24° N 52° W AD 27 154' N | 7 | 8 | James Gardenhire Printed Name Regulatory Technician Title and E-mail Address 9/25/08 Date 18 SURVEYOR CERTIFICATION |
| 17 USA NA | / / Л-02814 | (0 | 9 | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: 7/18/08 Signature and Seal of Professional Surveyor: |
| # / 3 # 55,52,0 Z Z BLM 1968 | /A | /5 BLM 1968 | 16 | Certificate Number: NM 11393 |

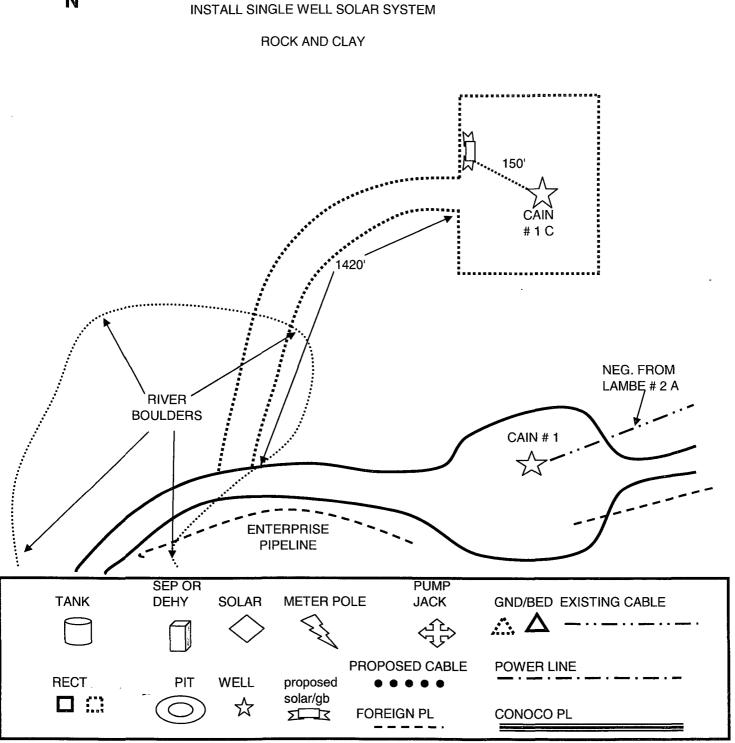
| COMPANY | BURLI | ` | | | | |
|-------------------|-----------------|----------|--|--|--|--|
| Charge Code | WAN.F | RFE.PD0 | 8.F2 | The second secon | and the second s | est. |
| WELL NAME | CAIN# | 1 C | | | DATE | 7/9/2008 |
| DUAL WELL | WELL NA | AME | | | | de la companya de la |
| TRIPLE WELL | WELL NA | AME | and the second s | | | |
| COORDINATES | SEC F 20 | . TNSHP | RANGE 10 W | LATITUDE 36.884620 N | | LONGITUDE 107.907999 |
| COUNTY | SAN JUAN | V | | | | |
| | SIZE | NEEDED | EXISTING | 1 PHASE 3 PHASE | | |
| RECTIFIER | | | | | • | |
| SOLAR | (12/4) | Х | | | | |
| GROUND BED | | Х | | | | |
| 240 V METER POLE | | | | * | | |
| 480 V METER POLE | | | | | | |
| D C CABLES | # 8 | 200' | | | | |
| A C CABLES | | | | | • | |
| PRIMARY POWER | | | С | ITY OF FMN | | |
| DISTANCE TO POWER | | | | 3100' | | |
| UNDERGROUND | | <u> </u> | | | | |
| PUMPJACK | | | | | | |
| WATER PUMP | | | | | | |

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| COMMENTS | CITY OF FMN PRIMARY POWER 3100' |
|----------|----------------------------------|
| *** | ROCK AND CLAY |
| | INSTALL SINGLE WELL SOLAR SYSTEM |
| | |
| | |

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WELL NAME CAIN # 1 C 1 PHASE CITY OF FMN PRIMARY 3100' N INSTALL SINGLE WELL SOLAR SYSTEM ROCK AND CLAY





PROJECT PROPOSAL - New Drill / Sidetrack

San Juan Business Unit

DEVELOPMENT

PHOULD I PHOPOSAL - New Dim / Sideliac

CAIN 1C

Lease: AFE #: WAN,CDR,8160 AFE \$: Field Name: hBR_SAN JUAN Rig: Aztec Rig 711 State: NM County: SAN JUAN API #: Geologist: Phone: Geophysicist: Phone: Geoscientist: Phone: Prod. Engineer: Phone: Res. Engineer: McKee, Cory J Phone: +1 505-326-9826 Proj. Field Lead: Phone: Primary Objective (Zones): Zone Name Zone FRR BASIN DAKOTA (PRORATED GAS) RON BLANCO MESAVERDE (PRORATED GAS) Location: Surface Datum Code: NAD 27 Latitude: 36.887221 Longitude: -107.907841 X: Y: Section: 20 Range: 010W Footage X: 1895 FWL Footage Y: 1455 FNL Elevation: 6032 (FT) Township: 031N Tolerance: Location Type: Restricted Start Date (Est.): 1/1/2009 Completion Date: Date In Operation: Formation Data: Assume KB = 6044Units = FT Formation Call & Depth SS Depletion BHP BHT Remarks (Yes/No) Casing Points (TVD in Ft) (Ft) (PSIG) Surface Casing 12-1/4 hole. 200' 9 5/8" 32.3 ppf, H-40, STC casing. Cement 200 5844 with 159 cuft. Circulate cement to surface. OJO ALAMO 1304 4740 KIRTLAND 1393 4651 **FRUITLAND** 3880 Possible Gas 2164 PICTURED CLIFFS 3276 2768 LEWIS 2906 3138 Intermediate Casing 8 3/4" Hole. 7", 20 ppf, J-55, STC Casing. Cement with 677 3006 3038 cuft. Circulate cement to surface. HUERFANITO BENTONITE 3465 2579 CHACRA 3824 2220 MASSIVE CLIFF HOUSE Gas 399 4521 1523 **MENEFEE** 4607 1437 POINT LOOKOUT 1042 5002 MANCOS 5289 755 UPPER GALLUP 6256 -212 **GREENHORN** 7003 -959 **GRANEROS** -1008 7052 TWO WELLS Gas 7107 -1063 2759 **PAGUATE** 7193 -1149 **CUBERO** 7237 -1193 Total Depth 6-1/4" hole, 4-1/2" 10.5/11.6 ppf, J-55, STC/LTC casing. 7347 -1303 Cement w/ 591 cuft. Circulate cement a minimum of 100' inside the previous casing string. ENCINAL 7347 -1303Reference Wells: Reference Type | Well Name Comments

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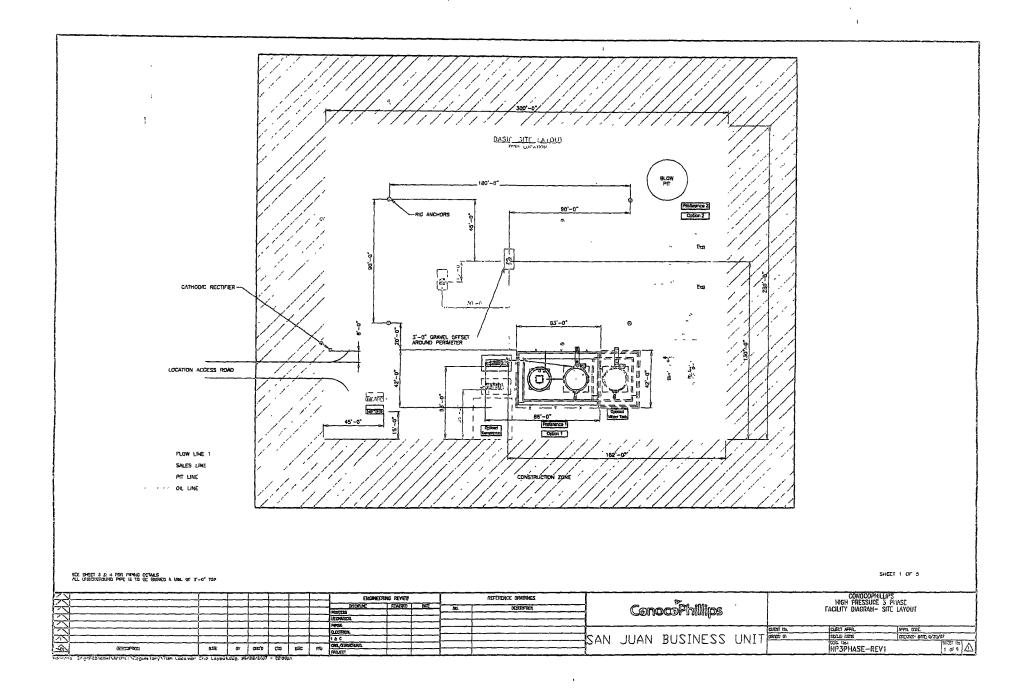


PROJECT PROPOSAL - New Drill / Sidetrack

San Juan Business Unit

| CAIN 1C | DEVELOPMENT | | | | | | |
|------------------|-----------------|--------------------------------|------------|--------------------|---------|--|--|
| Logging Prog | | | | | | | |
| Intermediate Lo | ogs: 🔲 Log only | if show GR/ILD | Triple Com | abo | | | |
| | | | | | | | |
| TD Logs: | ☐ Triple Co | ombo Dipmeter | RFT Sc | onic VSP TDT 🗹 Oth | er | | |
| | Est bottom | perf ~20' above the ϵ | est TD. | | | | |
| Additional Infor | mation: | | | | | | |
| | | | | | | | |
| Log Type | Stage | From (Ft) | To (Ft) | Tool Type/Name | Remarks | | |
| | | | | | | | |

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BURLINGTON RESOURCES OIL & GAS COMPANY LP

CAIN 1C 1455' FNL, 1895' FWL SECTION 20, T-31-N, R-10-W, N.M.P.M., SAN JUAN COUNTY, NEW MEXICO NAD 83 LAT.: 36.887224°N LONG.: 107.908462°W ELEV.: 6032 NAVD88 NEW ACCESS 327.3'

FROM THE INTERSECTION OF HWY. 550 AND AZTEC BLVD. (SUNDIAL CONOCO STORE) IN AZTEC, N.M.

- GO 4.1 MILES NORTH ON HWY. 550 TO HART CANYON, C.R. 2770. TURN RIGHT.
- GO 2.8 MILES EAST INTO HART CANYON. TURN LEFT (NORTH) AND GO BY THE ENTERPRISE CDP #1.
- GO 0.6 MILES NORTH UP HILL ONTO THE MESA AND TURN LEFT (WEST).
- GO 0.5 MILES WEST THEN BEGIN 327.3 FT. NEW ACCESS ON LEFT (SOUTH) SIDE OF THE ROAD, NORTH SIDE OF CAIN 1C WELL LOCATION.