| Submit 3 Copies To Appropriat   | e District                 | State of New Mexico                    |                  |                     |                  |              |                          | . F                 | orm C-103                    |  |
|---|----------------------------|--|------------------|---------------------|------------------|--------------|--------------------------|---------------------|------------------------------|--|
| Office<br>District I  |                            | Energy, Minerals and Natural Resources |                  |                     |                  |              |                          |                     | Jun 19, 2008                 |  |
| 1625 N. French Dr., Hobbs, NN   | 1 88240                    | 0,1                                    |                  |                     |                  | WE           | LL API NO.               |                     |                              |  |
| Oistrict II 301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION  |                            |  |                  |                     |                  |              | 30-045-34556             |                     |                              |  |
| District III  | 1220 South St. Francis Dr. |  |                  |                     |                  |              | ndicate Type             |                     | <b>5</b> 71                  |  |
| 1000 Rio Brazos Rd., Aztec, Ni  | 4 87410                    |  |                  |                     |                  |              | STATE                    | FEE .               |                              |  |
| District IV   |                            |  |                  |                     |                  |              | State Oil & G            | as Lease No.        |                              |  |
| 1220 S. St. Francis Dr., Santa F<br>87505   | e, NM                      |  |                  |                     |                  | }            |                          |                     |                              |  |
|   | RY NOTIC                   | ES AND RE                              | PORTS O          | N WELLS             |                  | 7. I         | ease Name o              | or Unit Agreen      | nent Name                    |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |                            |  |                  |                     |                  |              | Montgomery               |                     |                              |  |
| PROPOSALS.)  1. Type of Well: Oil Well ☐ Gas Well ☒ Other   |                            |  |                  |                     |                  |              | 8. Well Number 1R        |                     |                              |  |
| 2. Name of Operator   |                            |  |                  |                     |                  |              | 9. OGRID Number          |                     |                              |  |
| Burlington Resources Oil Gas Company LP   |                            |  |                  |                     |                  |              | 14538                    |                     |                              |  |
| 3. Address of Operator  |                            |  |                  |                     |                  |              | 10. Pool name or Wildcat |                     |                              |  |
| P.O. Box 4289, Farmingt   | on, NM 87                  | 499-4289                               |                  |                     |                  |              | Basin Fruitland Coal     |                     |                              |  |
| 4. Well Location  |                            |  |                  | <del></del>         |                  |              |                          |                     | <del></del>                  |  |
|   | : 685'                     | feet from                              | n tha            | Morth               | line and         | 1090' _      | feet from th             | ne _ East           | line                         |  |
|   |                            |  |                  |                     |                  |              | _                        |                     | nnc                          |  |
| Section 17  | estern comme               | Townsh                                 |                  |                     | ange 11W         |              | IPM Sar                  | n JuanCounty        | EASTER CANADA INC            |  |
|   |                            | 11. Elevation                          | 1 (Snow w        | neiner DK,<br>5591' | RKB, RT, GR      | (, eic.)     |                          |                     | ď.                           |  |
| 12  | Chack A                    | ppropriate I                           | Roy to Ir        |                     |                  | tice Reno    | ort or Other             | · Data              | to the state of the state of |  |
| 12.   | CHCCK A                    | ppropriate i                           | JOX IO II.       | iuicaie in          | ature or no      | nce, repe    | on on onic               | Data                |                              |  |
| NOTICE OF INTENTION TO: SUBS  |                            |  |                  |                     |                  |              | UENT RE                  | PORT OF             | i <u>:</u>                   |  |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WOR   |                            |  |                  |                     |                  |              |                          |                     | CASING 🗆                     |  |
| TEMPORARILY ABANDON   |                            |  |                  |                     |                  | E DRILLING   | OPNS.                    | P AND A             |                              |  |
| PULL OR ALTER CASIN   | G □                        | MULTIPLE C                             | COMPL            |                     | CASING/CE        | MENT JOE     |                          |                     |                              |  |
|   |                            |  |                  |                     |                  |              |                          |                     |                              |  |
| OTHER:  |                            |  |                  |                     | OTHER: 🗵         | Casing R     | eport                    |                     |                              |  |
| 13. Describe propose of starting any pro or recompletion.   |                            |  |                  |                     |                  |              |                          |                     |                              |  |
|   |                            |  |                  |                     |                  | (TD) TD      | 1 100/0                  | (1 <b>0</b> 000     | 1 2222 (50                   |  |
| 02/24/2009 RIH w/ 6 1/4"  |                            |  |                  |                     |                  |              |                          |                     |                              |  |
| jnts of 4 1/2" 10.5# J-55 cs<br>Premium Lite Type III w/  |                            |  |                  |                     |                  |              |                          |                     |                              |  |
| Plug & Displaced w/ 10 bl   |                            |  |                  |                     |                  |              |                          |                     |                              |  |
| 0600hrs on 02/26/2009.  | n Sugar w                  | aici & 54 001                          | rw, Che          | 30 oois ciii        | t to surface. D  | ounp plug e  | 9 03.43III s 01          | RCVD MAR            |                              |  |
| 00001113 011 02/20/2007.  |                            |  |                  |                     |                  |              |                          | KLVU MHK            |                              |  |
|   |                            |  |                  |                     |                  |              |                          | OIL COMS.           | DIU.                         |  |
| PT will be conducted by c   | ompletion i                | ig; results wil                        | l appear o       | n next repo         | ort.             |              |                          | DIST.               | <del>-</del> }               |  |
| •   | •                          |  |                  | -                   |                  |              |                          | 2.2                 | <b></b> '                    |  |
| Spud Date:  | 02/02/2009                 | )                                      |                  | Rig Rele            | eased Date:      | 02/26/200    | 09 /                     |                     |                              |  |
|   |                            |  |                  |                     |                  |              |                          |                     |                              |  |
|   |                            |  |                  |                     |                  |              | 1 11 6                   |                     |                              |  |
| I hereby certify that the ingrade tank has been/will be con   | tormation a                | bove is true a                         | nd comple        | ete to the be       | est of my know   | wledge and   | belief. I furt           | her certify that a  | iny pit or below-            |  |
| grade tank has been/will be con   |                            |  | to NMOCD         | guidennes L         | _, a general per | mit 🖂 or an  | (attacheu) anter         | nauve OCD-app       | noveu pian                   |  |
| SIGNATURE (M)   | 10,676                     | odwu                                   | . )              | TITLE               | Regulat          | tory Techni  | cian DATI                | E03/02/             | 2009                         |  |
| //  |                            |  |                  |                     |                  |              |                          |                     |                              |  |
| Type or print name Jamie  | Goodwin                    | _E-mail addr                           | ess <u>: Jan</u> | nie.L.Good          | win@conoco       | phillips.cor | n PHONE                  | <u>: 505-326-97</u> | <u> 184</u>                  |  |
| For State Use Only  |                            |  |                  |                     | eputy Oil        |              |                          |                     |                              |  |
|   | 00                         | · ^ 4                                  |                  |                     | eputy Oil        | istrict #    | a<br>Highaorai           | 8~8 <i>8</i> ~68*   | 0 6 2009                     |  |
|   | 1 G. R                     | ملحله                                  |                  | _TITLE              | וט               | 10111111     | <del>-</del>             | DATE                |                              |  |
| Conditions of Approval (it  | fany):                     |  |                  |                     |                  |              |                          |                     |                              |  |