

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

<b>1 Operator name and Address</b> Jicarilla Apache Energy Corporation P.O. Box 710, Dulce, NM 87528		<b>2 OGRID Number</b> 11859
		<b>3 Reason for Filing Code/ Effective Date</b> NW
<b>4 API Number</b> 30 - 039-30011	<b>5 Pool Name</b> Blanco Mesa Verde	<b>6 Pool Code</b> 72319
<b>7 Property Code</b> 36388	<b>8 Property Name:</b> JAECO 28-3	<b>9 Well Number:</b> No. 1

**II. 10 Surface Location**

Ul or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West line	County
L	36	28N	3W		1490'	South	660'	West	Rio Arriba

**11 Bottom Hole Location**

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
<b>12 Lse Code</b> J	<b>13 Producing Method Code</b> F		<b>14 Gas Connection Date</b> *		<b>15 C-129 Permit Number</b>	<b>16 C-129 Effective Date</b>		<b>17 C-129 Expiration Date</b>	

**III. Oil and Gas Transporters**

<b>18 Transporter OGRID</b>	<b>19 Transporter Name and Address</b>	<b>20 O/G/W</b>
009018	Western Refining Southwest, Inc. 1250 West Washington, Suite 101, Tempe, AZ 85281	O
25244	Williams Four Corners, LLC One Williams Center, Tulsa, OK 74101	G
		RC IN NOV 24 '09
		OIL CONSERV. DIV.

**IV. Well Completion Data**

<b>21 Spud Date</b> 5/19/08	<b>22 Ready Date</b> 6/03/08	<b>23 TD</b> 6215'	<b>24 PBD</b> 6154'	<b>25 Perforations</b> 5635'-6099'	<b>26 DHC, MC</b>
<b>27 Hole Size</b>		<b>28 Casing &amp; Tubing Size</b>		<b>29 Depth Set</b>	<b>30 Sacks Cement</b>
12 1/4"		9 5/8", 36#		334'	200 Sx.
8 3/4"		7", 20#		4093'	765 Sx.
6 1/8"		4.5", 10.5#		3955'-6198'	220 Sx.
		2 3/8", 4.7# J-55		5915'	

**V. Well Test Data**

<b>31 Date New Oil</b> 5/19/08	<b>32 Gas Delivery Date</b> * 10/10/2008	<b>33 Test Date</b>	<b>34 Test Length</b> 530 mcf/D	<b>35 Tbg. Pressure</b> 910	<b>36 Csg. Pressure</b> 1210
<b>37 Choke Size</b> 16/64	<b>38 Oil</b> N/A	<b>39 Water</b> 200 BWPD	<b>40 Gas</b>	<b>41 Test Method</b>	

**42** I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Jesse D. Evans*  
Printed name: Jesse D. Evans  
Title: CEO/President  
E-mail Address: jevans232000@yahoo.com  
Date: 11/18/08 Phone: 575-759-3224

2/4/09 OIL CONSERVATION DIVISION  
Approved by: *Charli Sen*  
Title: SUPERVISOR DISTRICT # 3  
Approval Date: FEB 05 2009

*80*