

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**RECEIVED**

JAN 26 2009

## Sundry Notices and Reports on Wells

1. **Type of Well**  
GAS

2. **Name of Operator**  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**

Surf: Unit O (SWSE), 800' FSL & 1530' FEL, Section 21, T29N, R7W, NMPM

5. **Bureau of Land Management  
Lease Number**  
SF-078424

6. **If Indian, All. or  
Tribe Name**

7. **Unit Agreement Name**  
San Juan 29-7 Unit

8. **Well Name & Number**  
San Juan 29-7 Unit 589

9. **API Well No.**  
30-039-30403

10. **Field and Pool**

11. **Basin FC/Blanco PC  
County and State**  
Rio Arriba, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA****Type of Submission****Type of Action**

☐ Notice of Intent

☐ Abandonment

☐ Change of Plans

☒ Other - ☐ TA the PC

☒ Subsequent Report

☐ Recompletion

☐ New Construction

☐ Plugging

☐ Non-Routine Fracturing

☐ Final Abandonment

☐ Casing Repair

☐ Water Shut off

☐ Altering Casing

☐ Conversion to Injection

RCVD JAN 30 '09  
OIL CONS. DIV.  
DIST. 3

**13. Describe Proposed or Completed Operations**

1/21/09 MIRU AWS 485

1/22/09 TOO H w/ tbg tagged PBTD @ 3737' no fill

Received verbal permission to Set RBP @ 3575' to TA the PC in an attempt to stop the paraffin flow, from Wayne (BLM) & Kelly (OCD) on 1/22/09

1/23/09 RIH w/ RBP & set @ 3577'. PT tbg to 1000#/OK

1/26/09 Land 114 jnts 2 3/8", 4.7#, J-55 tbg set @ 3541'

**14. I hereby certify that the foregoing is true and correct.**

Signed Kelly Jeffery Title Regulatory Technician Date 1/28/09

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**CONDITION OF APPROVAL, if any:**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**ACCEPTED FOR RECORD**

JAN 29 2009

**FARMINGTON FIELD OFFICE****NMOC**

B 1/30

ZA Blanco PC 1/23/09