In Lieu of Form 3160 (June 1990)

UNITED STATES DEPARTMENT OF INTERIOR RUREALLOF LAND MANAGEMENT

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FORM APPROVED Budget Bureau No. 1004-0135 Expires March 31, 1993

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Do no	SUNDRY NOTICE AND to use this form for proposals to drill or to deepen of	D REPORTS ON WELLS or reentry to a different reservoir USE ARREMONTION I	5 /lanagen	Lease Designation and Serial No neJicarilla Apache Contract #92		
	TO DRILL" for pern	nit for such proposals Farmington F.	eld Offic	e If Indian, Allottee or Tribe Name Jicarilla Apache Nation		
	SUBMIT IN	TRIPLIÇATE	7.	If Unit or CA, Agreement Designation		
1.	Type of Well . Oil Well Gas Well X Other		8	Well Name and No. Jicarilla 92 #2A		
2	2 Name of Operator WILLIAMS PRODUCTION COMPANY			API Well No 30-039-29944		
3.				Field and Pool, or Exploratory Area Blanco MV		
4.	Location of Well (Footage, Sec., T, R, M., or 1095' FNL & 1175' FWL, Sec. 29	Survey Description) , T27N, R3W	County or Parish, State Rio Arriba, NM			
	CHECK APPROPRIA	TE BOX(s) TO INDICATE NATURE OF NOTICE, REPO	ORT, OR C	OTHER DATA		
	TYPE OF SUBMISSION	ТҮРЕС	OF ACTION			
ac ac	X Notice of Intent Subsequent Report Final Abandonment	Abandonment Recompletion Plugging Back Casing Repair Altering Casing X Other FINAL CASING Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)				
1/13/0 TEST CEME SLURI 4% PH DISPL	directionally drilled, give subsurface locations 9- TD 6 1/4" HOLE @ 6707', 1400 HRS 9- RAN 52 JTS, 4-1/2", 11.6#, K55, ST8 PUMPS & LINES TO 3500 PSI, CMT. 4 NT 4-1/2" LINER / SINGLE SLURRY CI RY = 200 SXS PREMIUM LIGHT HS CE HENOSEAL +68. BBL. WATER = 294 B ACE WITH 68 BBL WATER / BUMP PL	Clearly state all pertinent details, and give pertinent dates, incand measured and true vertical depths for all markers and a R.C., CSG SET @ 6688', FC @ 6643', MARKER .1/2" CASING. EMENT JOB / 10 BBL. GEL WATER SPACER EMENT + 1% FL52 + .2% CD32 + 1% R3 + 3#/BL. SLURRY (430 CuFt) @ 12.3 PPG (YEILD .UG FROM 280 PSI TO 1590 PSI - PLUG DOV TO SURFACE @ 2100 HRS - 1/13/2009 J	ZJT @ 5 / 10 BBL /SX CSE + 2.15 /	RCVD FEB 2 '09 OIL CONS. DIV. 163' DIST. 3 FRESH WATER SPACER + .25#/SX CELLO FLAKE + WGPS + 11.35)		
	ING RIG RELEASED ON 1/14/09	T WILL BE REPORTED ON COMPLETION S	UNDRY	JAN 3 0 2009 FARMINGTON FIELD OFFICE BY T. SAINES		
		Report top of liner				
14	I hereby certify that the foregoing is true and considered Larry Higgins	Se	te <u>1/15/09</u>			
	(This space for Federal or State office use)					
	Approved by	Tıtle	···-	Date		
	Conditions of approval, if any:	-		-		