

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**RECEIVED**

DEC 19 2008

Bureau of Land Management  
Durango, Colorado

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS2. Name of Operator  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

Unit K (NESW), 1500' FSL &amp; 2270' FWL, Section 14, T32N, R14W, NMPM

5. Lease Number  
I-22-IND-2772  
6. If Indian, All. or  
Tribe Name  
Ute Mnt Ute  
7. Unit Agreement Name8. Well Name & Number  
Ute Mnt Ute 519. API Well No.  
30-045-2954710. Field and Pool  
Hermosa/Barker Dome Ismay11. County and State  
San Juan Co., NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

☐ Notice of Intent☒ Subsequent Report☐ Final Abandonment

## Type of Action

☐ Abandonment☐ Recompletion☐ Plugging☐ Casing Repair☐ Altering Casing☐ Change of Plans☐ New Construction☐ Non-Routine Fracturing☐ Water Shut off☐ Conversion to Injection☒ Other - Tbg. repair/ MITRCVD JAN 23 '09  
OIL CONS. DIV.  
DIST. 3

## 13. Describe Proposed or Completed Operations

12/3/08 MIRU Drake 22. ND WH & NU BOP. POOH & LD tbg, packer & plunger lift equip. RIH & set RBP/Packer & set @ 8605' monitor well for H2S, found zero. PT csg/RBP to 500#/30 mins - test good. Release, POOH & LD RBP from 8605' 12/11/08 C/O to 8980' PBTD. 12/12/08 RIH w/274 jts, 2 7/8", 6.4#, L-80 tbg & re-set @ 8672'. ND BOP & NU WH. RD & RR 12/12/08.

## 14. I hereby certify that the foregoing is true and correct.

Signed Rhonda Rogers Title Regulatory Technician Date 12/17/08.

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD  
By: Dur 1/12/09  
San Juan Resources Area  
Bureau of Land Management

RMOC

8/26/09

PRINTED IN U.S.A.

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TUBE & ORIF. SIZE  
12/9/08  
TIME TAKEN OFF  
DRAKE 22M  
DATE TAKEN OFF  
LINE = 120V

**SF**  
**SOUTHERN FLOW**  
**COMPANIES, INC.**

30-045-29547  
METER NUMBER

CONVLO  
TIME PUT ON

UTE MTN M.  
DATE PUT ON

UTE 50

B 0-1000-12-2HR

SIGNED FOSP CORRIDORS TESTING

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