

| Submit To Appropriate District Office -<br>Two Copies<br>District I<br>1625 N French Dr, Hobbs, NM 88240<br>District II<br>1301 W Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd, Aztec, NM 87410<br>District IV<br>1220 S St Francis Dr, Santa Fe, NM 87505   |   | State of New Mexico<br>Energy, Minerals and Natural Resources<br><br>Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |   |  |   | Form C-105<br>July 17, 2008<br><br>1. WELL API NO.<br><b>30-045-34627</b><br>2. Type of Lease<br><input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN<br>3. State Oil & Gas Lease No. <b>E-9226-5</b> |   |   |          |               |                |                               |             |  |               |   |                       |   |
|---|---|--|---|--|---|---|---|---|----------|---------------|----------------|-------------------------------|-------------|--|---------------|---|-----------------------|---|
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>   |   |  |   |  |   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| 4. Reason for filing:<br><br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b> (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |   |  |   |  |   | 5. Lease Name or Unit Agreement Name<br><b>New Mexico B Com</b><br>6. Well Number: <b>100</b><br><br><div style="text-align: right; font-weight: bold;">RCVD DEC 22 '08</div>   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| 7. Type of Completion:<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER _____   |   |  |   |  |   | <div style="text-align: right; font-weight: bold;">OIL CONS. DIV.</div>   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| 8. Name of Operator <b>Burlington Resource Oil Gas company LP</b>   |   |  |   |  |   | 9. OGRID <b>14538</b><br><div style="text-align: right; font-weight: bold;">DIST. 3</div>   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| 10. Address of Operator<br><b>P. O. Box 4289, Farmington, NM 87499-4289</b>   |   |  |   |  |   | 11. Pool name or Wildcat<br>Basin Fruitland Coal  |   |   |          |               |                |                               |             |  |               |   |                       |   |
| 12. Location  | Unit Ltr  | Section  | Township  | Range                                    | Lot   | Feet from the   | N/S Line                                    | Feet from the   | E/W Line | County        |                |                               |             |  |               |   |                       |   |
| Surface:  | D   | 16   | 29N   | 11W                                      |   | 783   | North                                       | 839   | West     | San Juan      |                |                               |             |  |               |   |                       |   |
| BH:   |   |  |   |  |   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| 13. Date Spudded<br><b>8/13/08</b>  |   | 14. Date T.D. Reached<br><b>8/15/08</b>  |   | 15. Date Rig Released<br><b>12/13/08</b> |   | 16. Date Completed (Ready to Produce)<br><b>12/13/08</b>  |   | 17. Elevations (DF and RKB, RT, GR, etc.) <b>GR-5657KB-5668</b> |          |               |                |                               |             |  |               |   |                       |   |
| 18. Total Measured Depth of Well<br><b>2095'</b>  |   |  | 19. Plug Back Measured Depth<br><b>2039'</b>  |  |   | 20. Was Directional Survey Made?<br><b>No</b>   |   | 21. Type Electric and Other Logs Run<br><b>GR/CCL</b>           |          |               |                |                               |             |  |               |   |                       |   |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>Basin Fruitland Coal 1613' - 1840'</b>  |   |  |   |  |   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| <b>23. CASING RECORD (Report all strings set in well)</b>   |   |  |   |  |   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| CASING SIZE   |   | WEIGHT LB./FT.   |   | DEPTH SET                                |   | HOLE SIZE   |   | CEMENTING RECORD  |          | AMOUNT PULLED |                |                               |             |  |               |   |                       |   |
| 7"  |   | 20#, J-55  |   | 140'                                     |   | 8 3/4"  |   | TOC @ surface<br>34sx (55 cf)                                   |          | 3 bbls        |                |                               |             |  |               |   |                       |   |
| 4 1/2"  |   | 10.5#, J-55  |   | 2081'                                    |   | 6 1/4"  |   | TOC @ surface<br>230 sx (469)                                   |          | 30 bbls       |                |                               |             |  |               |   |                       |   |
|   |   |  |   |  |   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
|   |   |  |   |  |   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
|   |   |  |   |  |   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
|   |   |  |   |  |   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| 24. LINER RECORD  |   |  |   |  |   | 25. TUBING RECORD   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| SIZE  | TOP   | BOTTOM   | SACKS CEMENT  | SCREEN                                   | SIZE  | DEPTH SET   | PACKER SET                                  |   |          |               |                |                               |             |  |               |   |                       |   |
|   |   |  |   |  | 2 3/8", 4.70#   | 1951'   |   |   |          |               |                |                               |             |  |               |   |                       |   |
|   |   |  |   |  |   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
|   |   |  |   |  |   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
|   |   |  |   |  |   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| 26. Perforation record (interval, size, and number)<br><b>LFC</b><br><b>@ 3 SPF</b><br><b>1840' - 1826' = 42 holes</b><br><b>UFC</b><br><b>@ 2 SPF</b><br><b>1719' - 1711' = 16 holes</b><br><b>1618' - 1613' = 10 holes</b><br><b>@ 3 SPF</b><br><b>1703' - 1699' = 12 holes</b><br><b>1646' - 1642' = 12 holes</b><br><b>1628' - 1623' = 15 holes</b>                                   |   |  |   |  | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">DEPTH INTERVAL</th> <th style="width:50%;">AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td>1840' 1862'</td> <td>Acidize w/12bbls 10% formic acid. Frac w/2000 gals 25# X-link pre pad followed by 216,485 gal 25# linear 75% N2 foam w/42601# 20/40 Brady Sand &amp; 564,533 SCF N2.</td> </tr> <tr> <td>1613' - 1719'</td> <td>Acidize w/12 bbls 10% Formic Acid. Frac w/2310 gl 25# X-Link pre pad.</td> </tr> <tr> <td>Re Frac 1613' - 1719'</td> <td>Acidize, w/12 bbls 9% Formic Acid. Frac w/2000 gal 25# X-Linked pre pad followed by 27,216 gal 25# Linear 75% N2 foamw/78,000# 20/40 Brady Sand &amp; 782,600 SCF N2.</td> </tr> </table> |   |   |   |          |               | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | 1840' 1862' | Acidize w/12bbls 10% formic acid. Frac w/2000 gals 25# X-link pre pad followed by 216,485 gal 25# linear 75% N2 foam w/42601# 20/40 Brady Sand & 564,533 SCF N2. | 1613' - 1719' | Acidize w/12 bbls 10% Formic Acid. Frac w/2310 gl 25# X-Link pre pad. | Re Frac 1613' - 1719' | Acidize, w/12 bbls 9% Formic Acid. Frac w/2000 gal 25# X-Linked pre pad followed by 27,216 gal 25# Linear 75% N2 foamw/78,000# 20/40 Brady Sand & 782,600 SCF N2. |
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| <b>28. PRODUCTION</b>   |   |  |   |  |   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| Date First Production<br><b>SI W/O facilities to be set</b>   |   |  | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Flowing</b> |  |   |   | Well Status (Prod. or Shut-in)<br><b>SI</b> |   |          |               |                |                               |             |  |               |   |                       |   |
| Date of Test  | Hours Tested  | Choke Size   | Prod'n For Test Period  | Oil - Bbl                                | Gas - MCF   | Water - Bbl.  | Gas - Oil Ratio                             |   |          |               |                |                               |             |  |               |   |                       |   |
| 12/6/08   | 1   | 1/2"   |   | 0  | 217.8 mcsf/d  | 4   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| Flow Tubing Press.  | Casing Pressure   | Calculated 24-Hour Rate  | Oil - Bbl.  | Gas - MCF                                | Water - Bbl.  | Oil Gravity - API - (Corr.)   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| N/A   | FCP - 322   |  | 0   | 9.08                                     | .17   |   |   |   |          |               |                |                               |             |  |               |   |                       |   |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)  |   |  |   |  |   |   | 30. Test Witnessed By                       |   |          |               |                |                               |             |  |               |   |                       |   |

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|   |   |
|---|---|
| <b>To be Sold</b>   |   |
| 31 List Attachments   |   |
| This will be a Basin FC/Aztec PC well being DHC per order # 2906AZ  |   |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit   |   |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:   |   |
| Latitude  | Longitude NAD 1927 1983   |
| <i>I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief</i> |   |
| Signature <u>Tracey N. Monroe</u>   | Printed Name Tracey N. Monroe Title Staff Regulatory Tech Date 12/18/08 |
| E-mail Address monrotn@conocophillips.com   |   |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico  |                  |
|-------------------------|------------------|--------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo 544'        | T. Penn A"       |
| T. Salt                 | T. Strawn        | T. Kirtland 689'         | T. Penn. "B"     |
| B. Salt                 | T. Atoka         | T. Fruitland 1532'       | T. Penn. "C"     |
| T. Yates                | T. Miss          | T. Pictured Cliffs 1862' | T. Penn. "D"     |
| T. 7 Rivers             | T. Devonian      | T. Cliff House '         | T. Leadville     |
| T. Queen                | T. Silurian      | T. Menefee '             | T. Madison       |
| T. Grayburg             | T. Montoya       | T. Point Lookout '       | T. Elbert        |
| T. San Andres           | T. Simpson       | T. Mancos '              | T. McCracken     |
| T. Glorieta             | T. McKee         | T. Gallup '              | T. Ignacio Otzte |
| T. Paddock              | T. Ellenburger   | Base Greenhorn '         | T. Granite       |
| T. Blinebry             | T. Gr. Wash      | T. Dakota '              |                  |
| T. Tubb                 | T. Delaware Sand | T. Morrison              |                  |
| T. Drinkard             | T. Bone Springs  | T. Todilto               |                  |
| T. Abo                  | T.               | T. Entrada               |                  |
| T. Wolfcamp             | T.               | T. Wingate               |                  |
| T. Penn                 | T.               | T. Chinle                |                  |
| T. Cisco (Bough C)      | T.               | T. Permian               |                  |

### OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....  
No. 2, from.....to.....  
No. 3, from.....to.....  
No. 4, from.....to.....

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
No. 2, from.....to.....feet.....  
No. 3, from.....to.....feet.....

### LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology | From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|------|----|----------------------|-----------|------|----|----------------------|-----------|