## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

Budget Bureau No. 100420 1935

Expires: March 31, 1993

FEB 1 9 2009

Bureau of Land Management Farmington Field Office

1. Type of Well: Gas		5. Lease Number: NMSF-080781		
2. Name of Operator: BURLINGTON RESOURCES OIL & GAS COMPANY LP  3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87499 (505) 326-9700  4. Location of Well, Footage, Sec. T, R, U: FOOTAGE: 1050' FSL & 1170' FWL S: 30 T: 029N R: 009W U: N		6. If Indian, allottee or Tribe Name:		
		7. Unit Agreement Name:  8. Well Name and Number:  CAIN 16  9. API Well No.		
			3004507794	
			10. Field and Pool:	
				CH - OTERO::CHACRA
				DK - BASIN::DAKOTA
		MV - BLANCO::MESAVERDE		
		11. County and State:		
		SAN JUAN, NM		
12. CHECK APPROPRIATE BOX TO INDIC	CATE NATURE OF NOTICE, REPO	RT, OTHER DATA		
Notice of Intent	Recompletion	Change of Plans		
X Subsequent Report	Plugging Back	New Construction		
Final Abandonment	Casing Repair	Non-Routine Fracturing		
Abandonment	Altering Casing	Water Shut Off		
	X Other- Re-Delivery	Conversion to Injection		
13. Describe Proposed or Completed Open This well was re-delivered on 2/12/20 TP: 471 CP: Meter No.: 32655	09 and produced natural gas and en	ntrained hydrocarbons.  RCVD FEB 24'09 OIL CONS. DIV. DIST. 3		
Gas Co.: WFS				
Proj Type.: REDELIVERY	40			
14. I Hereby certify that the foregoing is t	. []			
Signed Marie E. Jaramillo	Title: Regulatory	Tech. Date: 2/18/2009		
Space for Federal or State Office Use)		ACCEPTED FOR RECORD		
APPROVED BY:	Title:	Date: EB 1 9 2009		
CONDITION OF APPROVAL, if any:		FARMING ON FIELD OFFICE BY		
Title 18 U.S.C. Section 1001, makes it a crir United States any false, fictitious or fraudule	me for any person knowingly and will ent statements \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Ifully to make to any department or agency of the		

3/2/09