	UNITED STATES DEPARTMENT OF THE INTERIO BUREAU OF LAND MANAGEME	NIT	r			RECEIVED	
	Sundry Notices and Reports on Wells	17 17 1	j lossal	[""/";		MAR 02 2005	
		indi Grep Sulfr Sulfr Sulfr Sulfr	quel (a)   can (		Bureau of Land Modernament 2. Farmington 5.83 USA – NM - 03583		
۱.	Type of Well GAS	Control of the Contro	J scand		6.	If Indian, All. or Tribe Name	
2.	Name of Operator BURLINGTON				7.	Unit Agreement Name San Juan 28-6 Unit	
	RESOURCES OIL & GAS COMPA	NY LP					
3.	Address & Phone No. of Operator			- 8.	Well Name & Number San Juan 28-6 Unit 135		
	PO Box 4289, Farmington, NM 87499 (505) 32	6-9700			9.	API Well No.	
- Į.	Location of Well, Footage, Sec., T, R, M					30-039-30621	
	Surf: Unit I (NESE), 2430' FSL & 375' FEL, S	Section 6. T27	N. R6	W. NMPM	10. <b>Bas</b>	Field and Pool in DK/Blanco MV	
	Bottom: Unit J (NWSE), 2525' FSL & 1850' F		- 1, -10	, , , , , , , , , , , , , , , , , , ,	-	Rio Arriba, NM	
12.	CHECK APPROPRIATE BOX TO INDICAT	E NATURE (	)F N(	TICE, REPORT, O	THER	DATA	
	Type of Submission Type of Action  Notice of Intent Abandonm			Change of Plans	X	Other - Spud Report	
	X Subsequent Report .: Recomplet	ion -		New Construction Non-Routine Fracturing			
	Casing Rep			Water Shut off		ı	
	Final Abandonment Altering Ca	ising -		Conversion to Injection			
2/ 5.	Describe Proposed or Completed Operations 24/2009 MIRU AWS 673. Spud w/12 1/4" bit @ 1/8"csg, 32.3#, H-40, ST&C & set @ 235'. Pre-flus Cello Flake. Drop & displace plug w/16 bbl H2O od Test.	h w/ 10bbl <b>M</b> I	₹& Pı	mped 170sx (218cf-39	bbl) T	Type III cmt w/3% CaCl, 25	
\P	D/ROW				A	CCEPTED FOR RECORD  MAR 0 9 2009	
					F. 67_	ARMINGTON FIELD OFFICE To Sayers	
<b>4.</b> ig	I hereby certify that the foregoing is true and oned		<u>win</u> T	itle Regulatory Techr	nician	Date <u>02/27/2009.</u>	
—- Ть	is space for Federal or State Office use)						
\P	PROVED BY	Title				Date	
itle i	NDITION OF APPROVAL, if any: 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to inted States any talse, fictitious or fraudulent statements or representations as to any	make any department or matter within its jurisdi	r agency o				

submitted in lieu of Form 3160-5

**UNITED STATES**