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Form 3160-5
(August 1999)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Bureau of Land Management
Farmington Field Office

MAR 10 2009

FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1 Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No Marron #42B
2 Name of Operator M&G Drilling Company.	9 API Well No 30-045-32646
3a Address c/o Walsh Engineering 7415 East Main St. Farmington, NM 87402	10. Field and Pool, or Exploratory Area Blanco MV/Otero Chacra
3b Phone No. (include area code) (505) 327-4892	11 County or Parish, State San Juan, New Mexico
4. Location of Well (Footage, Sec, T, R, M., or Survey Description) 1530' FSL & 1965' FWL (K) SEC 22, T27N, R8W	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>COMPLETION</u>	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>REPORT</u>	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, A Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

2/17/09 Install frac valve and PT casing to 3,000 psi - held OK. Run GR/CCI Perf the Point Lookout from 4349' to 4566' Total of 44 (0.34") holes.
Balled off Point Lookout with 1000 gal of 15% HCl and 80 balls.

2/18/09 Frac Point Lookout with 100,000# of 20/40 Brady sand in 854 bbls of slick water and 1,296,337 SCF of nitrogen. Set a composite BP at 4320' KB
Test the BP to 3,000 psi - OK. Perf the Cliff House/Menefee from 3836 to 4276 with a total of 20 (0.34") holes. Balled off the CH/Men
perfs with 1000 gal of 15% HCl and 40 balls. Fraced the CH/Men with 50,000# of 20/40 Brady in 794 bbls of slick water and 1,018,944 SCF of nitrogen

2/19/09 Set at 4-1/2" composite BP at 3414' KB. Pressure tested the plug to 2990 psi - held OK. Perf the Chacra from 3072 - 3229' with 20 (0.34") holes.
Spearheaded 500 gal of 15% HCl and fraced the Chacra with 50,000# of 20/40 Brady sand in 311 bbls of x-linked gel and 498,999 SCF of nitrogen.

2/23/09 - 2/27/09 Cleaned out the well to PBTD with air-mist. Landed the 2-3/8" tubing at 4439' KB Released the rig and SI well. Setting surface facilities

RCVD MAR 10 '09
OIL CONS. DIV.
DIST. 3

14 I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Paul Thompson, P.E.

Title Agent / Engineer

Signature

Paul C. Thompson

Date

3/2/09

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operation thereon

Title

Date

Office

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

MAR 09 2009

NMOC

FARMINGTON FIELD OFFICE
BY 5