Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996

5./ Lease Serial No.

/		
KIMSE	~ 079364	

		SUNI	DRY	NOTIC	CES	AND REPO	RTS	ON	WE	LLS		1
Do	not	use	this	form	for	proposals	to	drill	or	reente	r	an
aba	ndo	ned v	vell.	Use I	Form	3160-3 (Al	PD)	for s	uch	propo	sal	s.

	is form for proposals to d II. Use Form 3160-3 (APD) fo			6. If Indian, Allott	ee or Tribe Name		
	CATE – Other instruc	200 000	<del>2     9/3</del> t e side	7. If Unit or CA/A	greement, Name and/or No.		
1. Type of Well	CATE - Other mount	070 Farm		Rincon Unit			
Oil Well  Gas Well	8. Well Name and No.						
2. Name of Operator	Other			Rincon Unit #149Q			
Pure Resources c/o Mike F	Pippin LLC (Agent)			9. API Well No.			
3a. Address		3b. Phone No. (include ar	ea code)	30-039-27522			
c/o: Pippin, 3104 N. Sullivan, Far		505-327-4573		10. Field and Pool, or Exploratory Area			
4. Location of Well (Footage, Sec., T., R., I				Blanco MV/ B			
2514' FSL & 2519' FWL (K) Sec.	30 T27N R06W			11. County or Parish, State			
				Rio Arriba Coi	unty, New Mexico		
12. CHECK APPROPRIATE BOX(ES)	TO INDICATE NATURE OF NO	TICE, REPORT, OR OTH	HER DATA				
TYPE OF SUBMISSION	TYPE OF ACTION						
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production (St	tart/Resume)	Water Shut-Off Well Integrity		
X Subsequent Report	Casing Repair	New Construction	Recomplete		Other Spud &		
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Abandon Plug Back	Temporarily A  Water Dispose		Drilling Operations		
13. Describe Proposed or Completed Operation					sovimate duration thereof		
If the proposal is to deepen directionally Attach the Bond under which the work Following completion of the involved ope Testing has been completed. Final Ab- determined that the site is ready for final inspe	or recomplete horizontally, give su will be performed or provide the Di crations. If the operation results in andonment Notices shall be filed or	absurface locations and meas and No. on file with BLM a multiple completion or re-	ured and true vertica /BIA. Required subs completion in a new	el depths of all per sequent reports shall interval, a Form 3	tinent markers and zones be filed within 30 days 160-4 shall be filed once		
Spudded 12-1/4" hole @ 12:00 n w/225 type III cmt w/2% Cacl2, 0 csg to 600 psi/30 min - OK.	.25% celloflake. Mixed @						
<ol> <li>I hereby certify that the foregoing is true Name (Printed/Typed)</li> </ol>	and correct	Title					
	Pippin		Petr. I	Engr. (Agent)			
Signature Mile es	Date	Decer	mber 1, 2003				
	FOR FEDERAL OR STAT	TE USE	ACCEP	ED FOR RECORL			
Approved by		Title		Date			
Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to conduc	itable title to those rights in the sub t operations thereon.	ject lease			THE FIELD OFFICE		
Title 18 U.S.C. Section 1001, makes it a crim fraudulent statements or representations as to a	e for any person knowingly and willfu my matter within its jurisdiction.	lly to make to any departmen	t or agency of the Un	ited States any false,	Ficultous or		

(Instructions on reverse)