submitted in lieu of Form 3160-5

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

MAR 1 7 2009

Bureau st Land Management

— Farmington Field Office

Sundry Notices and Reports on Wells		
1. Type of Well GAS	5. 6.	Lease Number USA NM-013657 If Indian, All. or Tribe Name
2. Name of Operator	7.	Unit Agreement Name
BURLINGTON RESOURCES OIL & GAS COMPANY LP		
3. Address & Phone No. of Operator	8.	Well Name & Number San Juan 28-6 Unit 114N
PO Box 4289, Farmington, NM 87499 (505) 326-9700	9.	API Well No.
Location of Well, Footage, Sec., T, R, M	· · · · · · · · · · · · · · · · · · ·	30-039-30539
	10.	Field and Pool
Surf: Unit H (SE/NE), 2085' FNL & 660' FEL, Section 25, T28N, R6W, NMPM	11.	Basin DK/Blanco MV County and State Rio Arriba, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT Type of Submission Type of Action	RT, OTHER	DATA
Notice of Intent Abandonment Change of Plans		Other – Spud Report
Recompletion New Construction Subsequent Report Plugging Non-Routine Fraction	uring	PCVD MAR 20 'C'9
Casing Repair Water Shut off		OIL CONS. DIV.
Final Abandonment Altering Casing Conversion to Inject	ction	DIST. 3
13. Describe Proposed or Completed Operations	230'-	er operator
03/12/2009 MIRU Mote 211. Spud w/12 1/4" bit @ 0930hrs on 03/12/2009. Drilled ahea 9 5/8"csg, 32.3#, H-40, ST&C & set @ 223'. Pre-flush w/ 10bbl FW & Pumped 76sx (12 Drop & displace plug w/14 bbl H2O circ. Circ 4 bbl cmt to surface. RD RR @ 1600 hrs o	2cf-22bbl) Ty	pe I-II cmt w/20% Flyash.
PT will be conducted by drilling rig. Results will appear on next report.	C200	
APD/ROW		ACCEPTED FOR RECORD
	2772	NOR 1 8 2009
	F BY	ARMINGTON FIELD OFFICE
14. I hereby certify that the foregoing is true and correct.	and the states	
Signed The Jally Ethel Tally Title Staff Regu	ulatory Techn	<u>ician</u> Date <u>3/16/2009</u>
(This space for Federal or State Office use)	,	
APPROVED BY Title CONDITION OF APPROVAL, if any:	.4	Date
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of		